



**ADMINISTRATOR PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

**Deadline for Acceptance:** Monday, April 3, 2017 if possible

**Event Title:** Washington Policy Center's Statewide Solutions Summit Policy Conference

**Speech Date:** Tuesday, May 16, 2017

**Is the Above Date Flexible:** No

**Speech Time & Duration:** 12:30pm – 25-30 minutes, followed by audience Q&A

**Speaker Requested:** Administrator Scott Pruitt

**Would You Consider a Surrogate:** Unfortunately, we could not consider a surrogate for our keynote address

**Event Location:** Historic Davenport Hotel  
10 South Post Street, Spokane, WA 99201  
(509) 455-8888  
Grand Pennington Ballroom

**Open Press/Closed Press:** We'd prefer to open to press, but can close if necessary.

**Is Event Webcast/Recorded/Transcribed:** The event is not webcast. We'd prefer to record it and to allow CSPAN type coverage, but cannot record/allow TV coverage if necessary.

**Purpose of the Event:** The purpose of this event, our region's largest public policy conference, is to bring together lawmakers, business and community leaders, media, young professionals, and civic-minded citizens from across the Northwest to educate & discuss meaningful solutions to our state's public policy issues. Following the national keynote lunch address, the hundreds of conference attendees will break out into sessions on each of our areas of research: the environment, agriculture, education, transportation, budget and taxes, health care, and small business issues.

**Speech Topic:** The topic is largely up to the Administrator. Some examples would be: the direction of the EPA and new ideas to protect the environment under his new leadership. We would like to use this as an opportunity to showcase his vision for the EPA and give our attendees an update on what's coming for national environmental policy in the future.

**Requested Presentation Format:** 25-30 minute keynote presentation, followed by audience Q&A

**Dress Code:** Business

**Speech/Presentation Duration:** 25-30 minutes followed by 20 minutes of Q&A

**Teleprompter Available:** Upon request

**Microphone / Room Setup:** A podium microphone or lavalier depending on preference. The room will be set up with a stage and round tables for the audience.



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**Event Sponsor:** Our 2017 sponsors are still being finalized. Statewide sponsors in 2016 included: several individual donors and the following corporate ones: Kaye-Smith, Telect, Chevron, Premera Blue Cross, AT&T, Physicians Insurance, and Washington Trust Bank. The event is also co-sponsored by The Seattle Times and Spokane Journal of Business.

**Relationship to the EPA:** N/A

**Event Agenda/Program:**  
11:00 am - First session  
12:00 pm – Keynote Lunch  
1:40 pm - Second sessions (concurrent/breakout)  
2:35 pm - Third sessions (concurrent/breakout)  
3:30 pm - Break  
3:45 pm - Fourth sessions (concurrent/breakout)  
4:45 pm – Networking Reception

**Honorable Guests Attending:** Former Congressman George Nethercutt, Former Washington, D.C. City Council Kevin Chavous (speaker), various local elected officials, possible Mayor of Spokane and more TBD

**Notable Federal, State or Local Appointed or Elected officials attending:** Local elected officials including state legislators TBD

**Individual Introducing Administrator:** TBD

**Person to contact for speechwriting purposes:** Dann Mead Smith/President  
[dmeadsmith@washingtonpolicy.org](mailto:dmeadsmith@washingtonpolicy.org)  
(206) 937-9691  
(206) 612-9330

**Person to contact for media purposes:** Molly Sheerer/Communications Director  
[msherer@washingtonpolicy.org](mailto:msherer@washingtonpolicy.org)  
(206) 937-9691  
(412) 719-4231

**Origin of Invitation:** Dann Mead Smith/President  
[dmeadsmith@washingtonpolicy.org](mailto:dmeadsmith@washingtonpolicy.org)  
(206) 937-9691  
(206) 612-9330

**Day of Event Point of Contact:** Chris Cargill/Eastern Washington Director  
[ccargill@washingtonpolicy.org](mailto:ccargill@washingtonpolicy.org)  
(509) 570-2384  
(509) 570-2384

**Security Contact:** **Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

**Is the organization or host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):** Yes, WPC is a registered 501c(3)



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Will there be a presentation of a “gift”  
to the Administrator?

No \_\_\_\_\_

If so, what is the US currency value of the  
gift?

N/A \_\_\_\_\_

Will a meal be provided, if so what is the US  
currency value?

\$35 \_\_\_\_\_

Please return this form completed to [scheduling@epa.gov](mailto:scheduling@epa.gov) and Sydney Hupp ([hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)).

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