

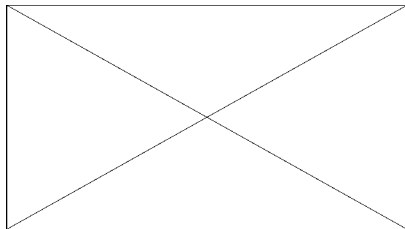
To: Scott Masnon[Scott.Mason@hklaw.com]
From: Skipwith, Aurelia
Sent: 2019-05-02T17:32:18-04:00
Importance: Normal
Subject: Re: [EXTERNAL] Meeting
Received: 2019-05-02T17:32:35-04:00

Scott,

Hate to ask this of you. But I need to push our meeting back. I was asked to attend a meeting that I can't reschedule. Could you do 3:30-4pm tomorrow? Thank you.

Aurelia Skipwith
Deputy Assistant Secretary
for Fish and Wildlife and Parks

U.S. Department of the Interior
1849 C Street, NW, Room 3148
Washington, DC 20240
(202) 208 5837



NOTE: Every email I send or receive is subject to release under the Freedom of Information Act.

On Mon, Apr 29, 2019 at 4:28 PM <Scott.Mason@hklaw.com> wrote:

Aurelia No worries. We'll take the 12-12:30 window.

Thanks,

Scott

Scott Mason | Holland & Knight

Sr Policy Advisor
Holland & Knight LLP
800 17th Street N.W., Suite 1100 | Washington, DC 20006
Phone 202.469.5330 | Fax 202.955.5564

Cell 704.297.5144
scott.mason@hklaw.com | www.hklaw.com

From: Aurelia Skipwith <aurelia_skipwith@ios.doi.gov>
Sent: Monday, April 29, 2019 4:02 PM
To: Mason, Scott D (WAS - X75330, CLT - X37787) <Scott.Mason@hklaw.com>
Subject: Re: [EXTERNAL] Meeting

[External email, exercise caution]

Hi Scott,

My apologies. I am being pulled into another meeting. Would you be available on May 3rd at 8:30-9:00am, 12:00-12:30pm, or after 5:30pm? Thanks.

Aurelia Skipwith

Sent from my iPhone

On Apr 16, 2019, at 8:51 AM, Skipwith, Aurelia <aurelia_skipwith@ios.doi.gov> wrote:

Good morning Scott,

Our meeting will be held in **Room 3144**.

U.S. Department of the Interior

1849 C Street, NW, 3rd Floor

Washington, D.C. 20240

You must enter the building through the "C" street entrance. Please bring a valid photo I.D. with you. When you arrive you must check-in with security who will then confirm you as a guest (they will call me at (202) 208-5837 to confirm). They will issue you a blue visitor's badge. Please be prepared to go through a metal detector. Once you clear security, you will take the elevators to the 3rd floor and turn towards C street and walk toward the 2 green pillars where you will turn right. You will then see a

sign for Room 3144.

If you need anything further please let me know. Thanks!

Aurelia Skipwith

Deputy Assistant Secretary

for Fish and Wildlife and Parks

U.S. Department of the Interior

1849 C Street, NW, Room 3148

Washington, DC 20240

(202) 208-5837

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On Mon, Apr 15, 2019 at 11:37 AM <Scott.Mason@hklaw.com> wrote:

Aurelia Happy Monday! The 10-10:30 slot on May 3 would be perfect. C St entrance, I assume? Looking forward to it.

Thanks,

Scott

Scott Mason | Holland & Knight

Sr Policy Advisor

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800 17th Street N.W., Suite 1100 | Washington, DC 20006

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scott.mason@hklaw.com | www.hklaw.com

From: Skipwith, Aurelia <aurelia_skipwith@ios.doi.gov>

Sent: Monday, April 15, 2019 9:22 AM

To: Mason, Scott D (WAS - X75330, CLT - X37787) <Scott.Mason@hklaw.com>

Subject: Re: [EXTERNAL] Meeting

[External email, exercise caution]

Good morning Scott,

I'm available to meet for 30 minutes with the County about their HCP on May 3. Let me know which time works: 10-10:30, 2-3pm. Thanks.

Aurelia Skipwith

Deputy Assistant Secretary

for Fish and Wildlife and Parks

U.S. Department of the Interior

1849 C Street, NW, Room 3148

Washington, DC 20240

(202) 208-5837

<image001.jpg>

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On Thu, Apr 11, 2019 at 3:20 PM <Scott.Mason@hkllaw.com> wrote:

Aurelia We may have an opp to work together!

Would you be available to meet with Placer County (CA) Supervisor Robert Weygandt, Supervisor Kirk Uhler, County CEO Todd Leopold and County staff on May 3 for an update on the Placer County Conservation Plan (PCCP)?

The County has completed preparation of the public review draft PCCP, including the Habitat Conservation Plan/Natural Community Conservation Plan, County Aquatic Resources Program, Western Placer County In Lieu Fee Program, and the public review draft EIR/EIS, and submitted documents to the U.S. Fish & Wildlife Service on November 8, 2018 for listing in the Federal Register and concurrent local public review. The County is hoping to begin the public review process with a Federal Register notice published in spring/early summer 2019. Attached is their project brochure.

Thanks so much for your consideration; look forward to hearing from you, and hopefully seeing you May 3.

Thanks,

Scott

Scott Mason | Holland & Knight

Sr Policy Advisor

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