

PLAINTIFF'S
EXHIBIT
DUP-1903

DATE 7/31/80

TO: OH Coordinators
OH Committee

FROM:

W. M. BRANAN
Environmental Affairs
Petrochemicals Department
9504 Nemours Bldg. - Ext. 45697

Please Discuss With	For Ap- proval	For At- tention	For Infor- mation	Note and Forward To File	Note and Return To Sender	Forwarded Per Your Request
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The attached memo from
H. S. Trigg, Legal, updates
the OSHA Chambers Works
Asbestos Inspection and
the citations that have
now been issued by OSHA.

DU 011543

DUP 0821118