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E. I. DU PONT DE NEMOURS & COMPANY
WILMINGTON, DELAWARE

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EMPLOYEE RELATIONS DEPARTMENT

December 15, 1983

PIERD HEADS
OSH COORDINATORS

ASBESTOS PROGRAM
1983 UPDATE

The Workers' Compensation Section of Safety and Fire Protection Division is responsible for periodic updating of information on the asbestos program.

Please complete the attached questionnaires (Tables I and II) for your department and return them to me by January 20, 1984.

In reporting numbers of employees and pensioners, the following guidelines will be used:

- Only cases evaluated and/or classified during 1983 should be reported,
- The landlord department at a site will report the total site,
- All pensioners and employees being provided medical assistance, counseling, etc., at a site are treated as that site's responsibility regardless of their departmental roll and exempt/nonexempt status.

Also attached are the results of last year's questionnaire. Please note any changes and return with the attached questionnaire.

If you have any questions, contact me (77-33972) or A. G. Cropper (77-43446).

SAFETY & FIRE PROTECTION DIVISION

Joe Crunk
Joe B. Crunk, Manager
Workers' Compensation Section

584

JBC:maw
Attachments

BETTER THINGS FOR BETTER LIVING

DUP 0907295

DU 028396

ASBESTOS PROGRAM

January 1 through December 31, 1983

TABLE 1 - ACTIVE EMPLOYEES

DEPARTMENT _____

COMPLETED BY _____ PHONE _____

Site	Number of Employees Evaluated 1	Number of Evaluations Not Classified 2	Number of Evaluations Classified*			Number Logged OSHA 200 6
			BA 3	BS 4	MAL 5	

*Classification - BA - Benign Asymptomatic
BS - Benign Symptomatic
MAL - Malignant

Note: Column 1 must equal columns 2 + 3 + 4 + 5

DUP 0907296

DU 028397

ASBESTOS PROGRAM

January 1 through December 31, 1983

TABLE II - PENSIONERS (AND FORMER EMPLOYEES)

DEPARTMENT _____

COMPLETED BY _____ PHONE _____

Site	Number of Pensioners Evaluated 1	Number of Evaluations Not Classified 2	Number of Evaluations Classified*		
			BA 3	BS 4	MAL 5

*Classification - BA - Benign Asymptomatic
BS - Benign Symptomatic
MAL - Malignant

Note: Column 1 must equal columns 2 + 3 + 4 + 5

DUP 0907297

DU 028398

CRAPE SYSTEM

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ASBESTOS PROGRAM UPDATE

BY DEPT, SITE

THRU 12-31-82

ST	DEPT	SITE	TYPE	EVALUATIONS		CLASSIFICATION			OSHA 200
				COMPL	PEND	BA	BS	MAL	
DE	CR10	EXP STATION ;	EMPL	0	0	0	0	0	0
			PEN	3	0	0	1	0	0
			TOTAL	3	0	0	1	0	0
	CR10	TOTAL	EMPL	0	0	0	0	0	0
			PEN	3	0	0	1	0	0
			TOTAL	3	0	0	1	0	0

DUP 0907298

DU 028399