



**ADMINISTRATOR SCOTT PRUITT EVENT REQUEST FORM**  
**U.S. Environmental Protection Agency**

**Deadline for Acceptance:** March 15, 2018

**Requesting Individual / Affiliation:** Marvin Childers, Pres. of The Poultry Federation

**Event Title:** 2018 Poultry Symposium for Production and Processing

**Event Date:** April 18, 2018

**Is the Above Date Flexible:** No

**Event Time & Duration:** April 18; 8:00 am – 5:00 pm

**Type of Event:** Annual Poultry Symposium for Production and Processing

**Purpose of the Event:** Education in poultry production and processing

**Role of the Administrator:** Keynote speaker before or after lunch

**Requested Presentation Topic, if Speaking Involved:** The role of EPA

**Requested Presentation Format:** Open speaking opportunity with short Q&A

**Speech/Presentation Duration:** 30 mins.

**Would You Consider a Surrogate:** No

**Event Location:** Embassy Suites  
3303 S Pinnacle Hills Parkway, Rogers, AR 72758  
479-254-8400

**Event Audience:** Poultry company employees in production and processing,  
including management level employees, 500 attendees

**Event Host(s)/Organizer(s):** The Poultry Federation

**Host(s)' Relationship to EPA:** None

**Run of Show/ Agenda:** Will be provided as soon as the agenda is completed

**Is there a Hold Room Available for the Administrator?** Yes

**Open Press/Closed Press?** Closed

**Dress Code:** Casual/Business



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**Teleprompter Available:**

*No*

**Microphone / Room Setup:**

*Podium or lavalier; Classroom style seating*

**Honorable Guests Attending:**

*Governor of AR; AR Sec. of Ag*

**Notable Federal, State or Local Appointed or Elected officials attending:**

*None*

**Individual Introducing Administrator:**

*Marvin Childers, Pres. Of The Poultry Federation*

**Person to contact for media purposes:**

*Holly Rogers, 501-326-7715*

**Is this event held Weekly, Monthly, Annually?**

*Annually*

**Day of Event Point of Contact:**

*Marvin Childers, [marvin@thepoultryfederation.com](mailto:marvin@thepoultryfederation.com); 501-766-1545*

**Security Contact:**

*Marvin Childers*

**Suggested Entrance/ Exit to Event Venue:**

*Private entrance on back of John Q Hammons Center*

**Is the host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):**

*No*

**Will there be a "gift" presented to the Administrator? If so, what is the US currency value of the gift?**

*No*

**Will a meal be provided, if so what is the US currency value?**

*20.00*

*Please return this completed form to Hayley Ford at [ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)*