

**To:** aurelia\_skipwith@ios.doi.gov[aurelia\_skipwith@ios.doi.gov]  
**From:** Scott.Mason@hklaw.com  
**Sent:** 2019-04-15T11:35:43-04:00  
**Importance:** Normal  
**Subject:** RE: [EXTERNAL] Meeting  
**Received:** 2019-04-15T11:36:54-04:00

Aurelia Happy Monday! The 10-10:30 slot on May 3 would be perfect. C St entrance, I assume?  
Looking forward to it.

Thanks,  
Scott

**Scott Mason | Holland & Knight**

Sr Policy Advisor  
Holland & Knight LLP  
800 17th Street N.W., Suite 1100 | Washington, DC 20006  
Phone 202.469.5330 | Fax 202.955.5564  
Cell 704.297.5144  
scott.mason@hklaw.com | www.hklaw.com

**From:** Skipwith, Aurelia <aurelia\_skipwith@ios.doi.gov>  
**Sent:** Monday, April 15, 2019 9:22 AM  
**To:** Mason, Scott D (WAS - X75330, CLT - X37787) <Scott.Mason@hklaw.com>  
**Subject:** Re: [EXTERNAL] Meeting

*[External email, exercise caution]*

Good morning Scott,  
I'm available to meet for 30 minutes with the County about their HCP on May 3. Let me know which time works: 10-10:30, 2-3pm. Thanks.

**Aurelia Skipwith**  
Deputy Assistant Secretary  
for Fish and Wildlife and Parks

U.S. Department of the Interior  
1849 C Street, NW, Room 3148  
Washington, DC 20240  
(202) 208-5837

NOTE: Every email I send or receive is subject to release under the Freedom of Information Act.

On Thu, Apr 11, 2019 at 3:20 PM <[Scott.Mason@hkclaw.com](mailto:Scott.Mason@hkclaw.com)> wrote:

Aurelia We may have an opp to work together!

Would you be available to meet with Placer County (CA) Supervisor Robert Weygandt, Supervisor Kirk Uhler, County CEO Todd Leopold and County staff on May 3 for an update on the Placer County Conservation Plan (PCCP)?

The County has completed preparation of the public review draft PCCP, including the Habitat Conservation Plan/Natural Community Conservation Plan, County Aquatic Resources Program, Western Placer County In Lieu Fee Program, and the public review draft EIR/EIS, and submitted documents to the U.S. Fish & Wildlife Service on November 8, 2018 for listing in the Federal Register and concurrent local public review. The County is hoping to begin the public review process with a Federal Register notice published in spring/early summer 2019. Attached is their project brochure.

Thanks so much for your consideration; look forward to hearing from you, and hopefully seeing you May 3.

Thanks,  
Scott

**Scott Mason | Holland & Knight**

Sr Policy Advisor

Holland & Knight LLP

800 17th Street N.W., Suite 1100 | Washington, DC 20006

Phone 202.469.5330 | Fax 202.955.5564

Cell 704.297.5144

[scott.mason@hkclaw.com](mailto:scott.mason@hkclaw.com) | [www.hkclaw.com](http://www.hkclaw.com)

---

NOTE: This e-mail is from a law firm, Holland & Knight LLP ("H&K"), and is intended solely for the use of the individual(s) to whom it is addressed. If you believe you received this e-mail in error, please notify the sender immediately, delete the e-mail from your computer and do not copy or disclose it to anyone else. If you are not an existing client of H&K, do not construe anything in this e-mail to make you a client unless it contains a specific statement to that effect and do not disclose anything to H&K in reply that you expect it to hold in confidence. If you properly received this e-mail as a client, co-counsel or retained expert of H&K, you should maintain its contents in confidence in order to preserve the attorney-client or work product privilege that may be available to protect confidentiality.