

|                                                                                                                                                                                                                                      |                                                                                                                                                                                        |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------|-------------------------------------|--|----------------------|--|--|--|--|--|--|--|
| <b>Class I and II Well Inspection Form</b><br><b>US Environmental Protection Agency – Region 4</b><br><b>Underground Injection Control Program</b><br>61 Forsyth Street SW, MC 9T25, Atlanta, Georgia, 30303<br>Phone: (404)562-9424 |                                                                                                                                                                                        |  |  |  | <b>Inspection ID</b> | EPA Well ID#: F L S O 3 3 0 0 0 3   |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      |                                                                                                                                                                                        |  |  |  |                      | Year-Month-Day: 2 0 2 4 - 0 4 - 3 0 |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      |                                                                                                                                                                                        |  |  |  |                      | EPA Permit # (or RA):               |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      |                                                                                                                                                                                        |  |  |  |                      | Page 1 Of 2                         |  |                      |  |  |  |  |  |  |  |
| Inspector(s): Carol Chen (lead), Carla Foy Start Time: 10:45 am                                                                                                                                                                      |                                                                                                                                                                                        |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
| End Time: 10:50 am                                                                                                                                                                                                                   |                                                                                                                                                                                        |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
| <b>Facility Contact Information</b>                                                                                                                                                                                                  | Facility Name: Maverick Natural Resources, LLC (Breitburn Operating, LP)                                                                                                               |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Street Address: 5415 Oil Plant Rd                                                                                                                                                      |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | City: Jay County: Escambia State: FL Zip: 32565                                                                                                                                        |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Nature of Business: oil and gas production                                                                                                                                             |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Facility Owner/Operator: Maverick Natural Resources, LLC Phone: 850-675-1702                                                                                                           |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Email:                                                                                                                                                                                 |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Facility Contact (if different): Al Jones, Plant Superintendent Phone: 251-227-3319                                                                                                    |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | O/O Mailing Address: 5415 Oil Plant Rd                                                                                                                                                 |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
| <b>Well Data from File</b>                                                                                                                                                                                                           | City: Jay County: Escambia State: FL Zip: 32565                                                                                                                                        |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Well Name & #: T. R. Miller Mills #34-4B API No. 0903320015 PA No. 309827                                                                                                              |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Well Type (see table): Enhanced Oil Recovery (EOR) State Permit: OG_572                                                                                                                |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Latitude (°N): 30.986488 Longitude (°W): -87.217358 Elevation (ft):                                                                                                                    |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Injection Method (check applicable): <input type="checkbox"/> Casing Injector; <input checked="" type="checkbox"/> Tubing & Packer; <input type="checkbox"/> Cemented Injection Tubing |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | PBDT: 15,772'                                                                                                                                                                          |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | smackover perfs 3 sets 1972 to 1976 <input type="checkbox"/> Other: surface casing 10 3/4" to 3,575'                                                                                   |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Total Depth (ft): 15,912' Inner Casing Size (in): 9 7/8" Tubing Size (in): 3 1/3" 1,987' Packer Depth (ft): 15,311'                                                                    |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
| <b>Field Measurements and Observations</b>                                                                                                                                                                                           | Inj. Zone: <input type="checkbox"/> Open Hole; <input checked="" type="checkbox"/> Perforated; Top(ft) 15,492' Bottom(ft): 15,510' Max. Injection Pressure (psig):                     |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Latitude (°N): 30.986488 Longitude (°W): -87.217258 Elevation (ft):                                                                                                                    |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | EPA GPS ID: S75332 Well Status (see table): PA If not Active, Reported Date Last Active:                                                                                               |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Nature of Injected Fluid(s) if any:                                                                                                                                                    |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | General Condition of the Well Site:                                                                                                                                                    |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Notes & Comments (include discrepancies from database values):                                                                                                                         |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | This well was completely plugged and abandoned on 12/09/21.                                                                                                                            |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Plugged well is not visible, located underground, capped off. Tubing gauge:                                                                                                            |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Onsite can only see dirt-covered land with vegetation. Production gauge:                                                                                                               |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                      | Surface gauge:                                                                                                                                                                         |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
| Flow line gauge:                                                                                                                                                                                                                     |                                                                                                                                                                                        |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
| See reverse for additional observations, comments and photo log                                                                                                                                                                      |                                                                                                                                                                                        |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
| <b>UIC Inspector</b>                                                                                                                                                                                                                 |                                                                                                                                                                                        |  |  |  |                      |                                     |  | <b>UIC Inspector</b> |  |  |  |  |  |  |  |
| Name: Carol Chen                                                                                                                                                                                                                     |                                                                                                                                                                                        |  |  |  |                      |                                     |  | Name:                |  |  |  |  |  |  |  |
| Signature: CAROL CHEN                                                                                                                                                                                                                |                                                                                                                                                                                        |  |  |  |                      |                                     |  | Signature:           |  |  |  |  |  |  |  |
| <small>Digitally signed by CAROL CHEN<br/>Date: 2024.06.20 21:20:01 -04'00'</small>                                                                                                                                                  |                                                                                                                                                                                        |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |
| Version 2018-04-18                                                                                                                                                                                                                   |                                                                                                                                                                                        |  |  |  |                      |                                     |  |                      |  |  |  |  |  |  |  |

|                      |                       |   |   |   |   |   |      |   |    |   |   |
|----------------------|-----------------------|---|---|---|---|---|------|---|----|---|---|
| <b>Inspection ID</b> | EPA Well ID#:         | F | L | S | 1 | 1 | 3    | 0 | 0  | 0 | 3 |
|                      | Year-Month-Day:       | 2 | 0 | 2 | 4 | - | 0    | 4 | -  | 3 | 0 |
|                      | EPA Permit # (or RA): |   |   |   |   |   |      |   |    |   |   |
|                      |                       |   |   |   |   |   | Page | 2 | Of | 2 |   |

(Cont)

T. R. Miller Mills #34-4

Photographer: Carol Chen EPA Camera ID: S75332

Photo ID: RIMG0113 Time: 10:46 pm Lat (°N): 30.986488 Long (°W): -87.217258

Description: Plugged well is not visible, see dirt-covered landscape with vegetation.

Photo ID: \_\_\_\_\_ Time: \_\_\_\_\_ Lat (°N): \_\_\_\_\_ Long (°W): \_\_\_\_\_

Description: \_\_\_\_\_

Photo ID: \_\_\_\_\_ Time: \_\_\_\_\_ Lat (°N): \_\_\_\_\_ Long (°W): \_\_\_\_\_

Description: \_\_\_\_\_

Photo ID: \_\_\_\_\_ Time: \_\_\_\_\_ Lat (°N): \_\_\_\_\_ Long (°W): \_\_\_\_\_

Description: \_\_\_\_\_

Photo ID: \_\_\_\_\_ Time: \_\_\_\_\_ Lat (°N): \_\_\_\_\_ Long (°W): \_\_\_\_\_

Description: \_\_\_\_\_

**UIC Inspector**

Name: \_\_\_\_\_

Signature: \_\_\_\_\_