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**From:** Nathan Bowen [Nathan@nasda.org]  
**Sent:** 6/14/2017 6:18:23 PM  
**To:** Osinski, Michael [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=1a72876794204ff0937fd23848837cc6-MOsinski]  
**CC:** Bennett, Tate [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=1fa92542f7ca4d01973b18b2f11b9141-Bennett, E]; Nitsch, Chad [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d1d117eb89ff410fb6ccd21643b34447-CNitsch]; Dexter, Michael [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9c797a090c044297ae18fd5159bee22b-Dexter, Michael]; Murphy, Dan [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=6c9679745ab44451b214c1a2d6fbc227-Murphy, Dan]; Richardson, RobinH [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=2fa5c9eb65dc497c81a8dc9ccdb1ffa7-Richardson, RobinH]; Dudley Hoskins [Dudley@nasda.org]; Britt Aasmundstad [britt@nasda.org]  
**Subject:** RE: Opportunity to Preview the FY18/19 NEPPS NPM GUIDANCE

Michael,  
Thank you very much for sharing this. We will review.  
Regards,  
Nathan

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**From:** Osinski, Michael [mailto:Osinski.Michael@epa.gov]  
**Sent:** Wednesday, June 14, 2017 12:08 PM  
**To:** Nathan Bowen  
**Cc:** Bennett, Tate; Nitsch, Chad; Dexter, Michael; Murphy, Dan; Richardson, RobinH  
**Subject:** Opportunity to Preview the FY18/19 NEPPS NPM GUIDANCE

Hi Nate,

We wanted to provide the NASDA with an opportunity to preview the FY18/19 NEPPS NPM Guidance before it is posted for the external comment period. As always, the NEPPS NPM Guidance is structured as the overall policy, outreach, and grants management “asks” of the EPA Regions when working with states and tribes through the NEPPS process.

Due to our internal schedule and deadlines, we need any feedback by Tuesday the 20<sup>th</sup>. States also will have the full 30 day external comment period to provide input, which is currently scheduled to begin on June 28.

Feel free to touch base with me or Chad if you have any questions. You may also contact Michael Dexter with specific questions about the content of the guidance. He can be reached at 564-7437 or [dexter.michael@epa.gov](mailto:dexter.michael@epa.gov).

Thanks,

Mike

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Mike Osinski  
Director, State and Regional Partnerships Staff  
Office of Congressional and Intergovernmental Relations  
U.S. Environmental Protection Agency

202-564-3792 (desk)

**Ex. 6**

(cell)