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Cc: Hupp, Millan[hupp.millan@epa.gov]; Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F
Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F
From: McMurray, Forrest
Sent: Tue 10/17/2017 3:27:34 PM
Subject: Union Pacific Walkthrough

Tony,

Thank you for taking the time to speak with me. I have copied Millan Hupp, our Director of Scheduling and Advance, who will be participating in the walkthrough. Just to confirm the walkthrough will be at the Union Pacific HQ (1400 Douglas St. Omaha, Nebraska) at 9am Thursday morning. Also, I've copied two members of our security team that will be onsite as well. I've included everyone's contact information below.

Millan Hupp: 202-380-7561

Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F

Tony Paulsen: 402-544-4818 (o); 402-669-2603 (c)

Forrest McMurray

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