

Message

From: Olsen, Elizabeth (EPW) [Elizabeth_Olsen@epw.senate.gov]
Sent: 9/28/2017 9:30:39 PM
To: 'wwehrum@hunton.com' [wwehrum@hunton.com]
CC: Palich, Christian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=330ad62e158d43af93fcbbece930d21a-Palich, Chr]; Lyons, Troy [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=15e4881c95044ab49c6c35a0f5eef67e-Lyons, Troy]
Subject: RE: Senate Committee on Environment and Public Works: Witness Invitation
Attachments: Wehrum Witness Invite 10.04.2017.pdf

September 28, 2017

William L. Wehrum Jr.
2200 Pennsylvania Ave NW
Washington, DC 20037

Dear Mr. Wehrum:

On behalf of the Senate Committee on Environment and Public Works, we would like to invite you to testify before the Full Committee on Wednesday, October 4, 2017, beginning at 10:00 a.m. in Room 406 of the Dirksen Senate Office Building. The purpose of this hearing is to consider the nominations of Michael Dourson, Matthew Leopold, David Ross, and William Wehrum, to be Assistant Administrators of the Environmental Protection Agency, and Jeffery Baran to be a Member of the Nuclear Regulatory Commission.

In order to maximize the opportunity to discuss this matter with you, we ask that your oral testimony be limited to five minutes. Your written testimony can be comprehensive and will be included in the printed record in its entirety, together with any other materials you would like to submit.

Please email a copy of your testimony to Elizabeth_Olsen@epw.senate.gov and deliver 50 hard copies, 48 hours in advance of the hearing. Please include a brief biography with photo. If you plan to use or refer to any charts, graphs, diagrams, photos, maps or other exhibits in your testimony, please include an electronic or hard copy in your advance submissions. Exhibits or other materials that are not provided to the Committee by this time cannot be used for the purpose of presenting testimony. Testimony should be delivered to the Environment and Public Works Committee at 410 Dirksen Senate Office Building, Washington, DC 20510.

If you have any questions about this invitation or the hearing, please feel free to contact Richard Russell, Majority Staff Director, at **Ex. 6** or Gabrielle Batkin, Minority Staff Director, at **Ex. 6**

Sincerely,

John Barrasso, M.D.
Chairman

Tom Carper
Ranking Member

Elizabeth "Lizzy" Olsen, J.D.
Majority Director of Operations
Senate Committee on Environment and Public Works

Ex. 6

From: Olsen, Elizabeth (EPW)
Sent: Thursday, September 14, 2017 11:31 AM
To: 'wwehrum@hunton.com' <wwehrum@hunton.com>
Cc: 'palich.christian@epa.gov' <palich.christian@epa.gov>; 'lyons.troy@epa.gov' <lyons.troy@epa.gov>
Subject: Senate Committee on Environment and Public Works: Witness Invitation

September 14, 2017

William L. Wehrum Jr.
2200 Pennsylvania Ave NW
Washington, DC 20037

Dear Mr. Wehrum:

On behalf of the Senate Committee on Environment and Public Works, we would like to invite you to testify before the Full Committee on Wednesday, September 20, 2017, beginning at 10:00 a.m. in Room 406 of the Dirksen Senate Office Building. The purpose of this hearing is to consider the nominations of Michael Dourson, Matthew Leopold, David Ross, and William Wehrum, to be Assistant Administrators of the Environmental Protection Agency, and Jeffery Baran to be a Member of the Nuclear Regulatory Commission.

In order to maximize the opportunity to discuss this matter with you, we ask that your oral testimony be limited to five minutes. Your written testimony can be comprehensive and will be included in the printed record in its entirety, together with any other materials you would like to submit.

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If you have any questions about this invitation or the hearing, please feel free to contact Richard Russell, Majority Staff Director, at **Ex. 6** or Gabrielle Batkin, Minority Staff Director, at **Ex. 6**

Sincerely,

John Barrasso, M.D.
Chairman

Tom Carper
Ranking Member

Elizabeth "Lizzy" Olsen, J.D.
Majority Director of Operations
Senate Committee on Environment and Public Works

Ex. 6