PLAINTIFF'S EXHIBIT
CAP-814

CAPCO PIPE COMPANY, INC.

Birmingham, Alabama

January 23, 1981

TO: Mr. W. H. Beasley

FROM: Mr. W. R. Perrell

SUBJECT: Application For Exhibit Space
1981 AWWA Annual Conference and Exposition
June 7-11, 1981
St. Louis, Missouri

Would you please issue a check for exhibit booth space in the amount of $412.50 as a deposit for subject conference, and made payable to:

American Water Works Association
6666 W. Quincy Avenue
Denver, Colorado 80235
Attn: John F. Killeen

Please give the check to Martha Forester so that it can be forwarded along with the application. Thank you.

WRP:mf

APPLICATION FOR EXHIBIT SPACE

1981 AWWA ANNUAL CONFERENCE AND EXPOSITION
JUNE 7-11, 1981 (ACTUAL EXPOSITION DATES: JUNE 7-10, 1981)
CERVANTES CENTER ST. LOUIS, MISSOURI
EXHIBIT MANAGED BY AMERICAN WATER WORKS ASSOCIATION

COMPANY NAME: CAPCO PIPE COMPANY, INC.
ADDRESS: 1400 Twentieth Street South - Post Office Box 3435
Birmingham, Alabama 35255
TELEPHONE NUMBER: 205 / 933-7281
NAME OF CONTACT: Mr. William R. Perrell, Vice President-Sales
DESCRIPTION OF PRODUCT OR SERVICE WHICH WILL BE DISPLAYED: Asbestos-Cement Water Pipe and PVC Water Pipe

NUMBER OF BOOTHS: Two (2)
PREFERENCE OF BOOTH LOCATION:

703 & 705	506 & 508	510 & 512
FIRST CHOICE	SECOND CHOICE	THIRD CHOICE

WHENEVER POSSIBLE, WE WOULD PREFER NOT TO BE LOCATED ADJACENT TO THE FOLLOWING POTENTIAL EXHIBITORS:
Johns-Manville
Certain-Teed

SPECIAL REQUIREMENTS FOR OPERATION OF DISPLAY (i.e., GAS BOTTLES, ADDITIONAL ELECTRIC REQUIREMENTS, ETC.)

A 25% deposit per exhibit booth, check payable to AWWA, must accompany this request for exhibit space. The balance of payment is to be received at AWWA by April 12, 1981. NOTE Full payment is required with applications received after April 12, 1981.

EXHIBIT RATE: $825 per 10' x 10' for AWWA Associate Members.
$1225 per 10' x 10' for nonmembers. (WWEMA members accepted at member rate for 1981 only.)

PLEASE SIGN AND RETURN THIS FORM TO:
AMERICAN WATER WORKS ASSOCIATION
6666 W. Quincy Ave.
Denver, CO 80235
Attn.: John F. Killeen

CONFIRMATION OF BOOTH ASSIGNMENT
(To be filled in by AWWA representative and returned to applicant)
BOOTH ASSIGNMENT DATE IS FEBRUARY 27, 1981.

BOOTH ASSIGNMENT DATE
AWWA REPRESENTATIVE
TITLE

W. R. Perrell
William R. Perrell
REPRESENTATIVE (PRINT)
Vice President-Sales
TITLE
1/27/81
SIGNATURE DATE

NOTE Retain copy for your file.

capco P. O. BOX 3435 BIRMINGHAM, ALABAMA 35255

05056

VENDOR	REFERENCE NUMBER	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	DISCOUNT OR DEDUCTION	BALANCE
American Water Works Assn.	05056		012381			412.50
						412.50

CAPCO
CEMENT ASBESTOS PRODUCTS COMPANY
A SUBSIDIARY OF ASARCO INCORPORATED

61-1
620

THE FIRST NATIONAL BANK OF BIRMINGHAM
BIRMINGHAM, ALABAMA

05056

CHECK NO.	DATE	AMOUNT
05056	012881	**********412.50

PAY TO THE ORDER OF

American Water Works Association
6666 W. Quincy Avenue
Denver, CO. 80235

⑈005056⑈ ⑆062000191⑆ 00⑈0409715⑈

Stouffer's
Riverfront Towers
200 SOUTH FOURTH STREET
ST. LOUIS, MISSOURI 63102
TELEPHONE 314/241-9500

Invited 5-4-81 (Jerry Malone)

MASTER BILL REQUEST

FILE NO. N-8127 JM

CUSTOMER INFORMATION

OFFICIAL MEETING DATES June 7-11, 1981

ORGANIZATION ~~Capco~~ Capco Pipe Co. Inc.

BILLING ADDRESS Mr. C.B. Woodworth, P.O. Box 3435 CITY Birmingham

STATE Alabama ZIP 35255 PHONE 800/633-~~3430~~ 3420 EXT.

AUTHORIZED TO CHARGE TO MASTER

PLEASE LIST ALL THOSE AUTHORIZED TO CHARGE TO MASTER ACCOUNT - USE ADDITIONAL SHEET IF NECESSARY

William R. Perrell
I. L. Taylor
Carl B. Woodworth
Robert T. Kalmbach
Fred L. Gerth
Dale W. Jenkins
Jerry L. Kilgore

MASTER BILL ITEMS

ALL CHARGES ☒ ROOM AND TAX ☐ RESTAURANT CHARGES ☐ BAR CHARGES ☐

CATERED FUNCTIONS ☐ TELEPHONE ☐ GRATUITY ☐ VALET ☐

ESTIMATED ~~BANQUET~~ Catering TOTAL $ 500.00 ROOM TOTAL $

SPECIAL INSTRUCTIONS (regarding limitations on master bill)

CREDIT INFORMATION

PLEASE LIST THREE PREVIOUS MEETING PLACES OMNI International; Atlanta, Georgia

The Colony Beach and Tennis Resort; Sarasota, Florida

Capitol House; Baton Rouge; Louisiana

BANK REFERENCE The First National Bank of Birmingham CONTACT Donald E. Thompson

BANK ADDRESS Post Office Box 11007; Birmingham, Alabama 35288

PREPARED BY C Woodworth SIGN HERE TITLE General Sales M---- 4, 1981

Carl B. Woodworth

ACCOUNTING

CAPCO JEN 0020195