

Message

---

**From:** Bennett, Tate [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=1FA92542F7CA4D01973B18B2F11B9141-BENNETT, EL]  
**Sent:** 3/12/2018 2:40:20 PM  
**To:** Khristine Brookes [KBrookes@cato.org]  
**Subject:** RE: EPA Event with Administrator Pruitt on Monday, March 12th at 1:30pm

Awesome!

---

**From:** Khristine Brookes [mailto:KBrookes@cato.org]  
**Sent:** Monday, March 12, 2018 10:29 AM  
**To:** Bennett, Tate <Bennett.Tate@epa.gov>  
**Subject:** RE: EPA Event with Administrator Pruitt on Monday, March 12th at 1:30pm

Hi Tate! Joe Verruni will be there.

---

**From:** Bennett, Tate [mailto:Bennett.Tate@epa.gov]  
**Sent:** Friday, March 09, 2018 1:25 PM  
**To:** Khristine Brookes <KBrookes@cato.org>  
**Subject:** Fwd: EPA Event with Administrator Pruitt on Monday, March 12th at 1:30pm

Hope y'all can make it!

Begin forwarded message:

**From:** "Gordon, Stephen" <gordon.stephen@epa.gov>  
**Date:** March 9, 2018 at 12:48:13 PM EST  
**To:** "Bennett, Tate" <Bennett.Tate@epa.gov>  
**Subject:** EPA Event with Administrator Pruitt on Monday, March 12th at 1:30pm

Good morning!

You and two additional guests are invited to an off-the-record discussion with EPA Administrator Scott Pruitt on "President Trump's Deregulatory Agenda at EPA - Year 1 Highlights."

Key items to discuss include:

- Restored Cooperative Federalism;
- Restoring the Rule of Law;
- WOTUS Repeal;
- CPP Repeal;
- Ending Sue-and-Settle
- Independence on Science Advisory Boards;
- CERCLA Hard Rock Mining;
- And Other Items.

**Date:** Monday, March 12<sup>th</sup>

**Time:** 1:30 PM-2:30 PM

**Location:** The Heritage Foundation

214 Massachusetts Ave NE  
Washington, DC 20002

**Please RSVP as soon as possible to Stephen Gordon at [Gordon.Stephen@epa.gov](mailto:Gordon.Stephen@epa.gov)**

Please note that this invitation is for you specifically and two guests. Please do not distribute externally due to limited space.

Thank you, and see you soon!

Regards,  
Stephen

Stephen L. Gordon Jr.  
Deputy Director for Public Engagement  
Office of the Administrator  
U.S. Environmental Protection Agency  
(202) 564-1301  
[Gordon.Stephen@epa.gov](mailto:Gordon.Stephen@epa.gov)