



ADMINISTRATOR SCOTT PRUITT EVENT REQUEST FORM
U.S. Environmental Protection Agency

Deadline for Acceptance: Early September 2017

Requesting Individual / Affiliation: Mississippi Manufacturers Association – John McKay

Event Title: MMA Environmental & Safety Conference & Expo

Event Date: October 12-13, 2017

Is the Above Date Flexible: No

Event Time & Duration: 8:00am–5:00pm (Oct. 12) & 8:00am–1:00pm (Oct 13)

Type of Event: Conference

Purpose of the Event: Annual meeting of EHS professionals from around the state of Mississippi.

Role of the Administrator: Speaking Engagement (Keynote)

Requested Presentation Topic, if Speaking Involved: EPA Policy Priorities in the New Administration

Requested Presentation Format: Keynote Address with brief Q&A

Speech/Presentation Duration: 1 Hour (Approx. 45-50 min. address; 5-10 min. Q&A)

Would You Consider a Surrogate: Yes

Event Location: Pearl River Resort
13550 Hwy. 16W, Choctaw, MS 39350
(866) 477-3275
Silver Star Conference Center

Event Audience: 200-250 Environmental & Safety managers from industrial facilities across the state. Also, nearly 50 vendors/consultants that do business with manufacturers.

Event Host(s)/ Organizer(s): Mississippi Manufacturers Association

Host(s)' Relationship to EPA: Trade Association representing the regulated community.

Run of Show/ Agenda: Still in planning stage. Can provide agenda in coming weeks.



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Is there a Hold Room Available for the Administrator?

Yes

Open Press/Closed Press?

Closed Press

Dress Code:

Resort Casual

Teleprompter Available:

No

Microphone / Room Setup:

Riser platform with wired mic/podium. Lapel and wireless mic available as well.

Honorable Guests Attending:

Sen. Roger Wicker (invited)

Notable Federal, State or Local Appointed or Elected officials attending:

Sen. Roger Wicker (invited)

Individual Introducing Administrator:

Jay C. Moon, CECD, FM, HLM President and CEO

Person to contact for media purposes:

Anna Thorn, Dir. Of Communications, (Office); (Cell)

Is this event held Weekly, Monthly, Annually?

Annually

Day of Event Point of Contact:

John McKay, Dep. Director of Govt. Affairs; (Cell)

Security Contact:

Name & Title; Email; Office Number, Cell Number

Suggested Entrance/ Exit to Event Venue:

Main Entrance to Conference Center

Is the host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):

MMA is a 501(c)(6) non-profit

Will there be a "gift" presented to the Administrator? If so, what is the US currency value of the gift?

Yes; less than \$50

Will a meal be provided, if so what is the US currency value?

Yes; less than \$25



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*Please return this form completed to scheduling@epa.gov and Sydney Hupp
(hupp.sydney@epa.gov).*
