

**To:** Boats, Brian[boats.brian@epa.gov]; McMurray, Forrest[mcmurray.forrest@epa.gov]  
**Cc:** tlpause@up.com[tlpaulse@up.com]; Felix, Robert[felix.robert@epa.gov]; Matt Sutter[Matt.Sutter@nebraska.gov]  
**From:** Hupp, Millan  
**Sent:** Wed 10/18/2017 11:20:13 AM  
**Subject:** RE: Union Pacific Walkthrough

Thank you Forrest and Brian.

Tony – we look forward to seeing you tomorrow morning.

Millan Hupp

Director of Scheduling and Advance

Office of the Administrator

Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

**From:** Boats, Brian  
**Sent:** Tuesday, October 17, 2017 10:37 PM  
**To:** McMurray, Forrest <mcmurray.forrest@epa.gov>  
**Cc:** tlpause@up.com; Hupp, Millan <hupp.millan@epa.gov>; Felix, Robert <felix.robert@epa.gov>; Matt Sutter <Matt.Sutter@nebraska.gov>  
**Subject:** Re: Union Pacific Walkthrough

**Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

**Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

Thank you for taking the time to speak with me. I have copied Millan Hupp, our Director of Scheduling and Advance, who will be participating in the walkthrough. Just to confirm the walkthrough will be at the Union Pacific HQ (1400 Douglas St. Omaha, Nebraska) at 9am Thursday morning. Also, I've copied two members of our security team that will be onsite as well. I've included everyone's contact information below.

Millan Hupp: 202-380-7561

**Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

Forrest McMurray

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