

Message

From: Jeff More [jmore@alpinegroup.com]
Sent: 3/30/2018 1:09:41 PM
To: Forsgren, Lee [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=a055d7329d5b470fbaa9920ce1b68a7d-Forsgren, D]
CC: Penman, Crystal [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=93662678a6fd4d4695c3df22cd95935a-Penman, Crystal]
Subject: April 12th EPW Hearing on SRF WIN Act / Scheduling a Meeting w/ WSC on April 19th / Technical Assistance for Sen. Boozman
Attachments: Water Systems Council meeting request to EPA Deputy Assistant Administrator Lee Forsgren.docx
Importance: High

Lee,

It was great to meet with you on Tuesday regarding the path forward for the SRF WIN Act, the opportunities for upstream – downstream partnerships to improve water quality and the Water Systems Council's April 19th Fly-In. Please find attached an electronic copy of the WSC Invitation shared on Tuesday requesting you to speak on April 19th and as we noted we are completely flexible – on timing. WSC are huge fans of you and your work to utilize wells and well systems as a cost effective source of water for millions of rural Americans.

The EPW Committee led by Senators Boozman and Booker are pushing forward with a Hearing on the SRF WIN Act on April 12th and the EPA Office of Water and CIFA will be invited witnesses. Also, as discussed, Senator Boozman will be sending you a TA Requests to refute the continued misinformation being circulated AWWA / Tracy on the SRF WIN Act. These false assertions defy logic and basic sensibilities – trashing a Bill that would provide \$25 B in new funding for your Members over the next 5 yrs and that is strongly supported by the Chairman of EPW Committee, Sen. Boozman, Sen. Cornyn, Sen. Booker, Sen. Feinstein, Sen. Casey, Sen. Capito, Sen. Manchin, Chairman Cochran, Sen. Baldwin – defies basic political sensibilities.

Thanks for all your tremendous work on innovative funding for water infrastructure.

- Jeff

Jeffery T. More, Esq.
Alpine Group
500 North Capitol Street NW
Suite 210
Washington, D.C. 20001
w. Ex. 6
c. Ex. 6
f. 202-547-4658
jmore@alpinegroup.com
www.alpinegroup.com