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**From:** Leah Pilconis [pilconisl@agc.org]  
**Sent:** 3/5/2018 6:42:18 PM  
**To:** Bennett, Tate [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=1fa92542f7ca4d01973b18b2f11b9141-Bennett, E]  
**Subject:** RE: Signed pictures from AGC Leadership Conference on 9/26/17

Yes, of course. Can you talk at 2 or 2:30?

**Leah F. Pilconis**

*Senior Environmental Counsel*

*AGC of America*

Direct: Ex. 6 pilconisl@agc.org

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**From:** Bennett, Tate [mailto:Bennett.Tate@epa.gov]  
**Sent:** Monday, March 5, 2018 1:24 PM  
**To:** Leah Pilconis <pilconisl@agc.org>  
**Subject:** RE: Signed pictures from AGC Leadership Conference on 9/26/17

Hey Leah! Do you have time to give me a call today? Ex. 6

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**From:** Leah Pilconis [mailto:pilconisl@agc.org]  
**Sent:** Wednesday, October 18, 2017 9:55 AM  
**To:** Gordon, Stephen <gordon.stephen@epa.gov>  
**Cc:** Bennett, Tate <Bennett.Tate@epa.gov>; Christi Beatty <christi.beatty@agc.org>; Stephen Sandherr <sandhers@agc.org>  
**Subject:** RE: Signed pictures from AGC Leadership Conference on 9/26/17

Good morning. Thank you!

There are 2 AGC chapter executives in the photo:

Douglas Tapp, exec for the AGC of Oklahoma Building Chapter – Oklahoma City  
Rick Moore, exec for the Oklahoma Municipal Contractors Assn – Oklahoma City

Please mail a signed pic to each of these AGC Chapters (if there are more than 2 signed photos, please divide btw the 2 envelopes and Mr. Tapp and Mr. Moore can distribute to the other individuals in the picture).

Douglas J. Tapp  
Executive Director  
AGC of Oklahoma Building Chapter  
605 NW 13th Street #A  
Oklahoma City, OK 73103-2213

Rick J. Moore  
Executive Director  
Oklahoma Municipal Contractors Assn  
1684 SW 86th Street #D (73159)  
PO Box 891797  
Oklahoma City, OK 73189-1797

Thanks again! Please let me know if you need anything else.

Leah

**Leah F. Pilconis**

*Senior Environmental Counsel*

*AGC of America*

Direct: [Ex. 6] | [pilconisl@agc.org](mailto:pilconisl@agc.org)

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**From:** Gordon, Stephen [<mailto:gordon.stephen@epa.gov>]

**Sent:** Wednesday, October 18, 2017 9:41 AM

**To:** Leah Pilconis <[pilconisl@agc.org](mailto:pilconisl@agc.org)>

**Subject:** Signed pictures from AGC Leadership Conference on 9/26/17

Leah,

Hope all is well! I have a few photographs signed by Administrator Pruitt that he took with the gentlemen at the front table from Oklahoma.

Would it be easier for me to send them over to you and you could send them out? Or would you be able to provide me with their contact information, and I could send them out?

Thanks so much!

Regards,  
Stephen

Stephen L. Gordon Jr.  
Deputy Director for Public Engagement  
Office of the Administrator  
U.S. Environmental Protection Agency  
(202) 564-1301  
[Gordon.Stephen@epa.gov](mailto:Gordon.Stephen@epa.gov)