

CHEMICAL MANUFACTURERS ASSOCIATION

Vinyl Chloride Panel

Action Item Status Report

July 7, 1992

| Item                                                    | BFG                                                                                                                                                                                                                                 | Oxy          | PPG         | Vista | G. Gulf     | Formosa     | Dow        | Borden |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|-------|-------------|-------------|------------|--------|
| 1) Commitment Form 1992 Recv. DUE 4/30/92               | X<br>May 1                                                                                                                                                                                                                          | X<br>Apr. 22 | X<br>May 22 |       | X<br>July 1 | X<br>Apr. 7 | X<br>May 1 |        |
| 2) Dues Paid 1992                                       | X<br>5/1                                                                                                                                                                                                                            | X<br>4/22    | X<br>5/22   |       | X<br>7/1    | X<br>4/29   |            |        |
| 3) VCM User Contacts DUE 4/30/92                        | The following members should contact VCM users to check on their status as potential Panel members:<br>a) John Coburn - Mitsubishi and Vulcan<br>b) Vergel Perry - Goodyear, Kaiser, and Union Carbide<br>c) Richard Wagner - Vygen |              |             |       |             |             |            |        |
| 4) Comments on VC "For-Hire Contract Agrmt. DUE 6/30/92 |                                                                                                                                                                                                                                     |              |             |       |             |             |            |        |
| 5) EMTECH List of questions DUE ASAP                    | Mr. F. Sollman will prepare a list of questions to be asked of EMTECH to help the Panel in evaluating the proposal.                                                                                                                 |              |             |       |             |             |            |        |
| 6) Review of Lamar Univ. Training Manual DUE 5/30/92    | Panel members should review the manual and send reproducible copies of unclear sections to Dr. Shah. See attachment for primary assignments.                                                                                        |              |             |       |             |             |            |        |
| 7) Comments on letter to OSHA                           |                                                                                                                                                                                                                                     |              |             |       |             |             |            |        |
| 8) Workshop Organization                                | The following workshops are planned for Fall '92:<br>a) Burlington County, NJ on Sept. 9 and 10 - J. Coburn<br>b) Pt. Comfort, TX on Oct. 7 and 8 - B. Melton<br>c) Baton Rouge, LA - tentative - J. Coburn                         |              |             |       |             |             |            |        |
| 9) Timeline for VCNet Program                           | See attachment 2.                                                                                                                                                                                                                   |              |             |       |             |             |            |        |

CMA 111941