

**To:** Seth Morrison[seth@lincolnclub.org]  
**Cc:** Hupp, Millan[hupp.millan@epa.gov]; Bennett, Tate[Bennett.Tate@epa.gov]  
**From:** Ford, Hayley  
**Sent:** Mon 9/11/2017 1:04:35 PM  
**Subject:** RE: Lincoln Clubs Oct D.C. Trip

I think we can make that work! Can you send me details for the reception and if you'd like him to address the group, the length, topic, etc.? If it's not too much trouble, you could just amend the original form you sent with this date/location and then we'll have that on file.

Thank you Seth and we look forward to this!

## **Hayley Ford**

Deputy White House Liaison

Office of the Administrator

Environmental Protection Agency

Room: 3309C William Jefferson Clinton North

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

**From:** Seth Morrison [mailto:seth@lincolnclub.org]  
**Sent:** Sunday, September 10, 2017 8:43 PM  
**To:** Ford, Hayley <ford.hayley@epa.gov>  
**Subject:** Re: Lincoln Clubs Oct D.C. Trip

Hi Haley,

We are having a reception at the Willard Hotel on Tuesday, Oct. 3rd at 7PM. We would love for him to join us.

Let me know if that is a possibility.

On Sat, Sep 9, 2017 at 4:55 AM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Seth,

When will your group be flying in? He is leaving early on the 4th to go out of town and will be out the rest of that week. The dates in your original email stated 4th-6th but you said Tues-Thurs (which conflicts) but we could do something Tuesday if you'll be here with enough time.

Let me know if that could be arranged. Thank you!

Sent from my iPhone

On Sep 8, 2017, at 6:10 PM, Seth Morrison <[seth@lincolnclub.org](mailto:seth@lincolnclub.org)> wrote:

Haley,

As a follow up, we had previously been discussing the possibility of a lunch at the Trump Hotel on Oct. 6th. However, like stated on the form we have a relatively open schedule. We have secured open spaces when we are scheduling meetings. I will include them below for your benefit:

**Oct. 4th**

Open 12-2pm @ the Cosmos Club

**Oct. 5th**

Open 8-10:30AM @ the W Hotel

Open 12-3PM @ The Capitol Hill Club

**Oct. 6th**

Open 12-3PM @ the Trump Hotel

Open 6-8PM @ the Willard Hotel

If he is unable to make any of the above time slots we can move our schedule around to make something work.

Thank you!

Seth

On Fri, Sep 8, 2017 at 11:34 AM, Seth Morrison <[seth@lincolnclub.org](mailto:seth@lincolnclub.org)> wrote:

Hi Haley,

I filled it out as you instructed (to the best of my ability).

Please let me know if you have any questions.

One of the questions was the Honorable's attending... We have several, most are local and state officials in CA. Let me know if you need that info and I will be happy to send. They would not fit on the form.

Seth

On Thu, Sep 7, 2017 at 11:20 AM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Of course. Here you go!

**Hayley Ford**

Deputy White House Liaison

Office of the Administrator

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[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

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**From:** Seth Morrison [mailto:[seth@lincolnclub.org](mailto:seth@lincolnclub.org)]  
**Sent:** Thursday, September 7, 2017 2:12 PM  
**To:** John Warner <[jwarner@dslextreme.com](mailto:jwarner@dslextreme.com)>  
**Cc:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>; Cynthia Quimby <[cynthia@lincolnclub.org](mailto:cynthia@lincolnclub.org)>; Dickerson, Aaron <[dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** Re: Lincoln Clubs Oct D.C. Trip

Hi Haley,

I look forward to working with you on this.

Unfortunately, the attachment did not make it to me. Would you be able to fwd that to me?

Thank you!

On Thu, Sep 7, 2017 at 11:05 AM, John Warner  
<[jwarner@dslextreme.com](mailto:jwarner@dslextreme.com)> wrote:

High, Haley,

I am turning this over to our Lincoln Club Exec Director, Seth Morrison to execute.

We are so looking fwd to visiting with Administrator Pruitt.

John

John Warner

President, Lincoln Club OC

**From:** Ford, Hayley [<mailto:ford.hayley@epa.gov>]  
**Sent:** Thursday, September 07, 2017 8:35 AM  
**To:** [jwarner@dslextreme.com](mailto:jwarner@dslextreme.com)  
**Cc:** Dickerson, Aaron; Hupp, Millan  
**Subject:** RE: Lincoln Clubs Oct D.C. Trip

Hello John,

I wanted to follow up with your below request and I apologize that it has taken some time for us to get back to you. I will be taking over the scheduling for this request moving forward. Could you please complete the attached speaking request form for this event with as much information as you can provide? Since you are flexible on the meeting, some of the information might not apply and so feel free to indicate that. We will then look at the schedule and try to make it work.

I look forward to hearing from you and hope to make this meeting happen!

**Hayley Ford**

Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

On Aug 18, 2017, at 6:51 PM, John Warner  
<[jwarner@dslextreme.com](mailto:jwarner@dslextreme.com)> wrote:

Hi, Tate,

Everyone was so disappointed that Administrator Pruitt had to cancel his trip to CA this week. We do wish him a speedy recovery from his knee surgery. I know what that's like.

I wanted to make you aware that approximately 100 members of the four California Lincoln Clubs will be together in Washington DC, October 4, 5,6 for our biennial trip.

During this trip we schedule pretty much nonstop meetings and meal events with many of our most important government officials.

On behalf of the Lincoln Clubs of CA, I would like to extend a formal invitation to Scott to address the group, preferably at a meal time, breakfast, lunch or dinner. But we could easily schedule something anytime of day.

Again, we will be in DC all day Oct 4,5,6. (Tues, Wed, Thurs).

We hope Administrator Pruitt will have the time to visit with us.

Best Regards,

John Warner

President

Lincoln Club

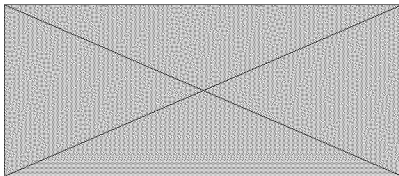
Orange County CA

Tulsa Univ '69

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Sent from my iPhone

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Seth Morrison

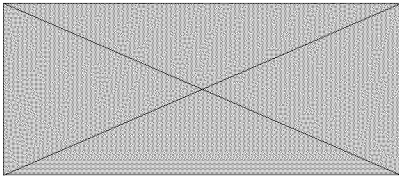
Executive Director

Lincoln Club of Orange County EST.1962

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[\(760\) 807-7029](#)

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Seth Morrison

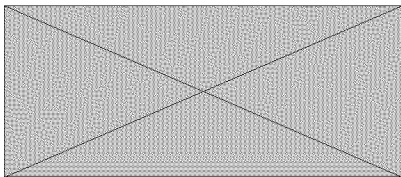
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Seth Morrison

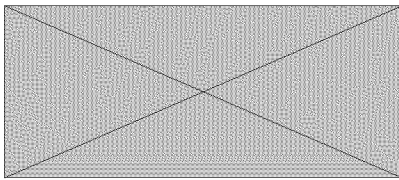
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