

**To:** Hupp, Sydney[hupp.sydney@epa.gov]  
**Cc:** Brown, Byron[brown.byron@epa.gov]  
**From:** Fonseca, Silvina  
**Sent:** Mon 3/20/2017 9:26:45 PM  
**Subject:** Briefing Materials for 1 pm Administrator's Briefing on Superfund  
[NORTH RIDGE ESTATE SUPERFUND SITE Bullets.docx](#)  
[RAYMARK INDUSTRIES SUPERFUND SITE Bullets.docx](#)  
[OLEM SF Investment for Infra Support OSRTI Updated - 3-20-2017.pdf](#)  
[Administrator Briefing Outline- Superfund Sites 3-21-2017 final.docx](#)  
[SF Overview march 2017 3 20 17 4 11 pm.pptx](#)

Hi Sidney and Byron,

Attached please find the briefing materials for the Administrator for tomorrow's meeting on Superfund at 1pm. Please let me know if you have any questions.

Thank you!

*Silvina Fonseca*

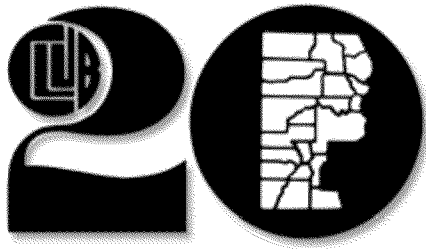
*Special Assistant (OLEM, OARM, OHS, OSBP and OCR)*

*Office of the Administrator*

*U.S. Environmental Protection Agency*

**To:** Dickerson, Aaron[dickerson.aaron@epa.gov]; Hupp, Sydney[hupp.sydney@epa.gov]  
**From:** Hope, Brian  
**Sent:** Tue 3/21/2017 4:58:33 PM  
**Subject:** FW: Meeting Request: CLUB 20 Washington DC Fly-in - Administrator Pruitt  
[image008.emz](#)  
[EPA Pruitt Invitation 2017.pdf](#)

**From:** Nicolle McCown [mailto:nicolle@club20.org]  
**Sent:** Tuesday, March 21, 2017 11:39 AM  
**To:** Pruitt, Scott <Pruitt.Scott@epa.gov>  
**Subject:** Meeting Request: CLUB 20 Washington DC Fly-in - Administrator Pruitt



*“Voice of the Western Slope Since 1953”*  
*A coalition of individuals, businesses and local governments*

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(970) 242-3264 ★ FAX (970) 245-8300  
P.O. Box 550 ★ Grand Junction, CO 81502-0550  
[www.club20.org](http://www.club20.org)

March 21, 2017

The Honorable Scott Pruitt

US Environmental Protection Agency  
William Jefferson Clinton Building  
1200 Pennsylvania Avenue, N. W.  
Washington DC 20460

Emailed this date to: Administrator Scott Pruitt; [Pruitt.scott@epa.gov](mailto:Pruitt.scott@epa.gov)

**RE: Requesting a meeting on May 24 or 25, 2017**

Dear Administrator Pruitt:

CLUB 20 is a 64-year old non-partisan coalition of individuals, businesses, associations and local governments with members from 22 counties West of the Continental Divide in Colorado. (Please feel free to visit us on the web at [www.club20.org](http://www.club20.org).)

As part of our organization's mission to advocate for Western Colorado, CLUB 20 hosts 30 or more civic leaders from Western Colorado in Washington D.C. and arranges opportunities to meet with elected and appointed officials to discuss issues of interest to our region. We are working with the offices of **Senator Michael Bennet as well as Congressmen Scott Tipton** to coordinate the details of this year's visit.

We will be in Washington D.C. May 23-25, 2017, and would very much like to meet with you for approximately 15-20 minutes on either May 24<sup>th</sup> or May 25<sup>th</sup>. Our members would like to visit with you about issues of significant interest that are under the purview of the Environmental Protection Agency. We are also interested in learning about how various EPA efforts may impact our local communities, businesses and citizens.

We would like to thank you in advance for your consideration of this request to meet with you on May 24<sup>th</sup> or 25<sup>th</sup>. We would appreciate the opportunity to visit with you and hope that this timing will work for your schedule.

Please let me know if you have any questions about our organization or our upcoming visit to Washington D.C. I look forward to hearing from you!

Sincerely,



Christian Reece

Executive Director, CLUB 20

Ph: 970-242-3264 Fax: 970-245-8300

[Christian@club20.org](mailto:Christian@club20.org)

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CLUB 20 DC Trip Meeting Availability	
KEY= Open Time Slot	Closed Time Slot
May 24th	May 25th
Location: Cannon or Longworth HOB	Location: Capitol Visitors Center
9:15	9:30
9:45	10:00
10:15	10:30
10:45	11:00 Lunch: Capitol
11:15	11:30 Visitors Center
11:45	12:00
12:15 Lunch	12:30
12:45 Longworth	1:00
1:15 HOB	1:30
Cafeteria	
1:30	2:00
2:00	2:30
2:30	
3:00	
3:30	

4:00

# Nicolle McCown

**CLUB 20**

Policy & Communications Director

970-242-3264

[nicolle@club20.org](mailto:nicolle@club20.org)

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