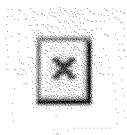


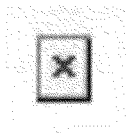
ACTING ADMINISTRATOR ANDREW WHEELER EVENT REQUEST FORM U.S. Environmental Protection Agency

Deadline for Acceptance:	As soon as possible
Requesting Individual / Affiliation:	Edison Electric Institute President Tom Kuhn
Event Title:	EEI Winter 2019 Board of Directors Conference
Event Date:	Preferred date is the morning of Thursday, January 10, 2019
Is the Above Date Flexible?	Wednesday, January 9 is a back-up alternative
Event Time & Duration:	Date and time in above window TBD; presentation including Q&A approximately 30-40 minutes
Type of Event:	Trade association board meeting
Purpose of the Event:	Acting Administrator Wheeler to outline top EPA priorities for EEI Board of Directors
Role of the Acting Administrator:	Deliver remarks of 25-30 minutes, followed by Q&A with EEI Board members
Requested Presentation Topic, if Speaking:	Top EPA priorities relating to electric utility industry
Requested Presentation Format:	Remarks from podium or lectern
Speech/Presentation Duration:	Approximately 25-30 minutes
Would You Consider a Surrogate?	No
Have you requested or are you planning to request anyone else from EPA to speak or attend this event?	No
Event Location:	Breakers Hotel, Palm Beach, FL
Event Audience:	Approximately 55 CEOs from the electric utility industry comprising the EEI Board, along with perhaps another 150 senior industry executives
Event Host(s)/Organizer(s):	Edison Electric Institute
Host(s)' Relationship to EPA:	EEI's member companies are regulated by EPA



ACTING ADMINISTRATOR ANDREW WHEELER EVENT REQUEST FORM U.S. Environmental Protection Agency

Does the organizer/host personally know the Acting Administrator? If so, what is the nature of the relationship and its length?	Mr. Kuhn, along with other senior EEI staff and EEI member company executives, have interacted with the Acting Administrator in a number of venues over the years, particularly during Mr. Wheeler's tenure on the Senate Committee on Environment and Public Works.
Has the organizer/host met previously with the Acting Administrator? If so, which dates?	No EEI staff members have met previously with the Acting Administrator since he joined the agency.
Run of Show/ Agenda:	The Board agenda is still developing. But we would like Acting Administrator Wheeler to deliver 25-30 minutes of remarks at approximately 9:30 a.m., Thursday, January 10.
Is there a Hold Room Available for the Acting Administrator?	Yes
Open Press/Closed Press?	Closed press
Dress Code:	Business casual
Microphone / Teleprompter / Room Setup:	At the discretion of the Acting Administrator, all types of microphones can be made available
Honorable Guests Attending:	No special VIPs at the time are envisioned for the Acting Administrators' remarks
Notable Federal, State or Local Appointed or Elected officials attending:	NA
Individual Introducing Acting Administrator:	EEI Chairman Lynn Good (chairman, president & CEO, Duke Energy)
Person to contact for media purposes:	Jeff Ostermayer, EEI Media Relations, 202 508 5683
How will you promote this event?	It is not promoted externally, and only our EEI member companies are aware of it
Is this event held Weekly, Monthly, Annually?	Four times a year (January, March, June and September)
Day of Event Point of Contact:	Jim Owen, Executive Director, Member Relations, EEI, mobile 202 256 8447



ACTING ADMINISTRATOR ANDREW WHEELER EVENT REQUEST FORM
U.S. Environmental Protection Agency

Matthews & Matthews LLC; [HYPERLINK

"mailto:frank@matthewsinvestigations.com"]; office 617-274-5600; mobile 617-590-1446

Security Contact:

Suggested Entrance/ Exit to Event Venue: Hotel front lobby entrance

Is the host of the event a registered 501(c)(3), (c)(4), a federally registered lobbyist/lobbying organization, or has a 527 Political Action Committee (PAC)?:

Yes

Will there be a “gift” and/or “award” presented? If so, what is it and the US currency value of the gift?

No gift will be presented

Will a meal be provided, if so what is the US currency value?

Pursuant to the Acting Administrator’s schedule, a meal will be provided at lunch valued at approximately \$50

Please return this completed form to Aaron Dickerson at [HYPERLINK "mailto:dickerson.aaron@epa.gov"].