

SAFETY/ TRAINING MEETING ATTENDANCE RECORD

I-27

TOPIC: The KENNEDY Emergency PLAN DATE: 3/3/61

LOCATION: Trotting Run NUMBER OF HOURS: 1.0

OUTLINE OF PRESENTATION (Major points, demonstrations, what was practiced, slide/tape, film, etc.). Attach separate sheet if necessary:-

covered the plan, ask each employee to be thinking of ways they could help maintain a safe work place. A printed form for questions

EMPLOYEE SUGGESTIONS AND PLANNED CORRECTIVE ACTION:

Instructor/Supervisor

TRAINEES

DEPT.	CLOCK NO.	NAME (Print)	DEPT.	CLOCK NO.	NAME (Print)
Comp	1479	C. L. DAVIS			
Lab	1177	William Holcomb			
Vinyl	830	DAUG SPANN			
casual		J. Z. Anderson			
Comp	1386	James M. Hall			
Vinyl	2230	V. Blanton			
Comp	960	Willie M. M. M.			
Lab	1694	Raymond Holger			
Vinyl	1663	James E. Carter			
Comp	1825	W. S. Howell			
"	1746	X			
Vinyl	3021	B. Newman			
Vinyl	1044	Milton P. P. P.			
Vinyl	1729	R. M. Bates			
Comp	2216	W. H. H. H.			
"	1813	W. H. H. H.			
VINYL	1765	Raymond			
"	1811	W. H. H. H.			

CLM, CRM, JEB, MPB, JRM, RGG, PEM, RDS, JRW, AHS, JR, GB, JRU