

PROPOSED STUDY SCHEDULE

STUDY NUMBER: C-35 96-4080

PAGE 1 OF 10

PREPARED BY: [Signature] DATE: 06 JAN 97

APPROVED BY: [Signature] DATE: 06 Jan 97

VERIFIED BY: [Signature] DATE: 16 Jan 97

SCHEDULED BY: [Signature] DATE: 16 Jan 97

cc: RES; RRL; EW; CJB; DW; SBW; MAC; NEC; PATH; QA; ITS; FINANCE (GMH)

| YEAR<br>1996<br>DATE | STUDY |      | EVALUATIONS                      | BW | FI | FO | OBS |
|----------------------|-------|------|----------------------------------|----|----|----|-----|
|                      | DAY   | WEEK |                                  |    |    |    |     |
| 12/01                |       |      |                                  |    |    |    |     |
| 12/02                |       |      |                                  |    |    |    |     |
| 12/03                |       |      |                                  |    |    |    |     |
| 12/04                |       |      |                                  |    |    |    |     |
| 12/05                |       |      |                                  |    |    |    |     |
| 12/06                |       |      |                                  |    |    |    |     |
| 12/07                |       |      |                                  |    |    |    |     |
| 12/08                |       |      |                                  |    |    |    |     |
| 12/09                |       |      |                                  |    |    |    |     |
| 12/10                |       |      |                                  |    |    |    |     |
| 12/11                |       |      |                                  |    |    |    |     |
| 12/12                |       |      |                                  |    |    |    |     |
| 12/13                |       |      |                                  |    |    |    |     |
| 12/14                |       |      |                                  |    |    |    |     |
| 12/15                |       |      |                                  |    |    |    |     |
| 12/16                |       |      |                                  |    |    |    |     |
| 12/17                |       |      |                                  |    |    |    |     |
| 12/18                |       |      |                                  |    |    |    |     |
| 12/19                |       |      |                                  |    |    |    |     |
| 12/20                |       |      |                                  |    |    |    |     |
| 12/21                |       |      |                                  |    |    |    |     |
| 12/22                |       |      |                                  |    |    |    |     |
| 12/23                | -14   | -2   | Animal Receipt; Uncrate and Sex. |    | S  |    |     |
| 12/24                | -13   | -1   |                                  |    |    |    |     |
| 12/25                | -12   |      |                                  |    |    |    |     |
| 12/26                | -11   |      |                                  |    |    |    |     |
| 12/27                | -10   |      |                                  |    |    |    |     |
| 12/28                | -9    |      |                                  |    |    |    |     |
| 12/29                | -8    |      |                                  |    |    |    |     |
| 12/30                | -7    |      |                                  | /  |    |    | /   |
| 12/31                | -6    | 0    |                                  |    | W  |    |     |

BW - BODY WEIGHTS  
FI - FEEDERS IN  
W - WEIGHED  
S - SCOOPED  
FO - FEEDERS OUT  
OBS - OBSERVATIONS

P<sub>1</sub> GENERATION ANIMAL NUMBERS:

|             |             |
|-------------|-------------|
| 1001 - 1030 | 1501 - 1530 |
| 2001 - 2030 | 2501 - 2530 |
| 3001 - 3030 | 3501 - 3530 |
| 4001 - 4030 | 4501 - 4530 |

CMA 118886

PROPOSED STUDY SCHEDULE

STUDY NUMBER: C-35 96-4080

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PREPARED BY: Enrique DATE: 06 JAN 97

APPROVED BY: Raymond S. L. DATE: 06 Jan 97

VERIFIED BY: Lin Lebedev DATE: 6 Oct 97

SCHEDULED BY: Ally DATE: 6 Jan 97

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| YEAR<br>1997<br>DATE | STUDY |      | EVALUATIONS                                                    | BW | FI | FO | OBS |
|----------------------|-------|------|----------------------------------------------------------------|----|----|----|-----|
|                      | DAY   | WEEK |                                                                |    |    |    |     |
| 01/01                | -5    |      |                                                                |    |    |    |     |
| 01/02                | -4    |      | Sort.                                                          |    |    |    |     |
| 01/03                | -3    |      | Eartag.                                                        |    |    |    |     |
| 01/04                | -2    |      |                                                                |    |    |    |     |
| 01/05                | -1    |      |                                                                |    |    |    |     |
| 01/06                | 0     |      |                                                                |    |    |    |     |
| 01/07                | 1     | 1    | Initiate P <sub>1</sub> Treatment 5 Days per Week. <i>2 gm</i> | ✓  | W  | ✓  | ✓   |
| 01/08                | 2     |      |                                                                |    |    |    |     |
| 01/09                | 3     |      | GC Chamber Analysis.                                           |    |    |    |     |
| 01/10                | 4     |      |                                                                |    |    |    |     |
| 01/11                | 5     |      |                                                                |    |    |    |     |
| 01/12                | 6     |      |                                                                |    |    |    |     |
| 01/13                | 7     |      |                                                                | ✓  |    | ✓  |     |
| 01/14                | 8     | 2    |                                                                |    | W  |    |     |
| 01/15                | 9     |      |                                                                |    |    |    |     |
| 01/16                | 10    |      | GC Chamber Analysis.                                           |    |    |    |     |
| 01/17                | 11    |      |                                                                |    |    |    | ✓   |
| 01/18                | 12    |      |                                                                |    |    |    |     |
| 01/19                | 13    |      |                                                                |    |    |    |     |
| 01/20                | 14    |      |                                                                | ✓  |    | ✓  |     |
| 01/21                | 15    | 3    |                                                                |    | W  |    |     |
| 01/22                | 16    |      |                                                                |    |    |    |     |
| 01/23                | 17    |      | GC Chamber Analysis.                                           |    |    |    |     |
| 01/24                | 18    |      |                                                                |    |    |    | ✓   |
| 01/25                | 19    |      |                                                                |    |    |    |     |
| 01/26                | 20    |      |                                                                |    |    |    |     |
| 01/27                | 21    |      |                                                                | ✓  |    | ✓  |     |
| 01/28                | 22    | 4    |                                                                |    | W  |    |     |
| 01/29                | 23    |      |                                                                |    |    |    |     |
| 01/30                | 24    |      | GC Chamber Analysis.                                           |    |    |    |     |
| 01/31                | 25    |      |                                                                |    |    |    | ✓   |

BW - BODY WEIGHTS  
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 FO - FEEDERS OUT  
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CMA 118887

PROPOSED STUDY SCHEDULE

STUDY NUMBER: C-35 96-4080

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PREPARED BY: [Signature] DATE: 06 JAN 97

APPROVED BY: [Signature] DATE: 06 Jan 97

VERIFIED BY: [Signature] DATE: 06 Jan 97

SCHEDULED BY: [Signature] DATE: 06 Jan 97

cc: See page 1 of 10

| YEAR<br>1997<br>DATE | STUDY |      | EVALUATIONS                                      | BW | FI | FO | OBS |
|----------------------|-------|------|--------------------------------------------------|----|----|----|-----|
|                      | DAY   | WEEK |                                                  |    |    |    |     |
| 02/01                | 26    |      |                                                  |    |    |    |     |
| 02/02                | 27    |      |                                                  |    |    |    |     |
| 02/03                | 28    |      |                                                  | ✓  |    | ✓  |     |
| 02/04                | 29    | 5    |                                                  |    | W  |    |     |
| 02/05                | 30    |      |                                                  |    |    |    |     |
| 02/06                | 31    |      |                                                  |    |    |    |     |
| 02/07                | 32    |      |                                                  |    |    |    | ✓   |
| 02/08                | 33    |      |                                                  |    |    |    |     |
| 02/09                | 34    |      |                                                  |    |    |    |     |
| 02/10                | 35    |      |                                                  | ✓  |    | ✓  |     |
| 02/11                | 36    | 6    |                                                  |    | W  |    |     |
| 02/12                | 37    |      |                                                  |    |    |    |     |
| 02/13                | 38    |      | GC Chamber Analysis.                             |    |    |    |     |
| 02/14                | 39    |      |                                                  |    |    |    | ✓   |
| 02/15                | 40    |      |                                                  |    |    |    |     |
| 02/16                | 41    |      |                                                  |    |    |    |     |
| 02/17                | 42    |      |                                                  | ✓  |    | ✓  |     |
| 02/18                | 43    | 7    |                                                  |    | W  |    |     |
| 02/19                | 44    |      |                                                  |    |    |    |     |
| 02/20                | 45    |      |                                                  |    |    |    |     |
| 02/21                | 46    |      |                                                  |    |    |    | ✓   |
| 02/22                | 47    |      |                                                  |    |    |    |     |
| 02/23                | 48    |      |                                                  |    |    |    |     |
| 02/24                | 49    |      |                                                  | ✓  |    | ✓  |     |
| 02/25                | 50    | 8    | Initiate Estrous Cycle Determination P, Females. |    | W  |    |     |
| 02/26                | 51    |      |                                                  |    |    |    |     |
| 02/27                | 52    |      | GC Chamber Analysis.                             |    |    |    |     |
| 02/28                | 53    |      |                                                  |    |    |    | ✓   |

BW - BODY WEIGHTS  
 FI - FEEDERS IN  
     W - WEIGHED  
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 FO - FEEDERS OUT  
 OBS - OBSERVATIONS

CMA 118888

PROPOSED STUDY SCHEDULE

STUDY NUMBER: C-35 96-4080

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PREPARED BY: Ernsting DATE: 06 JAN 97

APPROVED BY: Ronald S. L. DATE: 06 Jan 97

VERIFIED BY: Carol L. L. L. DATE: 6 Jan 97

SCHEDULED BY: Tullay DATE: 6 Jan 97

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| YEAR<br>1997<br>DATE | STUDY |      | EVALUATIONS                                                                                     | BW | FI | FO | OBS |
|----------------------|-------|------|-------------------------------------------------------------------------------------------------|----|----|----|-----|
|                      | DAY   | WEEK |                                                                                                 |    |    |    |     |
| 03/01                | 54    |      |                                                                                                 |    |    |    |     |
| 03/02                | 55    |      |                                                                                                 |    |    |    |     |
| 03/03                | 56    |      |                                                                                                 | /  |    | /  |     |
| 03/04                | 57    | 9    |                                                                                                 |    | W  |    |     |
| 03/05                | 58    |      |                                                                                                 |    |    |    |     |
| 03/06                | 59    |      |                                                                                                 |    |    |    |     |
| 03/07                | 60    |      |                                                                                                 |    |    |    | /   |
| 03/08                | 61    |      |                                                                                                 |    |    |    |     |
| 03/09                | 62    |      |                                                                                                 |    |    |    |     |
| 03/10                | 63    |      |                                                                                                 | /  |    | /  |     |
| 03/11                | 64    | 10   |                                                                                                 |    | W  |    |     |
| 03/12                | 65    |      | Initiate Mating Developmental Tox. Study. <i>new fox starts</i>                                 |    |    |    |     |
| 03/13                | 66    |      | GC Chamber Analysis.                                                                            |    |    |    |     |
| 03/14                | 67    |      |                                                                                                 |    |    |    | /   |
| 03/15                | 68    |      |                                                                                                 |    |    |    |     |
| 03/16                | 69    |      |                                                                                                 |    |    |    |     |
| 03/17                | 70    |      |                                                                                                 | /  |    | /  |     |
| 03/18                | 71    | 11   | Initiate Mating (P.M.) P <sub>1</sub> - F <sub>1</sub> Generation and 7 Day per Week Treatment. |    | S  |    |     |
| 03/19                | 72    |      | Initiate Treatment Developmental Tox. Study.                                                    |    |    |    |     |
| 03/20                | 73    |      |                                                                                                 |    |    |    |     |
| 03/21                | 74    |      |                                                                                                 |    |    |    | /   |
| 03/22                | 75    |      |                                                                                                 |    |    |    |     |
| 03/23                | 76    |      |                                                                                                 |    |    |    |     |
| 03/24                | 77    |      |                                                                                                 | /  |    |    |     |
| 03/25                | 78    | 12   |                                                                                                 |    | S  |    |     |
| 03/26                | 79    |      |                                                                                                 |    |    |    |     |
| 03/27                | 80    |      | GC Chamber Analysis.                                                                            |    |    |    |     |
| 03/28                | 81    |      |                                                                                                 |    |    |    | /   |
| 03/29                | 82    |      |                                                                                                 |    |    |    |     |
| 03/30                | 83    |      |                                                                                                 |    |    |    |     |
| 03/31                | 84    |      |                                                                                                 | /  |    |    |     |

BW - BODY WEIGHTS  
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 W - WEIGHED  
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DEVELOPMENTAL TOX. STUDY ANIMAL NUMBERS:

CMA 118889

PROPOSED STUDY SCHEDULE

STUDY NUMBER: C-35 96-4080

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PREPARED BY: E. J. J. J. DATE: 06 JAN 97

APPROVED BY: Raymond S. J. DATE: 06 Jan 97

VERIFIED BY: C. J. J. J. DATE: 6 Jan 97

SCHEDULED BY: Alley DATE: 6 Jan 97

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| YEAR<br>1997<br>DATE | STUDY |      | EVALUATIONS                                                          | BW | FI | FO | OBS |
|----------------------|-------|------|----------------------------------------------------------------------|----|----|----|-----|
|                      | DAY   | WEEK |                                                                      |    |    |    |     |
| 04/01                | 85    | 13   | Terminate Mating (A.M.) P <sub>1</sub> - F <sub>1</sub> Generation.  |    | W  |    |     |
| 04/02                | 86    |      | Terminate Mating (A.M.) and First Day 20G Developmental Tox. Study.  |    |    |    |     |
| 04/03                | 87    |      |                                                                      |    |    |    |     |
| 04/04                | 88    |      |                                                                      |    |    |    | ✓   |
| 04/05                | 89    |      |                                                                      |    |    |    |     |
| 04/06                | 90    |      |                                                                      |    |    |    |     |
| 04/07                | 91    |      |                                                                      | ✓  |    | ✓  |     |
| 04/08                | 92    | 14   | First Day 20G P <sub>1</sub> Generation.                             |    | W  |    |     |
| 04/09                | 93    |      | First Day 0L P <sub>1</sub> Generation.                              |    |    |    |     |
| 04/10                | 94    |      | GC Chamber Analysis.                                                 |    |    |    |     |
| 04/11                | 95    |      |                                                                      |    |    |    | ✓   |
| 04/12                | 96    |      |                                                                      |    |    |    |     |
| 04/13                | 97    |      | First Day 4L P <sub>1</sub> Generation.                              |    |    |    |     |
| 04/14                | 98    |      |                                                                      | ✓  |    | ✓  |     |
| 04/15                | 99    | 15   |                                                                      |    | W  |    |     |
| 04/16                | 100   |      |                                                                      |    |    |    |     |
| 04/17                | 101   |      |                                                                      |    |    |    |     |
| 04/18                | 102   |      |                                                                      |    |    |    | ✓   |
| 04/19                | 103   |      |                                                                      |    |    |    |     |
| 04/20                | 104   |      |                                                                      |    |    |    |     |
| 04/21                | 105   |      | Terminate Treatment Developmental Tox. Study.                        | ✓  |    | ✓  |     |
| 04/22                | 106   | 16   | Last Day 20G Developmental Tox. Study.                               |    | W  |    |     |
| 04/23                | 107   |      |                                                                      |    |    |    |     |
| 04/24                | 108   |      | GC Chamber Analysis.                                                 |    |    |    |     |
| 04/25                | 109   |      |                                                                      |    |    |    | ✓   |
| 04/26                | 110   |      |                                                                      |    |    |    |     |
| 04/27                | 111   |      | Fast (60).                                                           |    |    |    |     |
| 04/28                | 112   |      | P <sub>1</sub> Male Necropsy (60). Sperm Assessment (30). Fast (60). | ✓  |    | ✓  |     |
| 04/29                | 113   | 17   | P <sub>1</sub> Male Necropsy (60). Sperm Assessment (30).            |    | S  |    |     |
| 04/30                | 114   |      |                                                                      |    |    |    |     |

BW - BODY WEIGHTS  
 FI - FEEDERS IN  
 W - WEIGHED  
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 FO - FEEDERS OUT  
 OBS - OBSERVATIONS

CMA 118890

PROPOSED STUDY SCHEDULE

STUDY NUMBER: C-35 96-4080

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PREPARED BY: [Signature] DATE: 06 JAN 97

APPROVED BY: [Signature] DATE: 06 Jan 97

VERIFIED BY: [Signature] DATE: 1-02-97

SCHEDULED BY: [Signature] DATE: 6 Jan 97

cc: See page 1 of 10

| YEAR<br>1997<br>DATE | STUDY |      | EVALUATIONS                                                     | BW | FI | FO | OBS |
|----------------------|-------|------|-----------------------------------------------------------------|----|----|----|-----|
|                      | DAY   | WEEK |                                                                 |    |    |    |     |
| 05/01                | 115   |      |                                                                 |    |    |    |     |
| 05/02                | 116   |      |                                                                 |    |    |    | /   |
| 05/03                | 117   |      |                                                                 |    |    |    |     |
| 05/04                | 118   |      | First Day 25L P, Generation Pup Selection/Sacrifice.            |    |    |    |     |
| 05/05                | 119   |      |                                                                 | /  |    |    |     |
| 05/06                | 120   | 18   |                                                                 |    | S  |    |     |
| 05/07                | 121   |      |                                                                 |    |    |    |     |
| 05/08                | 122   |      | GC Chamber Analysis.                                            |    |    |    |     |
| 05/09                | 123   |      |                                                                 |    |    |    | /   |
| 05/10                | 124   |      |                                                                 |    |    |    |     |
| 05/11                | 125   |      |                                                                 |    |    |    |     |
| 05/12                | 126   |      |                                                                 | /  |    |    |     |
| 05/13                | 127   | 19   |                                                                 |    | S  |    |     |
| 05/14                | 128   |      |                                                                 |    |    |    |     |
| 05/15                | 129   |      |                                                                 |    |    |    |     |
| 05/16                | 130   |      |                                                                 |    |    |    | /   |
| 05/17                | 131   |      |                                                                 |    |    |    |     |
| 05/18                | 132   |      | Fast (60).                                                      |    |    |    |     |
| 05/19                | 133   |      | P, Female Necropsy (60). Fast (60).                             |    |    |    |     |
| 05/20                | 134   | 20   | P, Female Necropsy (60). Initiate F, Treatment 5 Days per Week. | /  | W  |    | /   |
| 05/21                | 135   |      |                                                                 |    |    |    |     |
| 05/22                | 136   |      | GC Chamber Analysis.                                            |    |    |    |     |
| 05/23                | 137   |      |                                                                 |    |    |    |     |
| 05/24                | 138   |      |                                                                 |    |    |    |     |
| 05/25                | 139   |      |                                                                 |    |    |    |     |
| 05/26                | 140   |      |                                                                 | /  |    | /  |     |
| 05/27                | 141   | 21   |                                                                 |    | W  |    | /   |
| 05/28                | 142   |      |                                                                 |    |    |    |     |
| 05/29                | 143   |      |                                                                 |    |    |    |     |
| 05/30                | 144   |      |                                                                 |    |    |    |     |
| 05/31                | 145   |      |                                                                 |    |    |    |     |

BW - BODY WEIGHTS  
FI - FEEDERS IN  
W - WEIGHED  
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F<sub>1</sub> GENERATION ANIMAL NUMBERS:

|             |             |
|-------------|-------------|
| 1031 - 1060 | 1531 - 1560 |
| 2031 - 2060 | 2531 - 2560 |
| 3031 - 3060 | 3531 - 3560 |
| 4031 - 4060 | 4531 - 4560 |

CMA 118891

PROPOSED STUDY SCHEDULE

STUDY NUMBER: C-35 96-4080

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PREPARED BY: Edmund DATE: 26 JAN 97

APPROVED BY: Raymond S. Sed DATE: 06 Jan 97

VERIFIED BY: Carol L. Shores DATE: 6 Jan 97

SCHEDULED BY: Wiley DATE: 6 Jan 97

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| YEAR<br>1997<br>DATE | STUDY |      | EVALUATIONS          | BW | FI | FO | OBS |
|----------------------|-------|------|----------------------|----|----|----|-----|
|                      | DAY   | WEEK |                      |    |    |    |     |
| 06/01                | 146   |      |                      |    |    |    |     |
| 06/02                | 147   |      |                      | ✓  |    | ✓  |     |
| 06/03                | 148   | 22   | GC Chamber Analysis. |    | W  |    | ✓   |
| 06/04                | 149   |      |                      |    |    |    |     |
| 06/05                | 150   |      |                      |    |    |    |     |
| 06/06                | 151   |      |                      |    |    |    |     |
| 06/07                | 152   |      |                      |    |    |    |     |
| 06/08                | 153   |      |                      |    |    |    |     |
| 06/09                | 154   |      |                      | ✓  |    | ✓  |     |
| 06/10                | 155   | 23   |                      |    | W  |    | ✓   |
| 06/11                | 156   |      |                      |    |    |    |     |
| 06/12                | 157   |      |                      |    |    |    |     |
| 06/13                | 158   |      |                      |    |    |    |     |
| 06/14                | 159   |      |                      |    |    |    |     |
| 06/15                | 160   |      |                      |    |    |    |     |
| 06/16                | 161   |      |                      | ✓  |    | ✓  |     |
| 06/17                | 162   | 24   | GC Chamber Analysis. |    | W  |    | ✓   |
| 06/18                | 163   |      |                      |    |    |    |     |
| 06/19                | 164   |      |                      |    |    |    |     |
| 06/20                | 165   |      |                      |    |    |    |     |
| 06/21                | 166   |      |                      |    |    |    |     |
| 06/22                | 167   |      |                      |    |    |    |     |
| 06/23                | 168   |      |                      | ✓  |    | ✓  |     |
| 06/24                | 169   | 25   |                      |    | W  |    | ✓   |
| 06/25                | 170   |      |                      |    |    |    |     |
| 06/26                | 171   |      |                      |    |    |    |     |
| 06/27                | 172   |      |                      |    |    |    |     |
| 06/28                | 173   |      |                      |    |    |    |     |
| 06/29                | 174   |      |                      |    |    |    |     |
| 06/30                | 175   |      |                      | ✓  |    | ✓  |     |

BW - BODY WEIGHTS  
 FI - FEEDERS IN  
     W - WEIGHED  
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 FO - FEEDERS OUT  
 OBS - OBSERVATIONS

CMA 118892

PROPOSED STUDY SCHEDULE

STUDY NUMBER: C-35 96-4080

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PREPARED BY: E. Evans DATE: 06 JAN 97

APPROVED BY: R. J. S. S. S. DATE: 06 JAN 97

VERIFIED BY: L. J. S. S. S. DATE: 1 JAN 97

SCHEDULED BY: W. J. S. S. S. DATE: 6 JAN 97

cc: See page 1 of 10

| YEAR<br>1997<br>DATE | STUDY |      | EVALUATIONS                                                                                     | BW | FI | FO | OBS |
|----------------------|-------|------|-------------------------------------------------------------------------------------------------|----|----|----|-----|
|                      | DAY   | WEEK |                                                                                                 |    |    |    |     |
| 07/01                | 176   | 26   |                                                                                                 |    | W  |    | /   |
| 07/02                | 177   |      | GC Chamber Analysis.                                                                            |    |    |    |     |
| 07/03                | 178   |      |                                                                                                 |    |    |    |     |
| 07/04                | 179   |      |                                                                                                 |    |    |    |     |
| 07/05                | 180   |      |                                                                                                 |    |    |    |     |
| 07/06                | 181   |      |                                                                                                 |    |    |    |     |
| 07/07                | 182   |      |                                                                                                 | /  |    | /  |     |
| 07/08                | 183   | 27   | Test Material Characterization.                                                                 |    | W  |    | /   |
| 07/09                | 184   |      |                                                                                                 |    |    |    |     |
| 07/10                | 185   |      |                                                                                                 |    |    |    |     |
| 07/11                | 186   |      |                                                                                                 |    |    |    |     |
| 07/12                | 187   |      |                                                                                                 |    |    |    |     |
| 07/13                | 188   |      |                                                                                                 |    |    |    |     |
| 07/14                | 189   |      |                                                                                                 | /  |    | /  |     |
| 07/15                | 190   | 28   |                                                                                                 |    | W  |    | /   |
| 07/16                | 191   |      | GC Chamber Analysis.                                                                            |    |    |    |     |
| 07/17                | 192   |      |                                                                                                 |    |    |    |     |
| 07/18                | 193   |      |                                                                                                 |    |    |    |     |
| 07/19                | 194   |      |                                                                                                 |    |    |    |     |
| 07/20                | 195   |      |                                                                                                 |    |    |    |     |
| 07/21                | 196   |      |                                                                                                 | /  |    | /  |     |
| 07/22                | 197   | 29   |                                                                                                 |    | W  |    | /   |
| 07/23                | 198   |      |                                                                                                 |    |    |    |     |
| 07/24                | 199   |      |                                                                                                 |    |    |    |     |
| 07/25                | 200   |      |                                                                                                 |    |    |    |     |
| 07/26                | 201   |      |                                                                                                 |    |    |    |     |
| 07/27                | 202   |      |                                                                                                 |    |    |    |     |
| 07/28                | 203   |      |                                                                                                 | /  |    | /  |     |
| 07/29                | 204   | 30   | Initiate Mating (P.M.) F <sub>1</sub> - F <sub>2</sub> Generation and 7 Day per Week Treatment. |    | S  |    | /   |
| 07/30                | 205   |      | First Day OG.                                                                                   |    |    |    |     |
| 07/31                | 206   |      |                                                                                                 |    |    |    |     |

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CMA 118894

CMA 118893

PROPOSED STUDY SCHEDULE

STUDY NUMBER: C-35 96-4080

PAGE 9 OF 10

PREPARED BY: [Signature] DATE: 06 JAN 97

APPROVED BY: [Signature] DATE: 06 Jan 97

VERIFIED BY: [Signature] DATE: 6 Jan 97

SCHEDULED BY: [Signature] DATE: 6 Jan 97

cc: See page 1 of 10

| YEAR<br>1997<br>DATE | STUDY |      | EVALUATIONS                                                         | BW | FI | FO | OBS |
|----------------------|-------|------|---------------------------------------------------------------------|----|----|----|-----|
|                      | DAY   | WEEK |                                                                     |    |    |    |     |
| 08/01                | 207   |      | GC Chamber Analysis.                                                |    |    |    |     |
| 08/02                | 208   |      |                                                                     |    |    |    |     |
| 08/03                | 209   |      |                                                                     |    |    |    |     |
| 08/04                | 210   |      |                                                                     | /  |    |    |     |
| 08/05                | 211   | 31   |                                                                     |    | S  |    | /   |
| 08/06                | 212   |      |                                                                     |    |    |    |     |
| 08/07                | 213   |      |                                                                     |    |    |    |     |
| 08/08                | 214   |      |                                                                     |    |    |    |     |
| 08/09                | 215   |      |                                                                     |    |    |    |     |
| 08/10                | 216   |      |                                                                     |    |    |    |     |
| 08/11                | 217   |      |                                                                     | /  |    |    |     |
| 08/12                | 218   | 32   | Terminate Mating (A.M.) F <sub>1</sub> - F <sub>2</sub> Generation. |    | W  |    | /   |
| 08/13                | 219   |      |                                                                     |    |    |    |     |
| 08/14                | 220   |      |                                                                     |    |    |    |     |
| 08/15                | 221   |      | GC Chamber Analysis.                                                |    |    |    |     |
| 08/16                | 222   |      |                                                                     |    |    |    |     |
| 08/17                | 223   |      |                                                                     |    |    |    |     |
| 08/18                | 224   |      |                                                                     | /  |    | /  |     |
| 08/19                | 225   | 33   | First Day 20G.                                                      |    | W  |    | /   |
| 08/20                | 226   |      | First Day 0L.                                                       |    |    |    |     |
| 08/21                | 227   |      |                                                                     |    |    |    |     |
| 08/22                | 228   |      |                                                                     |    |    |    |     |
| 08/23                | 229   |      |                                                                     |    |    |    |     |
| 08/24                | 230   |      | First Day 4L.                                                       |    |    |    |     |
| 08/25                | 231   |      |                                                                     | /  |    | /  |     |
| 08/26                | 232   | 34   |                                                                     |    | W  |    | /   |
| 08/27                | 233   |      |                                                                     |    |    |    |     |
| 08/28                | 234   |      |                                                                     |    |    |    |     |
| 08/29                | 235   |      |                                                                     |    |    |    |     |
| 08/30                | 236   |      |                                                                     |    |    |    |     |
| 08/31                | 237   |      |                                                                     |    |    |    |     |

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CMA 118895

PROPOSED STUDY SCHEDULE

STUDY NUMBER: C-35 96-4080

PAGE 10 OF 10

PREPARED BY: Perkins DATE: 26 JAN 97  
 VERIFIED BY: Conchita Perez DATE: 6 Feb 97

APPROVED BY: Raymond S. L. DATE: 06 Jan 97  
 SCHEDULED BY: Perkins DATE: 6 Feb 97

cc: See page 1 of 10

| YEAR<br>1997<br>DATE | STUDY |      | EVALUATIONS                                                          | BW | FI | FO | OBS |
|----------------------|-------|------|----------------------------------------------------------------------|----|----|----|-----|
|                      | DAY   | WEEK |                                                                      |    |    |    |     |
| 09/01                | 238   |      |                                                                      | ✓  |    | ✓  |     |
| 09/02                | 239   | 35   |                                                                      |    | W  |    | ✓   |
| 09/03                | 240   |      | GC Chamber Analysis.                                                 |    |    |    |     |
| 09/04                | 241   |      |                                                                      |    |    |    |     |
| 09/05                | 242   |      |                                                                      |    |    |    |     |
| 09/06                | 243   |      |                                                                      |    |    |    |     |
| 09/07                | 244   |      |                                                                      |    |    |    |     |
| 09/08                | 245   |      |                                                                      | ✓  |    | ✓  |     |
| 09/09                | 246   | 36   |                                                                      |    | W  |    | ✓   |
| 09/10                | 247   |      | First Day 21L F <sub>1</sub> Generation Pup Selection/Sacrifice.     |    |    |    |     |
| 09/11                | 248   |      |                                                                      |    |    |    |     |
| 09/12                | 249   |      |                                                                      |    |    |    |     |
| 09/13                | 250   |      |                                                                      |    |    |    |     |
| 09/14                | 251   |      | Fast (60).                                                           |    |    |    |     |
| 09/15                | 252   |      | F <sub>1</sub> Male Necropsy (60). Sperm Assessment (30). Fast (60). | ✓  |    | ✓  |     |
| 09/16                | 253   | 37   | F <sub>1</sub> Male Necropsy (60). Sperm Assessment (30).            |    | S  |    | ✓   |
| 09/17                | 254   |      | GC Chamber Analysis.                                                 |    |    |    |     |
| 09/18                | 255   |      |                                                                      |    |    |    |     |
| 09/19                | 256   |      |                                                                      |    |    |    |     |
| 09/20                | 257   |      |                                                                      |    |    |    |     |
| 09/21                | 258   |      |                                                                      |    |    |    |     |
| 09/22                | 259   |      |                                                                      | ✓  |    |    |     |
| 09/23                | 260   | 38   | Fast (60).                                                           |    |    |    | ✓   |
| 09/24                | 261   |      | F <sub>1</sub> Female Necropsy (60). Terminate Treatment Fast (60).  |    |    |    |     |
| 09/25                | 262   |      | F <sub>1</sub> Female Necropsy (60). Test Material Characterization. |    |    |    |     |
| 09/26                |       |      |                                                                      |    |    |    |     |
| 09/27                |       |      |                                                                      |    |    |    |     |
| 09/28                |       |      |                                                                      |    |    |    |     |
| 09/29                |       |      |                                                                      |    |    |    |     |
| 09/30                |       |      |                                                                      |    |    |    |     |

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