

**To:** Hupp, Sydney[hupp.sydney@epa.gov]  
**Cc:** Hupp, Millan[hupp.millan@epa.gov]  
**From:** Phelleps, Moya  
**Sent:** Wed 3/22/2017 6:31:48 PM  
**Subject:** RE: Administrator Pruitt Visit  
EPA Administrator Pruitt Speaker Request Form - NMA spring board meeting....docx

Sydney and Millan:

NMA is very pleased that EPA Administrator Pruitt will be the luncheon speaker at our spring board of directors meeting. Attached is the speaker form with the information requested except for the security contact and the cost for the lunch. Both will be provided as soon as possible but I did not want to hold up sending you the form.

Please let me know if you have any questions, need further information, etc. Please feel free to contact me at any time. My cell is 202-731-1110.

I look forward to working with both of you.

Best regards,

Moya



**NMA**  
THE AMERICAN ASSOCIATION

Moya Phelleps  
Senior Vice President, Member Services  
National Mining Association  
101 Constitution Ave. NW, Suite 500 East  
Washington, D.C. 20001  
Phone: (202) 463-2600  
Direct: (202) 463-2639  
[mpelleps@nma.org](mailto:mpelleps@nma.org)

**From:** Hupp, Sydney [mailto:hupp.sydney@epa.gov]  
**Sent:** Wednesday, March 22, 2017 11:06 AM  
**To:** Phelleps, Moya <MPhelleps@nma.org>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** Administrator Pruitt Visit

Hi again Moya,

Thank you for your time on the phone earlier. I am attaching an event request form with some basic questions that will help us out in the planning of this trip. Would you mind filling it out for us please? Also copying Millan Hupp on this email (my sister) who handles the advance work for Administrator Pruitt. She will likely be making the trip down there as well.

We look forward to Florida!

Thank you!

Sydney Hupp



**ADMINISTRATOR PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

**Deadline for Acceptance:** [Publication or otherwise; please see details below]

**Event Title:** National Mining Association Spring Board of Director Meeting

**Speech Date:** Monday, April 24, 2017

**Is the Above Date Flexible:** Confirmed by Sydney Hupp

**Speech Time & Duration:** Discussed lunch remarks. Provided a window of Monday, April 24 11:30 a.m. – 2 p.m. To be finalized once travel confirmed

**Speaker Requested:** Administrator Scott Pruitt

**Would You Consider a Surrogate:** N/A

**Event Location:** Ritz Carlton Golf Resort  
2600 Tiburon Drive, Naples, FL 34109  
239-593-2000  
Tiburon 3

**Open Press/Closed Press:** Closed – No press at meeting

**Is Event Webcast/Recorded/Transcribed:** No Webcast/Recorded/Transcribed

**Purpose of the Event:** National Mining Association Spring Board of Directors Meeting – Board members comprised of CEOs from the major coal, metal and minerals, as well as manufacturers of mining equipment and technology.

**Speech Topic:** At the front end of America’s supply chain – providing the raw materials and affordable energy required for a vibrant manufacturing sector – NMA’s members would be very interested to hear the administration’s plans to move an agenda that will address excessive regulations and incentivize job creation in the U.S.

**Requested Presentation Format:** Luncheon Speaker

**Dress Code:** Business

**Speech/Presentation Duration:** 20 – 25 minutes, followed by 10-15 minutes of Q&A

**Teleprompter Available:** No

**Microphone / Room Setup:** Room set with rounds, podium on low rider with podium microphone. If prefer lavalier mic or other speaking set-up, please advise.

**Event Sponsor:** National Mining Association Board Meeting – Coeur Mining is luncheon sponsor

**Relationship to the EPA:** None



**ADMINISTRATOR PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

**Event Agenda/Program:** Board Meeting Luncheon – 11:30 a.m. – 2 p.m. Time will be confirmed once travel is confirmed for Administrator Pruitt

**Honorable Guests Attending:** \_\_\_\_\_  
N/A

**Notable Federal, State or Local Appointed or Elected officials attending:** \_\_\_\_\_  
N/A

**Individual Introducing Administrator:** \_\_\_\_\_  
To be determined

**Person to contact for speechwriting purposes:** Rich Nolan, Senior Vice President Government Affairs  
rnolan@nma.org  
(202) 463-3241  
[Cell Number]

**Person to contact for media purposes:** There will be no press. Please advise if contact is needed.  
[Name/Title]  
[Email]  
[Office Number]  
[Cell Number]

**Origin of Invitation:** Hal Quinn, President & CEO, National Mining Association  
hquinn@nma.org  
202-2652  
[Cell Number]

**Day of Event Point of Contact:** Moya Phelleps, Senior Vice President, Member Services  
mphelleps@nma.org  
202-463-2639  
202-731-1110

**Security Contact:** [Name/Title]  
[Email]  
[Office Number]  
[Cell Number]

**Is the organization or host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):** NMA has two Federal PACs organized under Section 527 of the IRS Code. NMA PACS are not Super PACs.

**Will there be a presentation of a “gift” to the Administrator?** \_\_\_\_\_  
No

**If so, what is the US currency value of the gift?** \_\_\_\_\_

**Will a meal be provided, if so what is the US currency value?** \_\_\_\_\_

Please return this form completed to [scheduling@epa.gov](mailto:scheduling@epa.gov) and Sydney Hupp ([hupp.svdnev@epa.gov](mailto:hupp.svdnev@epa.gov)).