

PERSONNEL MONITORING FOR CHEMICAL EXPOSURE IN _____ AREA

Sampling Date	Date Sample Rec'd in Lab	No. of Samples	Analyzed For	Pump Nos.	Date Analyzed	Analyst	Date Data Released	TWA	Peak Conc.	Remark
6-2-86	6-3-86	9	AN	PROTEK	6-3-86	JEB	6-20-86	✓		
6-2-86	"	7	"	"	6-4-86	"		✓		
6-3-	6-4-86	9	"	"	6-6	"		✓		
6-3	"	6	"	"	6-5	"		✓		
6-4	"	11	"	"	6-7	"		✓		
6-4	6-5	2	"	"	6-9	"		✓		
6-3	6-4	3	"	"	6-5	"		✓		
6-5	6-6	3	"	"	6-7	"		✓		
6-5	6-5	3	"	"	6-6	"		✓		
6-4	"	1	"	"	6-6	"		✓		
6-5	6-6	1	"	"	6-9	"		✓		
6-5	6-6	8	"	"	6-10	"		✓		
6-6	6-7	4	"	"	6-9	"		✓		
6-7	6-8	1	"	"	6-9	"		✓		
6-11	6-12	2	"	"	6-12	"		✓		
6-12	6-12	2	"	"	6-13	"	6-20-86			
9-17-86	Same Day	9	NO ₂	N3, N4, N5+ 10 Dragers	Same Day 4-1		10-1-86		0.3	Highest Available
9-18-86	9-18	2	Asbestos		4-3		10-18-86			WAS BLK

DUP 0507387

PLAINTIFF'S
EXHIBIT
DUP-1127

DU 003926