Perrell



CAPCO PIPE COMPANY, INC.

Birmingham, Alabama

March 21, 1984

TO: MR. W. H. Beasley

FROM: W. R. Perrell, Jr.

SUBJECT: AWWA 1984 ANNUAL CONFERENCE

Please issue a check in the amount of $500.00 to the American Water Works Association as a 25% deposit for booth space for the upcoming June meeting.

We will be sending our registration forms in on Monday, March 26th.

WRP/rr

APPLICATION FOR EXHIBIT SPACE

1984 AWWA Annual Conference and Exposition
June 10-14, 1984 • Dallas Convention Center, Dallas, Texas

INSTRUCTIONS

1. Please READ this form carefully and print or type all information.
2. This application will not be processed unless it is signed and dated by your company's representative.
3. Space assignment date: April 10, 1984. At that time this form will be signed by AWWA and returned to you, confirming your booth assignment(s).
4. PLEASE SIGN AND RETURN THIS FORM TO:
   Gary E. Arnold
   Meetings Manager
   American Water Works Assn.
   6666 W. Quincy Avenue
   Denver, CO 80235

   (Make copy for your records)

EXHIBITOR

FIRM NAME CAPCO PIPE COMPANY, INC.
ADDRESS 1400 South 20th Street
CITY Birmingham, STATE AL ZIP 35205 PHONE NO. 1-800-633-3420 (A/C) (No.)
AWWA MEMBER: ☒ YES (Membership # 22131) ☐ NO

Name of person to be in charge of exhibit, and to whom instructions should be sent (include address if different from above): William R. Perrell

BOOTH LOCATION

Number of Booth(s) 2 . Preferred Booth Locations 515-517 (1st CHOICE) 828-830 (2nd CHOICE) 816-818 (3rd CHOICE)

Companies from whom we desire booth separation (Specify company names rather than product). Booth separation is not guaranteed.
Certainteed Pipe Company
J. M. Pipe Company
Should booth separation supersede location requested? ☐ Yes ☒ No

BOOTH DISPLAY

We will display the following items in our booth: A/C PIPE AND PVC PIPE
Special requirements (i.e., gas, electric, etc.)/List any dangerous items (i.e., chemicals, gases, motor vehicles, etc.) that will be a part of your display.
Electric Outlet and 20 feet Red Carpet

Our company name should appear in both the program and booth sign exactly as follows:
CAPCO PIPE COMPANY, INC.

AGREEMENT

We hereby agree to:

1. Attach hereto our check payable to American Water Works Assn. for 25% of the booth(s) fee as a down payment, which will be applied to our total space rental cost. Applications received on or after May 10, 1984 must be accompanied with full payment.
2. Abide by all the Rules and Regulations as stipulated on the back of this contract.
3. Pay the balance of the space cost prior to the payment date, May 10, 1984.

*AWWA ORGANIZATION MEMBER-$1,000. per 10' × 10' space
NONMEMBER - $1,475. per 10' × 10' space
*Individual AWWA membership does not qualify for the member rate. Your organization must be the member.

FOR EXHIBITOR:	Booth(s) Assigned	FOR AWWA:
NAME _____		NAME _____
TITLE _____		TITLE _____
DATE _____	_____	DATE _____

AWWA 1984

NAME FOR BADGE: WILLIAM R PERREL

TITLE: VICE PRESIDENT-SALES

COMPANY: CAPCO PIPE COMPANY INC

ADDRESS: 1400 SOUTH 20th STREET

CITY: BIRMINGHAM STATE OR PROVINCE: AL ZIP: 35205

COUNTRY: U S PHONE: 800-633-3420

SPOUSE OR GUEST:

CONFERENCE REGISTRATION

REGISTRATION FEES-(circle choices)

		Before May 25	After May 25
Technical—Sessions & Exhibits			
With Banquet (incl Fun Night)	A	$245	$295
Without Banquet (incl. Fun Night)	B	210	260
Monday Only	C	75	95
Tuesday Only	D	75	95
Wednesday Only	E	75	95
Thursday Only	F	75	95
Student-(college or university)	G	10	15
Exhibits Only			
Sun. Wed.	H	10	15
Exhibitor complimentary	J	-	
EXTRA COST			
Fun Night ____ @ $20	I	____	
Fun Night-Child (under 12) ____ @ $12	R	____	
Extra Banquets ____ @ $35	K	____	
Facility Tours:			
East Side Purification Plant-Mon.	P	15	20
White Rock N. Wtr. Transmission-Tue.	N	15	20
Central Control & Meter Repair-Tue.	O	15	20
Wastewater Trtmt. Pl. Research Lab-Wed.	L	15	20
Ultra Pure Water Plant at TI-Wed.	M	15	20
Seminars-Sunday:			
Hydraulics	U	75	100
Chloramination	V	75	100
Groundwater Contamination	W	75	100
Financial Programs (1/2 Day)	X	40	55
Non-specific Organic Analyses	Y	75	100
Conference Proceedings	Z	45	45

		Before May 25	After May 25
Spouse-Hospitality Exhibits & Favor			
With Banquet (incl. Fun Night)	SA	$70	$90
Without Banquet (incl. Fun Night)	SB	35	55
EXTRA COST			
Spouse Tours:			
Even J.R. Loves Dallas	SV	14	14
Discover Dallas	SD	13	13
Dallas Homes Tue.	SF	18	18
Fashionably Dallas	SS	30	30
Where The West Begins	SR	15	15
Antique And Unique	SQ	12	12
Dallas Heritage Tour	SP	16	16
Shopping Dallas Style	SO	12	12
Art About Town	SN	28	28
Dallas Homes Wed.	SM	18	18
Seminars-Wednesday			
Living Better-Feeling Worse	SL	5	5
New Insights-Meaningful Living	SK		

TOTAL COST-ALL REGISTRATIONS $ _____

___ Personal Check ___ Company Check

Make check payable to AWWA in US funds.

Credit Card No. _____

___ American Express ___ Visa ___ Mastercard

Expiration Date. _____

Occupation (Circle One)

WTR	Water Utility	EDU	Educator
CTR	Contractor	RES	Research Lab
CON	Consultant	FED	Govt. Federal
EXH	Exhibitor	STA	Govt.-State
MFG	Mfg Not Exhibiting	LOC	Govt.-Local
REP	Mfgrs Representative	STU	Student
DIS	Distributor	OTH	Other _____

HOSPITALITY SUITE, LARGE ENOUGH FOR PARTY OF 50 PEOPLE

Choice	Hotel	Rate	Type (Circle One)	Name(s) of all Occupant(s)
1	ANATOLE		Single	1
2	ADOLPHUS	$85.	Double	2
3	HYATT	$83.	Twin	3

*SUITE: Robert J. Coon, John L. Prechek, William R. Perrell

Send Confirmation to:

Name: WILLIAM R. PERRELL

Company: CAPCO PIPE COMPANY

Address: 1400 South 20th Street

City: Birmingham, State: AL Zip: 35205

Telephone No.: 800-633-3420

Arrival Date _____ Time _____

Departure Date _____

Requests received after May 18 are conditional on space availability.

DO NOT SEND DEPOSIT TO HOUSING BUREAU

AWWA 1984

CAPCO JEN 0020590

AWWA 1984

NAME FOR BADGE: ROBERT J COON

TITLE: TERRITORY SALES MANAGER

COMPANY: CAPCO PIPE COMPANY INC

ADDRESS: 1400 SOUTH 20th STREET

CITY: BIRMINGHAM STATE OR PROVINCE: AL ZIP: 35205

COUNTRY: US PHONE: 800-633-3420

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Central Control & Meter Repair-Tue.	O	15	20
Wastewater Trtmt. Pl. Research Lab-Wed.	L	15	20
Ultra Pure Water Plant at TI-Wed.	M	15	20
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EXH	Exhibitor	STA	Govt.-State
MFG	Mfg Not Exhibiting	LOC	Govt.-Local
REP	Mfgrs Representative	STU	Student
DIS	Distributor	OTH	Other _____

**HOSPITALITY SUITE

Choice	Hotel	Rate	Type (Circle One)	Name(s) of all Occupant(s)
1	ANATOLE		Single	1 _____
2	ADOLPHUS	$85.	Double	2 _____
3	HYATT	$83.	Twin	3 _____

Robert J. Coon William R. Perrell
John L. Prechek

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AWWA 1984

CAPCO JEN 0020591

AWWA 1984

NAME FOR BADGE: JOHN L PRECHEK

TITLE: TERRITORY MANAGER

COMPANY: CAPCO PIPE COMPANY INC

ADDRESS: 1400 SOUTH 20th STREET

CITY: BIRMINGHAM STATE OR PROVINCE: AL ZIP: 35205

COUNTRY: U S PHONE: 800-633-3420

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CONFERENCE REGISTRATION

REGISTRATION FEES-(circle choices)

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Wastewater Trtmt. Pl. Research Lab-Wed.	I	15	20
Ultra Pure Water Plant at TI-Wed.	M	15	20
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Robert J. Coon William R. Perrell
John L. Prechek

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AWWA 1984

CAPCO JEN 0020592

AWWA 1984

NAME FOR BADGE: WARREN T. WHITLEY

TITLE: PRESIDENT

COMPANY: CAPCO PIPE COMPANY

ADDRESS: 1400 SOUTH 20th Street

CITY: Birmingham STATE OR PROVINCE: AL ZIP: 35205

COUNTRY: U. S. PHONE: 800-633-3420

SPOUSE OR GUEST:

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Company: CAPCO PIPE COMPANY

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City: Birmingham, State: AL Zip: 35205

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DO NOT SEND DEPOSIT TO HOUSING BUREAU

AWWA 1984

CAPCO JEN 0020593

AWWA 1984

NAME FOR BADGE: CARL B WOODWORTH

TITLE: TERRITORY MANAGER

COMPANY: CAPCO PIPE COMPANY INC

ADDRESS: 1400 SOUTH 20th STREET

CITY: BIRMINGHAM STATE OR PROVINCE: AL ZIP: 35205

COUNTRY: U S PHONE: 800 - 633 - 3420

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Company: CAPCO PIPE COMPANY

Address: 1400 South 20th Street

City: Birmingham State: AL Zip: 35205

Telephone No.: 800-633-3420

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AWWA 1984

CAPCO JEN 0020594

AWWA 1984

NAME FOR BADGE: SAM LEYSHOCK

TITLE: VICE PRESIDENT OPERATIONS

COMPANY: CAPCO PIPE COMPANY INC

ADDRESS: 1400 SOUTH 20th STREET

CITY: BIRMINGHAM STATE OR PROVINCE: AL ZIP: 35205

COUNTRY: U S PHONE: 800 - 633 - 3420

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Company CAPCO PIPE COMPANY, INC.

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AWWA 1984

AWWA 1984

NAME FOR BADGE: I L TAYLOR

TITLE: VICE PRESIDENT-MARKETING

COMPANY: CAPCO PIPE COMPANY INC

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CITY: BIRMINGHAM STATE OR PROVINCE: AL ZIP: 35205

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		Before May 25	After May 25
Spouse-Hospitality Exhibits & Favor			
With Banquet (incl. Fun Night)	SA	$70	$90
Without Banquet (incl. Fun Night)	SB	35	55
EXTRA COST			
Spouse Tours:			
Even J.R. Loves Dallas	SV	14	14
Discover Dallas	SU	13	13
Dallas Homes Tue.	SI	18	18
Fashionably Dallas	SS	30	30
Where The West Begins	SR	15	15
Antique And Unique	SQ	12	12
Dallas Heritage Tour	SP	16	16
Shopping Dallas Style	SO	12	12
Art About Town	SN	28	28
Dallas Homes Wed.	SM	18	18
Seminars-Wednesday			
Living Better Feeling Worse	SL	5	5
New Insights-Meaningful Living	SK		

TOTAL COST-ALL REGISTRATIONS $ ____

Personal Check ___ Company Check

Make check payable to AWWA in US funds.

Credit Card No. ____

___ American Express ____ Visa ____ Mastercard

Expiration Date ____

Occupation (Circle One)

WTR	Water Utility	EDU	Educator
CTR	Contractor	RES	Research Lab
CON	Consultant	FED	Govt.-Federal
EXH	Exhibitor	STA	Govt.-State
MFG	Mfg Not Exhibiting	LOC	Govt.-Local
REP	Mfgrs Representative	STU	Student
DIS	Distributor	OTH	Other ____

Choice	Hotel	Rate	Type (Circle One)	Name(s) of all Occupant(s)
1	ANATOLE		Single	1 I. L. Taylor
2	ADOLPHUS	$85.	Double	2
3	HYATT	$83.	Twin	3

Send Confirmation to:

Name: WILLIAM R. PERRELL

Company: CAPCO PIPE COMPANY, INC.

Address: 1400 South 20th Street

City: Birmingham, State: AL Zip: 35205

Telephone No.: 800-633-3420

Arrival Date ____ Time ____

Departure Date ____

Requests received after May 18 are conditional on space availability.

DO NOT SEND DEPOSIT TO HOUSING BUREAU

AWWA 1984

CAPCO JEN 0020596

Mailed original to Bob

Michigan Section
American Water Works Association

JAMES K. CLELAND, *Secretary-Treasurer*
3423 North Logan Street P.O. Box 30035 - Water Supply
Lansing, Michigan 48909
Telephone 517-373-1376

1983-84
BOARD OF TRUSTEES

Chairman
RONALD H. BOWEN
Chairman Elect
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Vice Chairman
JOHN C. O'MALIA
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CURTIS COWLES
DONALD SALADIN
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JOSEPH HIPSKIND
WILFRED LEPAGE
1983-86
ANTHONY STUPPNIG
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COMMITTEE CHAIRMEN

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Thomas Newhof
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Ronald Bowen
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Daniel Schurman
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Donald Swan
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Duane Bowditch
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Wayne Abbott
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Mary Wilson
LEGISLATION AND POLICY
Larry Everett
LOCAL ARRANGEMENTS
Randy Wilson
MEMBERSHIP
John DeKam
NOMINATING
John Wagner
PROGRAM
John O'Malia
RAYMOND L. FAUST AWARD
Wilfred LePage
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Thomas Ledeer
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John Ameel
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TECHNICAL PRACTICES
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WATER WORKS NEWS AND PUBLICITY
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Virgil Langworthy
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Douglas Trembath
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Gerald Neering
VENDORS
Rodney Hull

March 30, 1984

Subject: AWWA Annual Conference - Dallas, Texas
June 10-14, 1984 - Michigan Night - Sunday, June 10

Friends of the Michigan Section:

In a few short months, the Annual Conference will be held in Dallas, Texas. As in the past, the Michigan Section sponsors a "Michigan Night" the Sunday before the conference as a chance to unwind and meet old acquaintances.

Right now, we are making final arrangements for "Michigan Night." This function will be held in the Adolphus Hotel, the same hotel many Section members will be staying in. It looks as if "Michigan Night" will be a sit-down dinner with a cocktail hour preceding the dinner.

The success of "Michigan Night," for the most part, has depended upon contributions from consultants and suppliers. It is this support that is greatly appreciated and as our way of saying "thanks" a special section in this year's Michigan Section Directory was added which recognized all contributors. This professional services directory will be a permanent part of future Section directories.

We need your help in making the Dallas "Michigan Night" a success. Contributions for this function will be used to support the cocktail hour and purchase some door prizes. While contributions of any amount are appreciated, it is suggested contributions be in the range of $40 to $80 to cover anticipated expenses. A special program will be printed to acknowledge all contributors. We would appreciate receiving with the contribution, your business card which would be used in next year's directory. The contribution and business card should be sent to: Michigan Section, AWWA, P.O. Box 30035, MDPH-Water Supply, Lansing, MI 48909 by May 7.

Also a group travel plan is being arranged for Dallas. Once this package is completed and "Michigan Night" finalized, you will receive this information.

On behalf of all members and the Board of Trustees, I want to personally thank you for your continued support of "Michigan Night."

James K. Cleland
Secretary-Treasurer

JKC:ld

AMERICAN WATER WORKS ASSOCIATION · 1881 ·

CAPCO JEN 0020597

APPLICATION FOR EXHIBIT SPACE

1984 AWWA Annual Conference and Exposition
June 10-14, 1984 • Dallas Convention Center, Dallas, Texas

INSTRUCTIONS

1. Please READ this form carefully and print or type all information.
2. This application will not be processed unless it is signed and dated by your company's representative.
3. Space assignment date: April 10, 1984. At that time this form will be signed by AWWA and returned to you, confirming your booth assignment(s).
4. PLEASE SIGN AND RETURN THIS FORM TO:
   Gary E. Arnold
   Meetings Manager
   American Water Works Assn.
   6666 W. Quincy Avenue
   Denver, CO 80235

   (Make copy for your records)

EXHIBITOR

FIRM NAME CAPCO PIPE COMPANY, INC.
ADDRESS 1400 S. 20TH ST.
CITY BIRMINGHAM STATE ALA. ZIP 35205 PHONE NO. 1-800-633-3420 (A/C) (No.)
AWWA MEMBER: ☒ YES (Membership # 22131) ☐ NO

Name of person to be in charge of exhibit, and to whom instructions should be sent (include address if different from above): WILLIAM R. PERRELL

BOOTH LOCATION

Number of Booth(s) 2. Preferred Booth Locations 515-517 (1st CHOICE) 828-830 (2nd CHOICE) 816-818 (3rd CHOICE)

Companies from whom we desire booth separation (Specify company names rather than product). Booth separation is not guaranteed. CERTAINTEED PIPE CO.
I-M PIPE CO.

Should booth separation supersede location requested? ☐ Yes ☒ No

BOOTH DISPLAY

We will display the following items in our booth: A-C PIPE AND PVC PIPE

Special requirements (i.e., gas, electric, etc.)/List any dangerous items (i.e., chemicals, gases, motor vehicles, etc.) that will be a part of your display. ELECTRIC OUTLET + 20 FOOT RED CARPET

Our company name should appear in both the program and booth sign exactly as follows: CAPCO PIPE COMPANY, INC.

AGREEMENT

We hereby agree to:

1. Attach hereto our check payable to American Water Works Assn. for 25% of the booth(s) fee as a down payment, which will be applied to our total space rental cost. Applications received on or after May 10, 1984 must be accompanied with full payment.
2. Abide by all the Rules and Regulations as stipulated on the back of this contract.
3. Pay the balance of the space cost prior to the payment date, May 10, 1984.

*AWWA ORGANIZATION MEMBER-$1,000. per 10' × 10' space
NONMEMBER - $1,475. per 10' × 10' space
*Individual AWWA membership does not qualify for the member rate. Your organization must be the member.

FOR EXHIBITOR:
NAME _____
TITLE _____
DATE _____

Booth(s) Assigned _____

FOR AWWA:
NAME _____
TITLE _____
DATE _____

Copies

CAPCO PIPE COMPANY, INC.

Birmingham, Alabama

March 21, 1984

TO: MR. W. H. Beasley

FROM: W. R. Perrell

SUBJECT: AWWA 1984 ANNUAL CONFERENCE

Please issue a check in the amount of $500.00 to the American Water Works Association as a 25% deposit for booth space for the upcoming June meeting.

We will be sending our registration forms in on Monday, March 26th.

Check# 23535 - $500.00 - 3-26-84 RK

WRP/rr



APPLICATION FOR EXHIBIT SPACE

1984 AWWA Annual Conference and Exposition
June 10-14, 1984 • Dallas Convention Center, Dallas, Texas

INSTRUCTIONS

1. Please READ this form carefully and print or type all information.
2. This application will not be processed unless it is signed and dated by your company's representative.
3. Space assignment date: April 10, 1984. At that time this form will be signed by AWWA and returned to you, confirming your booth assignment(s).
4. PLEASE SIGN AND RETURN THIS FORM TO:
   Gary E. Arnold
   Meetings Manager
   American Water Works Assn.
   6666 W. Quincy Avenue
   Denver, CO 80235

   (Make copy for your records)

EXHIBITOR

FIRM NAME CAPCO PIPE COMPANY, INC.
ADDRESS 1400 South 20th Street
CITY Birmingham, STATE AL ZIP 35205 PHONE NO. 1-800-633-3420 (A/C) (No.)
AWWA MEMBER: ☒ YES (Membership # 22131) ☐ NO

Name of person to be in charge of exhibit, and to whom instructions should be sent (include address if different from above): William R. Perrell

BOOTH LOCATION

Number of Booth(s) 2 . Preferred Booth Locations 515-517 (1st CHOICE) 828-830 (2nd CHOICE) 816-818 (3rd CHOICE)

Companies from whom we desire booth separation (Specify company names rather than product). Booth separation is not guaranteed.
Certainteed Pipe Company
J. M. Pipe Company

Should booth separation supersede location requested? ☐ Yes ☒ No

BOOTH DISPLAY

We will display the following items in our booth: A/C PIPE AND PVC PIPE

Special requirements (i.e., gas, electric, etc.)/List any dangerous items (i.e., chemicals, gases, motor vehicles, etc.) that will be a part of your display.
Electric Outlet and 20 feet Red Carpet

Our company name should appear in both the program and booth sign exactly as follows:
CAPCO PIPE COMPANY, INC.

AGREEMENT

We hereby agree to:

1. Attach hereto our check payable to American Water Works Assn. for 25% of the booth(s) fee as a down payment, which will be applied to our total space rental cost. Applications received on or after May 10, 1984 must be accompanied with full payment.
2. Abide by all the Rules and Regulations as stipulated on the back of this contract.
3. Pay the balance of the space cost prior to the payment date, May 10, 1984.

*AWWA ORGANIZATION MEMBER-$1,000. per 10' × 10' space
NONMEMBER - $1,475. per 10' × 10' space
*Individual AWWA membership does not qualify for the member rate. Your organization must be the member.

FOR EXHIBITOR:	Booth(s) Assigned	FOR AWWA:
NAME		NAME
TITLE		TITLE
DATE		DATE

AWWA 1984

NAME FOR BADGE: WILLIAM R PERREL

TITLE: VICE PRESIDENT-SALES

COMPANY: CAPCO PIPE COMPANY INC

ADDRESS: 1400 SOUTH 20th STREET

CITY: BIRMINGHAM STATE OR PROVINCE: AL ZIP: 35205

COUNTRY: U S PHONE: 800-633-3420

SPOUSE OR GUEST:

CONFERENCE REGISTRATION

REGISTRATION FEES-(circle choices)

		Before May 25	After May 25
Technical—Sessions & Exhibits			
With Banquet (incl Fun Night)	A	$245	$295
Without Banquet (incl. Fun Night)	B	210	260
Monday Only	C	75	95
Tuesday Only	D	75	95
Wednesday Only	E	75	95
Thursday Only	F	75	95
Student-(college or university)	G	10	15
Exhibits Only			
Sun.-Wed.	H	10	15
Exhibitor complimentary	J	-	
EXTRA COST			
Fun Night ____ @ $20	I	____	
Fun Night-Child (under 12) ____ @ $12	R	____	
Extra Banquets ____ @ $35	K	____	
Facility Tours:			
East Side Purification Plant-Mon.	P	15	20
White Rock N. Wtr. Transmission-Tue.	N	15	20
Central Control & Meter Repair-Tue.	O	15	20
Wastewater Trtmt. Pl. Research Lab-Wed.	L	15	20
Ultra Pure Water Plant at TI-Wed.	M	15	20
Seminars-Sunday:			
Hydraulics	U	75	100
Chloramination	V	75	100
Groundwater Contamination	W	75	100
Financial Programs (1/2 Day)	X	40	55
Non-specific Organic Analyses	Y	75	100
Conference Proceedings	Z	45	45

		Before May 25	After May 25
Spouse-Hospitality Exhibits & Favor			
With Banquet (incl. Fun Night)	SA	$70	$90
Without Banquet (incl. Fun Night)	SB	35	55
EXTRA COST			
Spouse Tours:			
Even J.R. Loves Dallas	SV	14	14
Discover Dallas	SU	13	13
Dallas Homes Tue.	ST	18	18
Fashionably Dallas	SS	30	30
Where The West Begins	SR	15	15
Antique And Unique	SQ	12	12
Dallas Heritage Tour	SP	16	16
Shopping Dallas Style	SO	12	12
Art About Town	SN	28	28
Dallas Homes Wed.	SM	18	18
Seminars-Wednesday			
Living Better Feeling Worse	SL	5	5
New Insights-Meaningful Living	SK		

TOTAL COST-ALL REGISTRATIONS $ _____

Personal Check ___ Company Check

Make check payable to AWWA in US funds.

Credit Card No. _____

___ American Express ___ Visa ___ Mastercard

Expiration Date. _____

Occupation (Circle One)

WTR	Water Utility	EDU	Educator
CTR	Contractor	RES	Research Lab
CON	Consultant	FED	Govt.-Federal
EXH	Exhibitor	STA	Govt.-State
MFG	Mfg Not Exhibiting	LOC	Govt.-Local
REP	Mfgrs Representative	STU	Student
DIS	Distributor	OTH	Other _____

HOSPITALITY SUITE, LARGE ENOUGH FOR PARTY OF 50 PEOPLE

Choice	Hotel	Rate	Type (Circle One)
1	ANATOLE		Single
2	ADOLPHUS	$85.	Double
3	HYATT	$83.	Twin

*SUITE:

Name(s) of all Occupant(s)

1 _____

2 _____

3 Robert J. Coon William R. Perrell
John L. Prechek

Send Confirmation to:

Name WILLIAM R. PERRELL

Company CAPCO PIPE COMPANY

Address 1400 South 20th Street

City Birmingham, State AL Zip 35205

Telephone No. 800-633-3420

Arrival Date _____ Time _____

Departure Date _____

Requests received after May 18 are conditional on space availability.

DO NOT SEND DEPOSIT TO HOUSING BUREAU

AWWA 1984

CAPCO JEN 0020601

AWWA 1984

NAME FOR BADGE: ROBERT J COON

TITLE: TERRITORY SALES MANAGER

COMPANY: CAPCO PIPE COMPANY INC

ADDRESS: 1400 SOUTH 20th STREET

CITY: BIRMINGHAM STATE OR PROVINCE: AL ZIP: 35205

COUNTRY: US PHONE: 800-633-3420

SPOUSE OR GUEST:

CONFERENCE REGISTRATION

REGISTRATION FEES-(circle choices)

		Before May 25	After May 25
Technical—Sessions & Exhibits			
With Banquet (incl. Fun Night)	A	$245	$295
Without Banquet (incl. Fun Night)	B	210	260
Monday Only	C	75	95
Tuesday Only	D	75	95
Wednesday Only	E	75	95
Thursday Only	F	75	95
Student-(college or university)	G	10	15
Exhibits Only			
Sun. Wed.	H	10	15
Exhibitor complimentary	I	-	
EXTRA COST			
Fun Night ____ @ $20	J	____	
Fun Night-Child (under 12) ____ @ $12	K	____	
Extra Banquets ____ @ $35	K	____	
Facility Tours:			
East Side Purification Plant-Mon.	P	15	20
White Rock N. Wtr. Transmission-Tue.	N	15	20
Central Control & Meter Repair-Tue.	O	15	20
Wastewater Trtmt. Pl. Research Lab-Wed.	L	15	20
Ultra Pure Water Plant at TI-Wed.	M	15	20
Seminars-Sunday:			
Hydraulics	U	75	100
Chloramination	V	75	100
Groundwater Contamination	W	75	100
Financial Programs (1/2 Day)	X	40	55
Non-specific Organic Analyses	Y	75	100
Conference Proceedings	Z	45	45

		Before May 25	After May 25
Spouse Hospitality Exhibits & Favor			
With Banquet (incl. Fun Night)	SA	$70	$90
Without Banquet (incl. Fun Night)	SB	35	55
EXTRA COST			
Spouse Tours:			
Even J.R. Loves Dallas	SV	14	14
Discover Dallas	SD	13	13
Dallas Homes Tue.	ST	18	18
Fashionably Dallas	SS	30	30
Where The West Begins	SR	15	15
Antique And Unique	SQ	12	12
Dallas Heritage Tour	SP	16	16
Shopping Dallas Style	SO	12	12
Art About Town	SN	28	28
Dallas Homes Wed.	SM	18	18
Seminars-Wednesday			
Living Better Feeling Worse	SL	5	5
New Insights-Meaningful Living	SK		

TOTAL COST-ALL REGISTRATIONS $ _____

____ Personal Check ___ Company Check

Make check payable to AWWA in US funds.

Credit Card No. _____

___ American Express ___ Visa ___ Mastercard

Expiration Date _____

Occupation (Circle One)

WTR	Water Utility	EDU	Educator
CTR	Contractor	RES	Research Lab
CON	Consultant	FED	Govt.-Federal
EXH	Exhibitor	STA	Govt.-State
MFG	Mfg Not Exhibiting	LOC	Govt.-Local
REP	Mfgrs Representative	STU	Student
DIS	Distributor	OTH	Other _____

**HOSPITALITY SUITE

Choice	Hotel	Rate	Type (Circle One)	Name(s) of all Occupant(s)
1	ANATOLE		Single	1 _____
2	ADOLPHUS	$85.	Double	2 _____
3	HYATT	$83.	Twin	3 _____

Robert J. Coon William R. Perrell
John L. Prechek

Send Confirmation to:

Name WILLIAM R PERRELL

Company CAPCO PIPE COMPANY

Address 1400 South 20th Street

City Birmingham State AL Zip 35205

Telephone No. 800-633-3420

Arrival Date _____ Time _____

Departure Date _____

Requests received after May 18 are conditional on space availability.

DO NOT SEND DEPOSIT TO HOUSING BUREAU

AWWA 1984

CAPCO JEN 0020602

AWWA 1984

NAME FOR BADGE: JOHN L PRECHEK

TITLE: TERRITORY MANAGER

COMPANY: CAPCO PIPE COMPANY INC

ADDRESS: 1400 SOUTH 20th STREET

CITY: BIRMINGHAM STATE OR PROVINCE: AL ZIP: 35205

COUNTRY: U S PHONE: 800-633-3420

SPOUSE OR GUEST:

CONFERENCE REGISTRATION

REGISTRATION FEES-(circle choices)

		Before May 25	After May 25
Technical—Sessions & Exhibits			
With Banquet (incl. Fun Night)	A	$245	$295
Without Banquet (incl. Fun Night)	B	210	260
Monday Only	C	75	95
Tuesday Only	D	75	95
Wednesday Only	E	75	95
Thursday Only	F	75	95
Student-(college or university)	G	10	15
Exhibits Only			
Sun.-Wed.	H	10	15
Exhibitor complimentary	J	-	
EXTRA COST			
Fun Night ____ @ $20	I	____	
Fun Night-Child (under 12) ____ @ $12	R	____	
Extra Banquets ____ @ $35	K	____	
Facility Tours:			
East Side Purification Plant-Mon.	P	15	20
White Rock N. Wtr. Transmission-Tue.	N	15	20
Central Control & Meter Repair-Tue.	O	15	20
Wastewater Trtmt. Pl. Research Lab-Wed.	L	15	20
Ultra Pure Water Plant at TI-Wed.	M	15	20
Seminars-Sunday:			
Hydraulics	U	75	100
Chloramination	V	75	100
Groundwater Contamination	W	75	100
Financial Programs (1/2 Day)	X	40	55
Non-specific Organic Analyses	Y	75	100
Conference Proceedings	Z	45	45

		Before May 25	After May 25
Spouse-Hospitality Exhibits & Favor			
With Banquet (incl. Fun Night)	SA	$70	$90
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EXTRA COST			
Spouse Tours:			
Even J.R. Loves Dallas	SV	14	14
Discover Dallas	SC	13	13
Dallas Homes Tue.	SL	18	18
Fashionably Dallas	SS	30	30
Where The West Begins	SR	15	15
Antique And Unique	SQ	12	12
Dallas Heritage Tour	SP	16	16
Shopping Dallas Style	SO	12	12
Art About Town	SN	28	28
Dallas Homes Wed.	SM	18	18
Seminars-Wednesday			
Living Better-Feeling Worse	SL	5	5
New Insights-Meaningful Living	SK		

TOTAL COST-ALL REGISTRATIONS $ _____

__ Personal Check ____ Company Check

Make check payable to AWWA in US funds.

Credit Card No. _____

__ American Express ____ Visa ____ Mastercard

Expiration Date _____

Occupation (Circle One)

WTR	Water Utility	EDU	Educator
CTR	Contractor	RES	Research Lab
CON	Consultant	FED	Govt.-Federal
EXH	Exhibitor	STA	Govt.-State
MFG	Mfg Not Exhibiting	LOC	Govt.-Local
REP	Mfgrs Representative	STU	Student
DIS	Distributor	OTH	Other _____

**HOSPITALITY SUITE

Choice	Hotel	Rate	Type (Circle One)	Name(s) of all Occupant(s)
1	ANATOLE		Single	1
2	ADOLPHUS	$85.	Double	2
3	HYATT	$83.	Twin	3

Send Confirmation to:

Name: WILLIAM R. PERRELL

Company: CAPCO PIPE COMPANY

Address: 1400 South 20th Street

City: Birmingham, State: Al Zip: 35205

Telephone No. 800-633-3420

Robert J. Coon William R. Perrell
John L. Prechek

Arrival Date _____ Time _____

Departure Date _____

Requests received after May 18 are conditional on space availability.

DO NOT SEND DEPOSIT TO HOUSING BUREAU

AWWA 1984

CAPCO JEN 0020603

AWWA 1984

NAME FOR BADGE: WARREN T. WHITLEY

TITLE: PRESIDENT

COMPANY: CAPCO PIPE COMPANY

ADDRESS: 1400 SOUTH 20th Street

CITY: Birmingham STATE OR PROVINCE: AL ZIP: 35205

COUNTRY: U. S. PHONE: 800-633-3420

SPOUSE OR GUEST:

CONFERENCE REGISTRATION

REGISTRATION FEES-(circle choices)

		Before May 25	After May 25
Technical—Sessions & Exhibits			
With Banquet (incl. Fun Night)	A	$245	$295
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Monday Only	C	75	95
Tuesday Only	D	75	95
Wednesday Only	E	75	95
Thursday Only	I	75	95
Student-(college or university)	G	10	15
Exhibits Only			
Sun.-Wed.	H	10	15
Exhibitor complimentary	J	-	
EXTRA COST			
Fun Night ____ @ $20	L	____	
Fun Night-Child (under 12) ____ @ $12	R	____	
Extra Banquets ____ @ $35	K	____	
Facility Tours:			
East Side Purification Plant-Mon.	P	15	20
White Rock N. Wtr. Transmission-Tue.	N	15	20
Central Control & Meter Repair-Tue.	O	15	20
Wastewater Trtmt. Pl. Research Lab-Wed.	T	15	20
Ultra Pure Water Plant at TI-Wed.	M	15	20
Seminars-Sunday:			
Hydraulics	U	75	100
Chloramination	V	75	100
Groundwater Contamination	W	75	100
Financial Programs (1/2 Day)	X	40	55
Non-specific Organic Analyses	Y	75	100
Conference Proceedings	Z	45	45

		Before May 25	After May 25
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Antique And Unique	SQ	12	12
Dallas Heritage Tour	SP	16	16
Shopping Dallas Style	SO	12	12
Art About Town	SN	28	28
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Seminars-Wednesday			
Living Better Feeling Worse	SL	5	5
New Insights-Meaningful Living	SK		

TOTAL COST-ALL REGISTRATIONS $ _____

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Credit Card No. _____

___ American Express ___ Visa ___ Mastercard

Expiration Date _____

Occupation (Circle One)

WTR	Water Utility	EDU	Educator
CTR	Contractor	RES	Research Lab
CON	Consultant	FED	Govt.-Federal
EXH	Exhibitor	STA	Govt.-State
MFG	Mfg Not Exhibiting	LOC	Govt.-Local
REP	Mfgrs Representative	STU	Student
DIS	Distributor	OTH	Other _____

Choice	Hotel	Rate	Type (Circle One)	Name(s) of all Occupant(s)
1	ANATOLE		Single	1 Warren T. Whitley
2	ADOLPHUS	$85.	Double	2
3	HYATT	$83.	Twin	3

Send Confirmation to:

Name: WILLIAM R. PERRELL

Company: CAPCO PIPE COMPANY

Address: 1400 South 20th Street

City: Birmingham, State: AL Zip: 35205

Telephone No.: 800-633-3420

Arrival Date _____ Time _____

Departure Date _____

Requests received after May 18 are conditional on space availability.

DO NOT SEND DEPOSIT TO HOUSING BUREAU

AWWA 1984

AWWA 1984

NAME FOR BADGE: CARL B. WOODWORTH

TITLE: TERRITORY MANAGER

COMPANY: CAPCO PIPE COMPANY INC

ADDRESS: 1400 SOUTH 20th STREET

CITY: BIRMINGHAM STATE OR PROVINCE: AL ZIP: 35205

COUNTRY: U S PHONE: 800-633-3420

SPOUSE OR GUEST:

CONFERENCE REGISTRATION

REGISTRATION FEES-(circle choices)

		Before May 25	After May 25
Technical—Sessions & Exhibits			
With Banquet (incl. Fun Night)	A	$245	$295
Without Banquet (incl. Fun Night)	B	210	260
Monday Only	C	75	95
Tuesday Only	D	75	95
Wednesday Only	E	75	95
Thursday Only	F	75	95
Student-(college or university)	G	10	15
Exhibits Only			
Sun.-Wed.	H	10	15
Exhibitor complimentary	J	-	
EXTRA COST			
Fun Night ___ @ $20	C	____	
Fun Night-Child (under 12) ___ @ $12	R	____	
Extra Banquets ___ @ $35	K	____	
Facility Tours:			
East Side Purification Plant-Mon.	P	15	20
White Rock N. Wtr. Transmission-Tue.	N	15	20
Central Control & Meter Repair-Tue.	O	15	20
Wastewater Trtmt. Pl. Research Lab-Wed.	L	15	20
Ultra Pure Water Plant at TI-Wed.	M	15	20
Seminars-Sunday:			
Hydraulics	U	75	100
Chloramination	V	75	100
Groundwater Contamination	W	75	100
Financial Programs (1/2 Day)	X	40	55
Non-specific Organic Analyses	Y	75	100
Conference Proceedings	Z	45	45

		Before May 25	After May 25
Spouse Hospitality Exhibits & Favor			
With Banquet (incl. Fun Night)	SA	$70	$90
Without Banquet (incl. Fun Night)	SB	35	55
EXTRA COST			
Spouse Tours:			
Even J.R. Loves Dallas	SA	14	14
Discover Dallas	SD	13	13
Dallas Homes Tue.	ST	18	18
Fashionably Dallas	SS	30	30
Where The West Begins	SR	15	15
Antique And Unique	SQ	12	12
Dallas Heritage Tour	SP	16	16
Shopping Dallas Style	SO	12	12
Art About Town	SN	28	28
Dallas Homes Wed.	SM	18	18
Seminars-Wednesday			
Living Better Feeling Worse	SL	5	5
New Insights-Meaningful Living	SK		

TOTAL COST-ALL REGISTRATIONS $ _____

___ Personal Check ___ Company Check

Make check payable to AWWA in US funds.

Credit Card No. _____

___ American Express ___ Visa ___ Mastercard

Expiration Date _____

Occupation (Circle One)

WTR	Water Utility	EDU	Educator
CTR	Contractor	RES	Research Lab
CON	Consultant	FED	Govt.-Federal
EXH	Exhibitor	STA	Govt.-State
MFG	Mfg Not Exhibiting	LOC	Govt.-Local
REP	Mfgrs Representative	STU	Student
DIS	Distributor	OTH	Other _____

Choice	Hotel	Rate	Type (Circle One)	Name(s) of all Occupant(s)
1	NO ROOM NECESSARY		Single	1
2			Double	2
3			Twin	3

Send Confirmation to:

Name: WILLIAM R. PERRELL

Company: CAPCO PIPE COMPANY

Address: 1400 South 20th Street

City: Birmingham, State: AL Zip: 35205

Telephone No.: 800-633-3420

Arrival Date _____ Time _____

Departure Date _____

Requests received after May 18 are conditional on space availability.

DO NOT SEND DEPOSIT TO HOUSING BUREAU

AWWA 1984

CAPCO JEN 0020605

AWWA 1984

NAME FOR BADGE: SAM LEYSHOCK

TITLE: VICE PRESIDENT OPERATIONS

COMPANY: CAPCO PIPE COMPANY INC

ADDRESS: 1400 SOUTH 20th STREET

CITY: BIRMINGHAM STATE OR PROVINCE: AL ZIP: 35205

COUNTRY: U S PHONE: 800-633-3420

SPOUSE OR GUEST:

CONFERENCE REGISTRATION

REGISTRATION FEES-(circle choices)

		Before May 25	After May 25
Technical—Sessions & Exhibits			
With Banquet (incl. Fun Night)	A	$245	$295
Without Banquet (incl. Fun Night)	B	210	260
Monday Only	C	75	95
Tuesday Only	D	75	95
Wednesday Only	E	75	95
Thursday Only	F	75	95
Student-(college or university)	G	10	15
Exhibits Only			
Sun.-Wed.	H	10	15
Exhibitor complimentary	J	-	
EXTRA COST			
Fun Night ____ @ $20	T	____	
Fun Night-Child (under 12) ____ @ $12	R	____	
Extra Banquets ____ @ $35	K	____	
Facility Tours:			
East Side Purification Plant-Mon.	P	15	20
White Rock N. Wtr. Transmission-Tue.	N	15	20
Central Control & Meter Repair-Tue.	O	15	20
Wastewater Trtmt. Pl. Research Lab-Wed.	I	15	20
Ultra Pure Water Plant at TI-Wed.	M	15	20
Seminars-Sunday:			
Hydraulics	U	75	100
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Groundwater Contamination	W	75	100
Financial Programs (1/2 Day)	X	40	55
Non-specific Organic Analyses	Y	75	100
Conference Proceedings	/	45	45

		Before May 25	After May 25
Spouse-Hospitality Exhibits & Favor			
With Banquet (incl. Fun Night)	SA	$70	$90
Without Banquet (incl. Fun Night)	SB	35	55
EXTRA COST			
Spouse Tours:			
Even J.R. Loves Dallas	SV	14	14
Discover Dallas	SU	13	13
Dallas Homes Tue.	ST	18	18
Fashionably Dallas	SS	30	30
Where The West Begins	SR	15	15
Antique And Unique	SQ	12	12
Dallas Heritage Tour	SP	16	16
Shopping Dallas Style	SO	12	12
Art About Town	SN	28	28
Dallas Homes Wed.	SM	18	18
Seminars-Wednesday			
Living Better Feeling Worse	SI	5	5
New Insights-Meaningful Living	SK		

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Credit Card No. _____

__ American Express ____ Visa ____ Mastercard

Expiration Date _____

Occupation (Circle One)

WTR	Water Utility	EDU	Educator
CTR	Contractor	RES	Research Lab
CON	Consultant	FED	Govt.-Federal
EXH	Exhibitor	STA	Govt.-State
MFG	Mfg Not Exhibiting	LOC	Govt.-Local
REP	Mfgrs Representative	STU	Student
DIS	Distributor	OTH	Other _____

Choice	Hotel	Rate	Type (Circle One)	Name(s) of all Occupant(s)
1	ANATOLE		Single	1 Sam Leyshock
2	ADOLPHUS	$85.	Double	2
3	HYATT	$83.	Twin	3

Send Confirmation to:

Name WILLIAM R. PERRELL

Company CAPCO PIPE COMPANY, INC.

Address 1400 South 20th Street

City Birmingham, State Al Zip 35205

Telephone No. 800-633-3420

Arrival Date _____ Time _____

Departure Date _____

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DO NOT SEND DEPOSIT TO HOUSING BUREAU

AWWA 1984

AWWA 1984

NAME FOR BADGE: I L TAYLOR

TITLE: VICE PRESIDENT-MARKETING

COMPANY: CAPCO PIPE COMPANY INC

ADDRESS: 1400 SOUTH 20th STREET

CITY: BIRMINGHAM STATE OR PROVINCE: AL ZIP: 35205

COUNTRY: US PHONE: 800-633-3420

SPOUSE OR GUEST:

CONFERENCE REGISTRATION

REGISTRATION FEES-(circle choices)

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Exhibits Only			
Sun. Wed.	H	10	15
Exhibitor complimentary	J	-	

EXTRA COST

Fun Night ____ @ $20	I	____	
Fun Night-Child (under 12) ____ @ $12	R	____	
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Dallas Homes Tue.	SI	18	18
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Antique And Unique	SQ	12	12
Dallas Heritage Tour	SP	16	16
Shopping Dallas Style	SO	12	12
Art About Town	SN	28	28
Dallas Homes Wed.	SM	18	18
Seminars-Wednesday			
Living Better Feeling Worse	SL	5	5
New Insights-Meaningful Living	SK		

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MFG	Mfg Not Exhibiting	LOC	Govt.-Local
REP	Mfgrs Representative	STU	Student
DIS	Distributor	OTH	Other _____

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1	ANATOLE		Single	1 I. L. Taylor
2	ADOLPHUS	$85.	Double	2
3	HYATT	$83.	Twin	3

Send Confirmation to:

Name: WILLIAM R. PERRELL

Company: CAPCO PIPE COMPANY, INC.

Address: 1400 South 20th Street

City: Birmingham, State: AL Zip: 35205

Telephone No.: 800-633-3420

Arrival Date _____ Time _____

Departure Date _____

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AWWA 1984

CAPCO JEN 0020607