PLAINTIFF'S EXHIBIT

CT-1505

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Date	To	Location and mail code
April 11, 1985	See Below	See Below

Subject	From	Location and mail code
Asbestos Fiber Handling Manual	J. P. McGinley - ap	VF 2125-2B

DEPT. MANUAL IS FILED UNDER "FIBER".

To: Mr. J. L. Anderson - Hillsboro #257
Mr. J. A. Burke - Riverside #260
Dr. B. H. Jo - BB 2126

Enclosed is an Asbestos Fiber Handling Manual prepared by JM Asbestos Inc.

You should familiarize yourself with it and keep it available for future reference.

Enc.

01-25-0008

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