

FILE NAME: JT Thorpe & Sons (JTT)

DATE: 1957-1959

DOC#: JTT008

DOCUMENT DESCRIPTION: WC Claim - Strickland, Part 2



V.L. P. SHRIVER AGENCY, General Agent

1801 UNION BANK BLDG.

PITTSBURGH 22, PENNSYLVANIA

Phone Grant 1-7800

*Settled*

July 27, 1959

JUL 28 1959

4-12-57

Miss Mabel E. Barnet  
Insurance Department  
Armstrong Cork Company  
Lancaster, Penna.

Dear Miss Barnet:

Re:- Fred E. Strickland vs.  
Armstrong Cork Company et al  
Claim No. 96-C-898085  
Date of Accident - Unknown

In accordance with order of the California Industrial Accident Commission, the Standard Accident Insurance Company paid their proportionate share of \$37.50 to Mr. Strickland. Numerous other insurance companies were involved in this matter.

We are closing our file.

Thanking you for your excellent cooperation in the handling of this claim, we are

Very truly yours,

V. L. P. SHRIVER AGENCY

*D. B. Edgar*  
D. B. Edgar



November 21, 1958

AIRMAIL

Mr. Paul J. Herlihy  
Employers Mutuals of Wausau  
114 Sansome Street  
San Francisco 4, Calif.

Dear Mr. Herlihy:

Subject: Fred Strickland  
A42-41141

*2-12-59  
W.C.*

In reply to your request for employment information on the above-named individual, we suggest you contact the San Francisco office of The Travelers as this information was made available to them through our insurance brokers. The Travelers office is located at 315 Montgomery Street.

Whatever action The Travelers takes will be satisfactory with us.

Very truly yours,

ARMSTRONG CORK COMPANY

Wallace B. Hofferth  
Assistant General Manager  
Insurance Department

JEZ

J. E. Fannon  
Alexander & Alexander, Inc.  
2225 N. Charles Street  
Baltimore 18, Md.

The Travelers Insurance Company  
315 Montgomery Street  
San Francisco 20, Calif.



EMPLOYERS MUTUAL LIABILITY INSURANCE COMPANY OF WISCONSIN  
EMPLOYERS MUTUAL FIRE INSURANCE COMPANY  
HOME OFFICE: WAUSAU, WISCONSIN



Address Reply To  
EMPLOYERS MUTUALS OF WAUSAU  
114 SANDOME STREET  
SAN FRANCISCO 4, CALIFORNIA  
PHONE BA-RFIELD 1-6364

November 17, 1958

Armstrong Cork Company  
Lancaster  
Pennsylvania

Fred Strickland  
A42-41141

Gentlemen:

Fred E. Strickland has filed an application in the San Francisco office of the California Industrial Accident Commission alleging he suffered an aggravation of a pre-existing tubercular condition while in the employ of various defendants including yourself.

11/21/58  
WDB  
The application alleges that he was employed by you sometime in 1952, from March, 1955 to November 1955 and from December, 1956 through July, 1957.

We were your Workmen's Compensation carrier from January 1, 1944 to January 1, 1952 at your South Gate plant at 5037 Patata Street.

We would very much appreciate your writing us, informing us what your records reveal as to the dates and locations Mr. Strickland was employed by you.

Yours very truly

*Paul J. Herlihy*  
Legal Department

Paul J. Herlihy:jh/sf



August 22, 1958

Mr. J. E. Fannon  
Alexander & Alexander, Inc.  
2225 N. Charles Street  
Baltimore 18, Maryland

Dear Jim:

Subjects: Fred E. Strickland  
State of California  
Asbestosis

According to the record of employment attached to Notice of Hearing Mr. Strickland worked for Armstrong Cork Company during the period 1948 to 1952. We have given Standard Accident the information we have available for the year 1950 and 1951, our payroll records having been destroyed for the years prior to 1950.

We are listing below the pay period, wages and contract number of Mr. Strickland's employment. The locations of the jobs for the various contract numbers are not now available. If you wish this information it can be obtained. All work was in the State of California.

| <u>Pay period</u><br><u>ending -</u> | <u>Wages</u> | <u>Contract</u>  |
|--------------------------------------|--------------|------------------|
| 6-8-52                               | \$ 46.40     | #38251           |
| 6-15                                 | 116.00       | "                |
| 6-22                                 | 116.00       | "                |
| 6-29                                 | 116.00       | { 38643<br>38653 |
| 3-23-55                              | 50.40        | 270059           |
| 3-30                                 | 126.00       | "                |
| 4-6                                  | 126.00       | "                |
| 4-13                                 | 126.00       | 270059 & 270487  |
| 4-20                                 | 126.00       | 270487           |
| 4-27                                 | 126.00       | "                |
| 5-4                                  | 126.00       | 270411           |
| 5-11                                 | 126.00       | "                |
| 5-18                                 | 126.00       | "                |
| 5-25                                 | 126.00       | "                |
| 6-1                                  | 126.00       | "                |
| 6-8                                  | 100.80       | "                |
| 6-15                                 | 126.00       | 270059           |
| 6-22                                 | 126.00       | "                |
| 6-29                                 | 126.00       | "                |
| 7-6                                  | 126.00       | "                |
| 7-13                                 | 100.80       | "                |

| <u>Pay period</u><br><u>ending —</u> | <u>Wages</u> | <u>Contract #</u> |
|--------------------------------------|--------------|-------------------|
| 7-20-55                              | \$126.00     | 270059 & 270537   |
| 7-27                                 | 126.00       | 270537            |
| 8-3                                  | 126.00       | "                 |
| 8-10                                 | 127.00       | 270059            |
| 8-17                                 | 125.54       | 270059 & 270537   |
| 8-24                                 | 128.46       | 270537            |
| 8-31                                 | 127.00       | "                 |
| 9-7                                  | 127.00       | "                 |
| 9-14                                 | 76.20        | "                 |
| 9-21                                 | 127.00       | "                 |
| 9-28                                 | 127.00       | "                 |
| 10-5                                 | 127.00       | "                 |
| 10-12                                | 127.00       | 270537 & 270059   |
| 10-19                                | 127.00       | "                 |
| 10-26                                | 127.00       | "                 |
| 11-2                                 | 127.00       | 270059            |
| 11-9                                 | 127.00       | 270059 & 270537   |
| 11-16                                | 127.00       | "                 |
| 11-23                                | 50.80        | "                 |
| No work                              |              |                   |
| 12-23-56                             | 104.80       | 270765            |
| 12-30-56                             | 104.80       | "                 |
| 1-6-57                               | 104.80       | "                 |
| 1-13                                 | 183.40       | 270725 & 270765   |
| 1-20                                 | 78.60        | 270725            |
| 1-27                                 | 131.00       | "                 |
| 2-3                                  | 131.00       | "                 |
| 2-10                                 | 131.00       | "                 |
| 2-17                                 | 131.00       | 270725 & 270727   |
| 2-24                                 | 209.60       | 270727            |
| 3-3                                  | 235.80       | "                 |
| 3-10                                 | 131.00       | "                 |
| 3-17                                 | 131.00       | 270727 & 270609   |
| 3-24                                 | 131.00       | 270815            |
| 3-31                                 | 131.00       | "                 |
| 4-7                                  | 131.00       | "                 |
| 4-14                                 | 131.00       | "                 |
| 4-21                                 | 131.00       | "                 |
| 4-28                                 | 131.00       | "                 |
| 5-5                                  | 131.00       | "                 |
| 5-12                                 | 131.00       | "                 |
| 5-19                                 | 131.00       | 270815 & 270793   |
| 5-26                                 | 131.00       | "                 |
| 6-2                                  | 104.80       | 270815            |
| 6-9                                  | 131.00       | "                 |
| 6-16                                 | 131.00       | "                 |
| 6-23                                 | 131.00       | 270815 & 270885   |
| 6-30                                 | 52.40        | 270885            |

Mr. J. E. Fannon

-3-

August 22

| <u>Pay period ending —</u> | <u>Wages</u> | <u>Contract #</u> |        |
|----------------------------|--------------|-------------------|--------|
| 7-7-57                     | \$104.80     | 270885            |        |
| 7-14                       | 117.90       | "                 |        |
| 7-21                       | 183.40       | "                 |        |
| 7-28                       | 183.40       | 270885 & 270815   |        |
| 8-4                        | 78.60        | 270815            | Strike |
| 9-8-57                     | 71.00        | "                 | Sick   |

In April, 1958 employed by Armstrong Contracting and Supply Corporation:

|        |        |                 |         |
|--------|--------|-----------------|---------|
| 4-6-58 | 76.00  | 271063          |         |
| 4-13   | 76.00  | "               |         |
| 4-20   | 76.00  | "               |         |
| 4-27   | 106.40 | 271063 & 271125 |         |
| 5-4    | 121.60 | "               |         |
| 5-11   | 182.40 | "               |         |
| 5-18   | 136.80 | 271063          |         |
| 5-25   | 152.00 | "               |         |
| 6-1    | 121.60 | "               |         |
| 6-8    | 152.00 | "               |         |
| 6-15   | 152.00 | 271213          |         |
| 6-22   | 152.00 | "               |         |
| 6-29   | 152.00 | "               |         |
| 7-6-58 | 91.20  | 271125          | Injured |

Mr. Strickland had not returned to work as of our 8-17-58 payroll record.

He was injured on July 2, 1958, your Claim B-8485043 and your loss cards show the following:

"Placed weight on a light aluminum channel which gave way causing him to fall prox. 8 ft. to the floor below the furred ceiling.

- 1) pro fracture rt. carpal scaphoid
- 2) fracture lt. 6th rib
- 3) contusion lt. shoulder
- 4) displaced fracture lt. radial head
- 5) sprain left wrist

Very truly yours,

Mabel E. Barnett  
Insurance Department

Letter in duplicate





Information from Loss Cards 8/20/58

Claim B-8485043 D/A 7/2/58 - FRED E. STRICKLAND, California,  
Asbestos Worker

Reserves W.C. - \$2,600.  
Med. 350.

CALIF. Fred E. Strickland, Asbestos Worker, 345 Mission St., San Francisco,

Placed weight on a light aluminum channel which gave way causing him  
to fall prox. 8 ft. to the floor below the furred ceiling.

- 1) pro fracture rt. carpal scaphoid
- 2) fracture lt. 6th rib
- 3) contusion lt. shoulder
- 4) displaced fracture lt. radial head
- 5) sprain left wrist

*8/17/58 Payroll  
Still not working*



BALTIMORE  
NEW YORK  
CLARKSBURG  
TULSA  
ST. LOUIS  
CHICAGO  
LOS ANGELES  
ATLANTA  
PITTSBURGH  
SAN FRANCISCO  
NEW ORLEANS  
MIAMI  
PHILADELPHIA

# ALEXANDER & ALEXANDER

INCORPORATED

## INSURANCE

AVERAGE ADJUSTERS

CONSULTING ACTUARIES

2225 NORTH CHARLES STREET, BALTIMORE 18, MD.

TELEPHONE  
TUXEDO 9-4304  
BELL SYSTEM  
TELETYPE BA 582  
CABLE ADDRESS  
"ALEXBLUE"

August 21, 1958

Mr. William L. Hughes, General Mgr.  
Insurance Department  
Armstrong Cork Company  
Lancaster, Pennsylvania

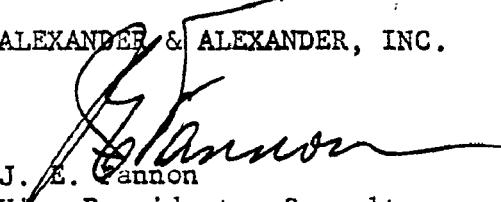
State of California  
Fred E. Strickland  
Asbestosis

Dear Bill:

We have for acknowledgment your letter of August 20th enclosing two photostatic copies of Notice of Hearing to be held by the Industrial Accident Commission of the State of California on October 20th, 1958. We are forwarding a copy of your letter and a notice to Mr. C. H. Bauer, Claim Department, Travelers Insurance Company, 315 Montgomery Street, San Francisco 20, California. Meantime, would you please let us have Mr. Strickland's employment record if this is available in Lancaster.

Very truly yours,

ALEXANDER & ALEXANDER, INC.

  
J. E. Cannon  
Vice President - Casualty

no

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**August 21, 1958**

Standard Accident Insurance Company  
840 West San Bruno Avenue  
San Bruno, California

Gentlemen:            Attention: Vera E. Dowling  
                             Claim Representative

**Subjects:** 96-C 898085  
Armstrong Cork Company  
Fred E. Strickland  
D/I: Unknown

The first knowledge we had of the alleged claim of Fred E. Strickland was copy of the Notice of Hearing which we received from the Industrial Accident Commission of the State of California on August 8. We have no further information.

You are correct in your understanding that since January 1, 1952 we have not been insured with your company, and we have notified our present carrier of this possible claim.

According to copy of employment record attached to Notice of Hearing, Mr. Strickland claims to have worked for Armstrong Cork Company during the period 1948 to 1952 and again for periods in 1955, 1956 and 1957. For your information our records show that following termination of his employment in June, 1952 Mr. Strickland worked for Armstrong Cork Company from March to November in 1955 and from December, 1956 to early September, 1957. You will be interested to know that from April, 1958 through July 6, 1958 (our last payroll record report) Mr. Strickland has been working for Armstrong Contracting and Supply Corporation, a wholly owned subsidiary of Armstrong Cork Company which was formed January 1, 1958 to carry on contract operations formerly conducted by Armstrong Cork Company.

We have checked our records and list below all the information we are able to give you on Mr. Strickland's employment prior to January 1, 1952. In accordance with our Retention of Records Schedule all payroll records prior to 1950 have been destroyed, and contract files are kept for only seven years following completion of contract.

| <u>Pay week ending --</u> | <u>Wages</u> | <u>Contract #</u> | <u>Location of Job</u>                     |
|---------------------------|--------------|-------------------|--------------------------------------------|
| 4-9-50                    | \$ 37.60     | 46271             |                                            |
| 4-23                      | 75.20        | 46373             |                                            |
| 4-30                      | 94.00        | 46387 & 46373     |                                            |
| 5-7                       | 94.00        | 46389             |                                            |
| 5-14                      | 94.00        | 46277             | Mendocino State Hospital, Talmadge, Calif. |

August 21

| <u>Pay week ending -</u>          | <u>Wages</u> | <u>Contract #</u> | <u>Location of Job</u>                       |
|-----------------------------------|--------------|-------------------|----------------------------------------------|
| 5-21-50                           | \$94.00      | 46277 & 46291     | Mendocino State Hospital, Talmadge, Calif.   |
| 5-28                              | 94.00        | 46277             | "                                            |
| 6-4                               | 75.20        | 46277 & 46291     | "                                            |
| 6-11                              | 94.00        | 46277             | "                                            |
| 7-2                               | 94.00        | 46277             | "                                            |
| 7-9                               | 65.80        | 46419             | Youth Guidance Center, San Francisco, Calif. |
| 7-16                              | 94.00        | { 46277           | Mendocino State Hospital, Talmadge, Calif.   |
|                                   |              | { 46439           |                                              |
| 7-23                              | 94.00        | { 46417           |                                              |
|                                   |              | { 46445           | Pacific Gas & Elec. Co., Antioch, Calif.     |
| 7-30                              | 84.60        | { 46395           |                                              |
| 8-6                               | 98.80        | 46445             | Pacific Gas & Elec. Co., Antioch, Calif.     |
| 8-13                              | 100.00       | "                 | "                                            |
| 8-20                              | 100.00       | "                 | "                                            |
| 8-27                              | 100.00       | 46277             | Mendocino State Hospital, Talmadge, Calif.   |
| 9-3                               | 100.00       | 46277             | "                                            |
| 9-10                              | 80.00        | "                 | "                                            |
| 9-17                              | 100.00       | "                 | "                                            |
| 9-24                              | 100.00       | "                 | "                                            |
| 10-1                              | 100.00       | 46445             | Pacific Gas & Elec. Co., Antioch, Calif.     |
| 10-8                              | 100.00       | "                 | "                                            |
| 10-15                             | 100.00       | { 46445           | Youth Guidance Center, San Francisco, Calif. |
|                                   |              | { 46419           | Funston Fieldhouse, San Francisco, Calif.    |
|                                   |              | { 46507           |                                              |
| 10-22                             | 100.00       | 46511             |                                              |
| 10-29                             | 100.00       | { 46445           | Pacific Gas & Elec. Co., Antioch, Calif.     |
|                                   |              | { 46511           |                                              |
| 11-5                              | 100.00       | { 46445           | Pacific Gas & Elec. Co., Antioch, Calif.     |
|                                   |              | { 46507           | Funston Fieldhouse, San Francisco, Calif.    |
| 11-12                             | 40.00        | 46507             | "                                            |
| 11-19                             | 103.75       | 46381             | American Trust Bank, Santa Rosa, Calif.      |
| 11-26                             | 80.00        | 46445             | Pacific Gas & Elec. Co., Antioch, Calif.     |
| 12-3                              | 100.00       | "                 | "                                            |
| 12-10                             | 100.00       | "                 | "                                            |
| 12-17                             | 100.00       | "                 | "                                            |
| 12-24                             | 100.00       | 46514             |                                              |
| 12-31-50                          | 120.00       | 46513             | Weather Station, Madera, Calif.              |
| 1-7-51                            | 160.00       | "                 | "                                            |
| 1-14                              | 100.00       | 46471             |                                              |
| 1-20                              | 60.00        | { 46455           | Merced County General Hospital, Merced, Cal  |
|                                   |              | { 46471           |                                              |
| 3-25                              | 13.75        | 46455             | Merced County General Hospital, Merced, Cal  |
| Paid 10-7 (Worked Jan. 2 & 3, '51 | 35.00        | 46471             |                                              |

6-8-52 was Mr. Strickland's next employment - insured present carrier

Very truly yours,

ARMSTRONG CORK COMPANY

cc: V-L. P. Shriver

Mabel E. Barnett, Insurance Department



August 20, 1952

Mr. J. E. Fannon  
Alexander & Alexander, Inc.  
2225 W. Charles Street  
Baltimore 18, Maryland

Dear Jim:

Subjects    State of California  
             Fred E. Strickland  
             asbestosis

We attach two photostatic copies of Notice of Hearing received by us from the Industrial Accident Commission of the State of California in the above captioned matter. This is the first notification we have had of this alleged claim.

As Mr. Strickland worked for Armstrong Cork Company prior to January 1, 1952, this claim also involves the Standard Accident Insurance Company and we have been advised by them that they have received copy of this Notice of Hearing.

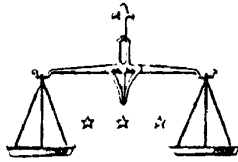
Will you please take the necessary steps to protect our interests in this case from January 1, 1952 forward.

Very truly yours,

Mabel E. Barnett  
Insurance Department

Enclosures





# Standard Accident Insurance Company

INCORPORATED 1884

CASUALTY - FIRE - MARINE - FIDELITY - SURETY

ROY W. SMITH  
MANAGER

NORTHERN CALIFORNIA BRANCH OFFICE

840 WEST SAN BRUNO AVENUE

SAN BRUNO, CALIF.

PHONE JUNG 3-4000

AUG 13 1958 WLH

AUGUST 11, 1958

ARMSTRONG CORK COMPANY  
LANCASTER, PENNSYLVANIARE: 96-C 898085  
ARMSTRONG CORK COMPANY  
FRED E. STRICKLAND  
D/I: UNKNOWN

GENTLEMEN:

PERHAPS YOU HAVE RECEIVED A COPY OF THE NOTICE OF HEARING IN THE ABOVE CAPTIONED MATTER. WE RECEIVED A COPY OF THE NOTICE ON AUGUST 5, 1958. IT IS OUR FIRST AND ONLY KNOWLEDGE OF THIS ALLEGED CLAIM.

ATTACHED TO THE APPLICATION FOR HEARING WAS AN EMPLOYMENT RECORD SHOWING THE VARIOUS DATES THAT FRED E. STRICKLAND ALLEGEDLY WORKED FOR THE VARIOUS EMPLOYERS.

WE NOTE THAT HE CLAIMS TO HAVE WORKED FOR ARMSTRONG CORK BETWEEN 1948 AND 1952; AGAIN BETWEEN MARCH 1955 AND NOVEMBER 1955; AGAIN DURING DECEMBER 1956 TO JULY 1957.

WILL YOU PLEASE CAREFULLY CHECK YOUR RECORDS AND ADVISE US THE EXACT PERIODS FRED E. STRICKLAND WORKED FOR YOUR COMPANY AND THE EXACT WAGE ON EACH OCCASION AND THE EXACT LOCATION OF EACH EMPLOYMENT.

IF YOU HAVE RECEIVED THE NOTICE OF APPLICATION FOR HEARING OR ANY OTHER PAPERS IN CONNECTION WITH THIS CLAIM WILL YOU PLEASE FORWARD THEM TO US FOR OUR ATTENTION.

IT IS OUR UNDERSTANDING THAT WE DO NOT PRESENTLY CARRY OUR WORKMENS COMPENSATION INSURANCE AND HAVE NOT CARRIED IT SINCE JANUARY 1, 1952. YOU THEREFORE MAY WISH TO NOTIFY YOUR CARRIER SINCE 1952 OF THIS CLAIM AS THEY ALSO WILL APPARENTLY BE INVOLVED.

VERY TRULY YOURS,

VERA E. DOWLING  
CLAIM REPRESENTATIVE

VED/s

CC: V.L.P. SHRIVER AGENCY  
CC: PITTSBURGH CLAIM DEPT.



INTER

OFFICE COMMUNICATION

Armstrong  
CASH COMPANY

8/12/58

To GERRY HELM, PAYROLL  
From MABEL BARNET, INS.  
Subject FRED E. STRICKLAND  
Sec. Sec. # 567-18-4891

PLEASE GIVE US WAGES, BY WEEKS, FOR ABOVE  
MAN. (ASBESTOS WORKER)

ACCORDING TO SUIT PAPERS WE RECD. HE WORKED  
FOR US, PRESUMABLY IN OR AROUND CALIF.  
DURING THE PERIODS 1948 to 1952 AND  
MARCH, 1955 to NOV. 1955 AND DEC. 1956 TO JULY 1958

ALSO, DO YOUR RECORDS SHOW REASON FOR  
TERMINATION EACH PERIOD?

ALSO CONTRACT #'S,

AUG 13 1958

San Francisco Office

1950

Contract

46271 ✓

46277 ✓

46291 ✓

46373 ✓

46381 ✓

46387 ✓

46389 ✓

46395 ✓

46417 ✓

46419 ✓

46439 ✓

46445 ✓

~~46513~~

46507 ✓

46511 ✓

46513 ✓

46514 ✓

Mendocino State Hospital, Talmadge, Calif.  
" " " "

American Trust Bank, Santa Rosa, Calif.

Youth Guidance Center, San Francisco, Calif.

Pacific Gas & Electric Co., Antioch, Calif.

Hunston Fieldhouse, San Francisco, Calif.

Weather Station, Madera, Calif.

1951

46455 ✓

46471 ✓

Merced County General Hospital, Merced, Calif.

Los Angeles Office

Contract

38251 ✓

38643 ✓

38653 ✓

Slater Center, Los Angeles, Calif.

(E. Williamson, Inc., L.A.)

San Francisco

1955

Contract

270059

270411

270487

270537

Dec 1956/1957 Contract

270609

270725

270727

270765

270793

270815

270885

| Week     | Hours | Wages | Contract # | Code |
|----------|-------|-------|------------|------|
| 12-23-56 | 32    | 10480 | 270765     |      |
| 12-30-56 | 32    | 10480 | 270765     |      |
| 1-6-57   | 32    | 10480 | 270765     |      |
| 1-13     | 48    | 18340 | 32-270765  |      |
| 1-20     | 24    | 9860  | 16-270765  |      |
| 1-27     | 40    | 13100 | 270725     |      |
| 2-3      | 40    | 13100 | 270725     |      |
| 2-10     | 40    | 13100 | 270725     |      |
| 2-17     | 40    | 13100 | 24-270725  |      |
| 2-24     | 48    | 20960 | 16-270727  |      |
| 3-3      | 56    | 23580 | 270727     |      |
| 3-10     | 40    | 13100 | 270727     |      |
| 3-17     | 40    | 13100 | 24-270727  |      |
| 3-24     | 40    | 13100 | 16-270609  |      |
| 3-31     | 40    | 13100 | 270815     |      |
| 4-7      | 40    | 13100 | " "        |      |
| 4-14     | 40    | 13100 | " "        |      |
| 4-21     | 40    | 13100 | " "        |      |
| 4-28     | 40    | 13100 | " "        |      |
| 5-5      | 40    | 13100 | " "        |      |
| 5-12     | 40    | 13100 | " "        |      |
| 5-19     | 40    | 13100 | 16-270815  |      |
| 5-26     | 40    | 13100 | 32-270815  |      |
| 6-2      | 32    | 10480 | 8-270793   |      |
| 6-9      | 40    | 13100 | " "        |      |
| 6-16     | 40    | 13100 | " "        |      |
| 6-23     | 40    | 13100 | 24-270815  |      |
| 6-30     | 16    | 5240  | 16-270885  |      |
|          |       |       | " "        |      |

| Week    | Hours | Wages | Contract # | Code      |
|---------|-------|-------|------------|-----------|
| 7-21-57 | 48    | 18340 | 32-270885  |           |
| 7-28    | 48    | 18340 | 16-270815  |           |
| 8-4     | 24    | 9860  | 270815     |           |
| 9-8-57  | 20    | 7100  | " "        |           |
| 4-6-58  | 20    | 7600  | 271063     |           |
| 4-13    | 20    | 7600  | " "        |           |
| 4-20    | 20    | 7600  | " "        |           |
| 4-27    | 28    | 10640 | 8-271063   |           |
| 5-4     | 32    | 12160 | 30-271125  |           |
| 5-11    | 48    | 18240 | 16-271063  |           |
| 5-18    | 36    | 13680 | 32-271125  |           |
| 5-25    | 40    | 15200 | 271063     |           |
| 6-1     | 32    | 12160 | " "        |           |
| 6-8     | 40    | 15200 | " "        |           |
| 6-15    | 40    | 15200 | 271213     |           |
| 6-22    | 40    | 15200 | 271213     |           |
| 6-29    | 40    | 15200 | " "        |           |
| 7-6-58  | 24    | 9120  | 271125     | (Injured) |

7 mod (5, 22) 22 15 11 5 1

*Records before 1950 destroyed  
Retention schedule*

[illegible]

|    |        |     |        |    |
|----|--------|-----|--------|----|
|    | 11.59¢ | -4¢ | 02.22/ | 40 |
| 1X | 54¢9¢  | -9¢ | 02.00/ | 40 |
|    | 11.59¢ |     | 02.00/ | 40 |
| —  | 40.88¢ | -9¢ | 02.22/ | 40 |
| —  | 54¢9¢  | -9¢ | 02.00/ | 40 |
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| 1X | 54¢9¢  | -4¢ | 02.00/ | 40 |
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| 11/19/50 | 40 | 103.35 | 46251    |
| 11-26    | 32 | 80.00  | 116445-X |
| 12-3     | 40 | 100.00 | "        |
| 12-10    | 40 | 100.00 | "        |
| 12-17    | 40 | 100.00 | "        |
| 12-24-50 | 40 | 100.00 | 46514    |
| 12-31-50 | 40 | 120.00 | 46513    |
| 1-7-51   | 48 | 160.00 | "        |
| 1-14     | 40 | 100.00 | 46471    |
| 1-20     | 24 | 60.00  | 46455    |
| 3-25-51  | 52 | 13.75  | 46455    |
| 4-10-51  | 16 | 35.00  | 46471    |
| 6-8-52   | 16 | 46.40  | 38251    |
| 6-15     | 40 | 116.00 | "        |
| 6-22     | 40 | 116.00 | "        |
| 6-29     | 40 | 116.00 | 38251    |

|         |    |       |                   |
|---------|----|-------|-------------------|
| 3-23-55 | 16 | 5040  | 270059            |
| 3-30    | 40 | 12600 | "                 |
| 4-6     | 40 | 12600 | "                 |
| 4-13    | 40 | 12600 | 270059 - 8 hours  |
| 4-20    | 40 | 12600 | 270487 - 32 "     |
| 4-27    | 40 | 12600 | "                 |
| 5-4     | 40 | 12600 | 270411            |
| 5-11    | 40 | 12600 | "                 |
| 5-18    | 40 | 12600 | "                 |
| 5-25    | 40 | 12600 | "                 |
| 6-1     | 40 | 12600 | "                 |
| 6-8     | 32 | 10080 | "                 |
| 6-15    | 40 | 12600 | 270059            |
| 6-22    | 40 | 12600 | "                 |
| 6-29    | 40 | 12600 | "                 |
| 7-6     | 40 | 12600 | "                 |
| 7-13    | 32 | 10080 | "                 |
| 7-20    | 40 | 12600 | 270059 - 27 hours |
| 7-27    | 40 | 12600 | 270537 - 13 "     |
| 8-3     | 40 | 12600 | "                 |
| 8-10    | 40 | 12700 | 270059            |
| 8-17    | 40 | 12554 | 270059 - 19 hours |
| 8-24    | 40 | 12846 | 270537 - 21 "     |
| 8-31    | 40 | 12700 | 270537            |
| 9-7     | 40 | 12700 | "                 |
| 9-14    | 34 | 7620  | "                 |
| 9-21    | 40 | 12700 | "                 |
| 9-28    | 40 | 12700 | "                 |
| 10-5    | 40 | 12700 | "                 |

|          |    |       |               |
|----------|----|-------|---------------|
| 10-19-55 | 40 | 12700 | 270051 - 24 " |
| 10-26    | 40 | 12700 | 270537 - 16 " |
| 11-2     | 40 | 12700 | 270059 - 30 " |
| 11-9     | 40 | 12700 | 270537 - 16 " |
| 11-16    | 40 | 12700 | 270059 - 30 " |
| 11-23    | 16 | 5080  | 270537 - 16 " |

A (hours)



STATE OF CALIFORNIA  
INDUSTRIAL ACCIDENT COMMISSION

FRED E. STRICKLAND,

Applicant

vs

BAY CITIES ASBESTOS COMPANY, WESTERN  
ASBESTOS COMPANY, ET AL, and INDUSTRIAL  
INDEMNITY EXCHANGE, STATE COMPENSATION  
INSURANCE FUND, ET AL,

Defendants

Claim No. SF 182-526

NOTICE OF HEARING  
OF APPLICATION  
FOR ADJUSTMENT  
OF CLAIM

You are hereby notified that an application to adjust a claim for compensation (a copy of which is attached hereto) has been filed with the Industrial Accident Commission of the State of California. You are further notified that said application has been set for hearing at:

965 Mission Street, San Francisco, California  
October 20, 1958 - 9:00 A.M.

ALL MORNING

and that at said time and place the Industrial Accident Commission of the State of California will proceed to hear and dispose of the said application in the manner prescribed by law.

Note: The parties are expected to submit all issues in controversy for decision at this hearing; therefore, all necessary witnesses, evidence, documents, medical reports payrolls, and other essential proof must be available and ready for submission at the hearing.

Dated: SAN FRANCISCO, CALIFORNIA  
August 4, 1958

INDUSTRIAL ACCIDENT COMMISSION  
By

Assistant Secretary

The undersigned certifies that as an employee of the Industrial Accident Commission she served the foregoing notice on the parties mentioned, at the time set opposite their respective names, by depositing a copy of said notice attached to a copy of the application therein mentioned, in a sealed envelope in the United States mail on said day, at San Francisco, California, with the postage thereon fully prepaid, and addressed to the said parties at their last known places of business or residence, as follows, to wit:

NAMES OF PARTIES SERVED

DATE OF SERVICE

See attached sheet.

August 4, 1958

(Signature) \_\_\_\_\_

FRANK E. STRICKLAND  
Claim No. S. F. 182-526

Names of Parties Served

Assoc. Indemnity Corp., 433 California St., San Francisco, Calif.  
Department of Employment, P. O. Box 3534, Rincon Annex, San Francisco, California  
Fred E. Strickland, 39 Ellsworth St., San Francisco, California  
Smith & Parrish, 501 Financial Center Bldg., Oakland 12, California  
Bay Cities Asbestos Co., 5th ve. & East 12th St., Oakland, California  
Western Asbestos Co., 675 Townsend St., San Francisco, California  
Pacific Coast Aggregates, Inc., 85 - 2nd St., San Francisco, California  
M. F. & F. H. Harris & K. D. McGrew, Van Arsdale-Harris Co., 595 - 5th St., San Francisco, Calif.  
Western Fiberglass Supply Co., 739 Bryant St., San Francisco, California  
M. R. Carpenter, 907 Front St., Sacramento, Calif.  
Armstrong Cork Co., Liberty & Charlotte Sts., Lancaster, Pennsylvania  
General Insulation & Painting Co., 355 - 9th St., San Francisco, Calif.  
Thomas C. Douglas, Jr., Douglas Insulation Co., 237 Shipley Street, San Francisco, Calif.  
Plant Asbestos Co., 5309 Horton St., Emeryville, Calif.  
J. T. Thorpe & Sons, Inc., 1351 Ocean Ave., Emeryville, California  
C. F. Braun & Co., 1000 S. Fremont Ave., Alhambra, California  
Plant Insulation Co. Corp., 2120 East 25th St., Los Angeles, Calif.  
Harry A. Dutton, Jr., Burton Electric Engineering Co., 532 Natoma St., San Francisco, Calif.  
Charles Wyres Co., 698 Minnesota St., San Francisco, Calif.  
Fiberglass Engineering & Supply Co., P. O. Box #9, Santa Clara, Calif.  
Owens-Corning Fiberglass Corp., Toledo, Ohio  
Coast Insulating Products Corp., 2316 San Fernando Rd., Los Angeles, California  
Insulation-Asbestos Industry of Northern California, 200 Guerrero St., San Francisco, California  
Industrial Indem. Exch., 155 Sansome St., San Francisco, Calif.  
Industrial Indemnity Co., 350 Sansome St., San Francisco, Calif.  
State Comp. Ins. Fund, Personal Service  
Standard Accident Ins. Co., 417 Montgomery St., San Francisco, Calif.  
Employers Mutual Liab. Ins. Co. of Cal., 114 Sansome St., San Francisco, Calif.  
U. S. Fidelity & Guarantee Co., 444 California St., San Francisco, Calif.  
Pacific Emp. Ins. Co., 244 Pine St., San Francisco, Calif.  
Lumbermens Mutual Cas. Co., 350 Sansome St., San Francisco, Calif.  
Firemen's Fund Indemnity Co., 3333 California St., San Francisco, Calif.  
Travelers Ins. Co., 315 Montgomery St., San Francisco, Calif.  
Calif. Cas. Ind. Exch., 22 Battery St., San Francisco, Calif.  
Argonaut Ins. Exch., 210 Sansome St., San Francisco, Calif.  
Argonaut Ins. Co., 210 Sansome St., San Francisco, Calif.  
Utne Cas. & Surety Co., 220 Montgomery St., San Francisco, Calif.



BEFORE THE INDUSTRIAL ACCIDENT COMMISSION OF THE STATE OF CALIFORNIA  
CLAIM NO. S.F. 182-526

FRED E. STRICKLAND )

Applicant )

vs )

BAY CITIES ASBESTOS CO., WESTERN )  
ASBESTOS CO., PACIFIC COAST AGGREGATES, )  
INC., M. A. & F. H. HARRIS & K. D. )  
McGREW, VAN ARSDALE-HARRIS CO., )  
WESTERN FIBERGLAS SUPPLY CO., M. R. )  
CARPENTER, ARMSTRONG CORK CO., GENERAL )  
INSULATION & PAINTING CO., THOMAS C. )  
DOUGLAS, JR., DOUGLAS INSULATION CO., )  
PLANT ASBESTOS CO., J. T. THORPE & SONS, )  
INC., C. F. BRAUN & CO., PLANT INSULATION )  
CO. CORP., HARRY A. DUTTON, JR., BURTON )  
ELECTRIC ENGINEERING CO., CHARLES AYRES )  
CO., FIBERGLAS ENGINEERING & SUPPLY CO., )  
OWENS-CORNING FIBERGLAS CORP., COAST )  
INSULATING PRODUCTS CORP., INSULATION- )  
ASBESTOS INDUSTRY OF NORTHERN CALIFORNIA, )  
INDUSTRIAL INDEMNITY EXCHANGE, INDUSTRIAL )  
INDEMNITY COMPANY, STATE COMPENSATION )  
INSURANCE FUND, STANDARD ACCIDENT )  
INSURANCE COMPANY, EMPLOYERS MUTUAL )  
LIABILITY INSURANCE COMPANY OF WISCONSIN, )  
U. S. FIDELITY & GUARANTEE COMPANY, )  
PACIFIC EMPLOYERS INSURANCE COMPANY, )  
LUMBERMENS MUTUAL CASUALTY COMPANY, )  
FIREMAN'S FUND INDEMNITY COMPANY, TRAVELERS )  
INSURANCE COMPANY, CALIFORNIA CASUALTY )  
INDEMNITY EXCHANGE, ARGONAUT INSURANCE )  
EXCHANGE, ARGONAUT INSURANCE COMPANY, )  
AETNA CASUALTY & SURETY COMPANY )

Defendants )

ORDER JOINING

PARTIES DEFENDANT

Mailed From San Francisco Office

AUG 4 1958

Industrial Accident Commission  
State of California

GOOD CAUSE APPEARING THEREFOR:

IT IS ORDERED that the following named be, and they are  
hereby, joined as parties.defendant in the above entitled matter:

Bay Cities Asbestos Co.  
Western Asbestos Co.  
Pacific Coast Aggregates, Inc.  
M. A. & F. H. Harris & K. D. McGrew  
Van Arsdale-Harris Co.  
Western Fiberglas Supply Co.  
M. R. Carpenter  
Armstrong Cork Co.  
General Insulation & Painting Co.

4

FRED E. STRICKLAND  
Claim No. S.F. 182-526

Thomas C. Douglas, Jr., Douglas Insulation Co.  
Plant Asbestos Co.  
J. T. Thorpe & Sons, Inc.  
C. F. Braun & Co.  
Plant Insulation Co. Corp.  
Harry A. Dutton, Jr., Burton Electric Engineering Co.  
Charles Ayres Co.  
Fiberglas Engineering & Supply Co.  
Owens-Corning Fiberglas Corp.  
Coast Insulating Products Corp.  
Insulation-Asbestos Industry of Northern California  
Industrial Indemnity Exchange  
Industrial Indemnity Company  
State Compensation Insurance Fund  
Standard Accident Insurance Company  
Employers Mutual Liability Insurance Company of Wisconsin  
U. S. Fidelity & Guarantee Company  
Pacific Employers Insurance Company  
Lumbermens Mutual Casualty Company  
Fireman's Fund Indemnity Company  
Travelers Insurance Company  
California Casualty Indemnity Exchange  
Argonaut Insurance Exchange  
Argonaut Insurance Company  
Aetna Casualty & Surety Company

GEORGE W. LANE, Referee  
INDUSTRIAL ACCIDENT COMMISSION

\_\_\_\_\_: Filed and served on  
parties shown on official address  
record.

GWL:gh

DATED AT SAN FRANCISCO  
CALIFORNIA

AUG 4 1938



August 22, 1958

Mr. J. E. Fannon  
Alexander & Alexander, Inc.  
2225 W. Charles Street  
Baltimore 18, Maryland

Dear Jim:

Subject: Fred E. Strickland  
State of California  
Asbestosis

According to the record of employment attached to Notice of Hearing Mr. Strickland worked for Armstrong Cork Company during the period 1948 to 1952. We have given Standard Accident the information we have available for the year 1950 and 1951, our payroll records having been destroyed for the years prior to 1950.

We are listing below the pay period, wages and contract number of Mr. Strickland's employment. The locations of the jobs for the various contract numbers are not now available. If you wish this information it can be obtained. All work was in the State of California.

| <u>Pay period</u><br><u>ending -</u> | <u>Wages</u> | <u>Contract</u>  |
|--------------------------------------|--------------|------------------|
| 6-8-52                               | \$ 46.40     | #38251           |
| 6-15                                 | 116.00       | "                |
| 6-22                                 | 116.00       | "                |
| 6-29                                 | 116.00       | { 38643<br>38653 |
| 3-23-53                              | 50.40        | 270059           |
| 3-30                                 | 126.00       | "                |
| 4-6                                  | 126.00       | "                |
| 4-13                                 | 126.00       | 270059 & 270487  |
| 4-20                                 | 126.00       | 270487           |
| 4-27                                 | 126.00       | "                |
| 5-4                                  | 126.00       | 270411           |
| 5-11                                 | 126.00       | "                |
| 5-18                                 | 126.00       | "                |
| 5-25                                 | 126.00       | "                |
| 6-1                                  | 126.00       | "                |
| 6-8                                  | 100.80       | "                |
| 6-15                                 | 126.00       | 270059           |
| 6-22                                 | 126.00       | "                |
| 6-29                                 | 126.00       | "                |
| 7-6                                  | 126.00       | "                |
| 7-13                                 | 100.80       | "                |

Pay period  
ending —WagesContract #

7-20-55  
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270059 & 270537  
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270059 & 270537  
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No work

12-23-56  
12-30-56  
1-6-57  
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104.80  
185.40  
78.60  
131.00  
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270765  
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270725 & 270727  
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270727 & 270609  
270815  
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"  
"  
270815 & 270793  
"  
270815  
"  
"  
270815 & 270885  
270885

August 22

| <u>Pay period ending --</u> | <u>Wages</u> | <u>Contract #</u> |        |
|-----------------------------|--------------|-------------------|--------|
| 7-7-57                      | \$104.80     | 270885            |        |
| 7-14                        | 117.90       | "                 |        |
| 7-21                        | 183.40       | "                 |        |
| 7-28                        | 183.40       | 270885 & 270815   |        |
| 8-4                         | 78.60        | 270815            | Strike |
| 9-8-57                      | 71.00        | "                 | Sick   |

In April, 1958 employed by Armstrong Contracting and Supply Corporation:

|        |        |                 |         |
|--------|--------|-----------------|---------|
| 4-6-58 | 76.00  | 271063          |         |
| 4-13   | 76.00  | "               |         |
| 4-20   | 76.00  | "               |         |
| 4-27   | 106.40 | 271063 & 271125 |         |
| 5-4    | 121.60 | "               |         |
| 5-11   | 182.40 | "               |         |
| 5-18   | 136.80 | 271063          |         |
| 5-25   | 152.00 | "               |         |
| 6-1    | 121.60 | "               |         |
| 6-8    | 152.00 | "               |         |
| 6-15   | 152.00 | 271125          |         |
| 6-22   | 152.00 | "               |         |
| 6-29   | 152.00 | "               |         |
| 7-6-58 | 91.20  | 271125          | Injured |

Mr. Strickland had not returned to work as of our 8-17-58 payroll record.

He was injured on July 2, 1958, your Claim B-8485043 and your loss cards show the following:

"Placed weight on a light aluminum channel which gave way causing him to fall prox. 8 ft. to the floor below the furred ceiling.

- 1) pre fracture rt. carpal scaphoid
- 2) fracture lt. 6th rib
- 3) contusion lt. shoulder
- 4) displaced fracture lt. radial head
- 5) sprain left wrist

Very truly yours,

Mabel E. Barnett  
Insurance Department

Letter in duplicate



August 22, 1958

Standard Accident Insurance Company  
840 West San Bruno Avenue  
San Bruno, California

Gentlemen:                      Attention: Vera E. Dowling  
                                         Claim Representative

Subject: 96-G 898085  
Armstrong Cork Company  
Fred E. Strickland  
D/I: Unknown

In our letter of yesterday we advised you Mr. Strickland was working for our subsidiary, Armstrong Contracting and Supply Corporation, from April, 1958 through July 6, 1958 (July 6 being the pay date). You may be interested to know that we have just received the following information:

Mr. Strickland was injured on July 2, 1958 when he fell approximately 8 feet to the floor below a furred ceiling. His injuries are listed as 1) pro fracture rt. carpal scaphoid  
2) fracture lt. 6th rib  
3) contusion lt. shoulder  
4) displaced fracture lt. radial head  
5) sprain left wrist

As of our August 17 payroll Mr. Strickland had not returned to work.

Very truly yours,

**ARMSTRONG CORK COMPANY**

Mabel E. Barnett  
Insurance Department

cc - V-L, P. Shriver Agency





| <u>Pay week ending -</u>           | <u>Year</u> | <u>Contract #</u> | <u>Location of Job</u>                         |
|------------------------------------|-------------|-------------------|------------------------------------------------|
| 5-21-20                            | \$94.00     | 46277 & 46291     | Mendocino State Hospital, Talmadge, Calif.     |
| 5-28                               | 94.00       | 46277             | "                                              |
| 6-4                                | 75.20       | 46277 & 46291     | "                                              |
| 6-11                               | 94.00       | 46277             | "                                              |
| 7-2                                | 94.00       | 46277             | "                                              |
| 7-9                                | 65.80       | 46419             | Youth Guidance Center, San Francisco, Calif.   |
| 7-16                               | 94.00       | 46277             | Mendocino State Hospital, Talmadge, Calif.     |
| 7-23                               | 94.00       | 46439             | "                                              |
| 7-30                               | 84.60       | 46417             | "                                              |
| 8-6                                | 98.80       | 46395             | Pacific Gas & Elec. Co., Antioch, Calif.       |
| 8-13                               | 100.00      | 46445             | Pacific Gas & Elec. Co., Antioch, Calif.       |
| 8-20                               | 100.00      | "                 | "                                              |
| 8-27                               | 100.00      | 46277             | Mendocino State Hospital, Talmadge, Calif.     |
| 9-3                                | 100.00      | 46277             | "                                              |
| 9-10                               | 80.00       | "                 | "                                              |
| 9-17                               | 100.00      | "                 | "                                              |
| 9-24                               | 100.00      | "                 | "                                              |
| 10-1                               | 100.00      | 46445             | Pacific Gas & Elec. Co., Antioch, Calif.       |
| 10-8                               | 100.00      | "                 | "                                              |
| 10-15                              | 100.00      | 46445             | "                                              |
|                                    |             | 46419             | Youth Guidance Center, San Francisco, Calif.   |
|                                    |             | 46507             | Funston Fieldhouse, San Francisco, Calif.      |
| 10-22                              | 100.00      | 46511             | "                                              |
| 10-29                              | 100.00      | 46445             | Pacific Gas & Elec. Co., Antioch, Calif.       |
|                                    |             | 46511             | "                                              |
| 11-5                               | 100.00      | 46445             | Pacific Gas & Elec. Co., Antioch, Calif.       |
|                                    |             | 46507             | Funston Fieldhouse, San Francisco, Calif.      |
| 11-12                              | 40.00       | 46507             | "                                              |
| 11-19                              | 103.75      | 46381             | American Trust Bank, Santa Rosa, Calif.        |
| 11-26                              | 80.00       | 46445             | Pacific Gas & Elec. Co., Antioch, Calif.       |
| 12-3                               | 100.00      | "                 | "                                              |
| 12-10                              | 100.00      | "                 | "                                              |
| 12-17                              | 100.00      | "                 | "                                              |
| 12-24                              | 100.00      | 46514             | "                                              |
| 12-31-20                           | 120.00      | 46513             | Weather Station, Madera, Calif.                |
| 1-7-21                             | 160.00      | "                 | "                                              |
| 1-14                               | 100.00      | 46471             | "                                              |
| 1-20                               | 60.00       | 46455             | Merced County General Hospital, Merced, Calif. |
|                                    |             | 46471             | "                                              |
| 3-25                               | 13.75       | 46455             | Merced County General Hospital, Merced, Calif. |
| Paid 10-7 (Worked Jan. 2 & 3, '21) | 35.00       | 46471             |                                                |

6-8-22 was Mr. Strickland's next employment - insured present carrier

Very truly yours,

ARMSTRONG CORP COMPANY

cc: V-L. P. Shriver

Mabel E. Barnett, Insurance Department



COMMISSION OFFICES:  
FOR NORTHERN CALIFORNIA  
(EXCEPT SACRAMENTO COUNTY)  
965 MISSION STREET  
SAN FRANCISCO 3  
FOR SACRAMENTO COUNTY ONLY  
ROOM 200, 631 J STREET  
SACRAMENTO  
FOR SOUTHERN CALIFORNIA  
(EXCEPT SAN DIEGO COUNTY)  
501 STATE BUILDING  
LOS ANGELES 12  
FOR SAN DIEGO COUNTY ONLY  
1521 FOURTH AVENUE  
SAN DIEGO 1

STATE OF CALIFORNIA  
DEPARTMENT OF INDUSTRIAL RELATIONS  
INDUSTRIAL ACCIDENT COMMISSION

DO NOT WRITE IN  
THIS SPACE

APPLICATION FOR HEARING

Case No. 57 SF 182-526  
Filed November 4, 1957

ENTERED IN DOCKET  
BY \_\_\_\_\_

Employee's  
Name FRED E. STRICKLAND

Employee's  
Address 39 Ellsworth St.,  
STREET AND NUMBER

Social Security No. 567-1E-4891

San Francisco, Calif. Zone 10  
TOWN OR CITY ZONE STATE

Name of  
Employer Various

Employer's  
Address \_\_\_\_\_  
STREET AND NUMBER

Name of  
Insurance Carrier See attached list

Insurance  
Carrier's Address \_\_\_\_\_  
STREET AND NUMBER

Employee's name Fred E. Strickland

Employee's date of birth June 22, 1907

Exposure over a long  
Date of your injury period of time

Employee's occupation  
at time of injury Asbestos Worker

Place where  
injury occurred California  
CITY AND STATE

When did you leave work  
as a result of this injury? September 13, 1957

How did injury occur? Working with asbestos

What part or parts  
of your body were injured? Aggravation of pre-existing tubercular condition

When did you return to work? still off

Full or part time work  
and at what wage? \_\_\_\_\_

Your wages or salary (before deductions) \$ Maximum per hour or \$ \_\_\_\_\_ per week or \$ \_\_\_\_\_ per mon

If paid on hourly rate, how many hours did you work per week? \_\_\_\_\_

Did you receive any of the following: Board? Yes ☐ No ☐; Lodging? Yes ☐ No ☐; Tips? Yes ☐ No ☐; Other advantages? Yes ☐ No ☐  
State their weekly value \$ \_\_\_\_\_

Have you been paid any compensation? Yes ☐ No ☒. How much \$ \_\_\_\_\_ Weekly rate of payments \$ \_\_\_\_\_

Date when last payment was made \_\_\_\_\_, 19\_\_\_\_  
TOTAL AMOUNT

Has the employer or the insurance carrier furnished you with any medical treatment? Yes ☐ No ☒.

Date when last treatment was given \_\_\_\_\_, 19\_\_\_\_.

List names of all doctors who have treated you and who were furnished by the employer or insurance carrier. \_\_\_\_\_

Have you obtained any medical treatment at your own expense? Yes ☒ No ☐.

List names of all doctors who have treated you at your own expense. French Hospital in San Francisco  
Dr. Hinshaw raised all of the issues

Are you claiming any of the following benefits? (Answer Yes or No):

(a) Temporary disability payment Yes (b) Permanent disability payment Yes

(c) Further medical treatment Yes (d) Cost of your medical expense Yes

(e) List other benefits claimed and not mentioned above \_\_\_\_\_

Have you ever before filed a claim with this Commission? Yes ☐ No ☐. If so, when was it filed? \_\_\_\_\_

DATE

SMITH & PARRISH

REPRESENTATIVE OR ATTORNEY FOR APPLICANT  
501 Financial Center Bldg.,  
Oakland 12, Calif.

ADDRESS

Calencourt 2-2000

TELEPHONE NUMBER

/s/ Fred E. Strickland

SIGNATURE OF APPLICANT

Date October 31, 1957

NOTE—HEARING: After this application has been filed with the Industrial Accident Commission the parties will be notified in writing of the time and place of hearing. Either party may be represented in person, by attorney, or other agent.

ANSWER: The defendant is expected to file an answer within 10 days after service of a copy of this application, using the form furnished for that purpose. If a defendant employer is insured and the insurance carrier is properly named in the application, no answer need be filed by the employer, as that will be done by the carrier; but if the insurance carrier is not named, the employer should notify the carrier immediately so the proper answer can be filed.

DATE OF SERVICE

SERVICE ON

November 1, 1957

C  
O  
P  
Y

|           |              |           |                              |
|-----------|--------------|-----------|------------------------------|
| Dec.      | 1942 to 1945 |           | VanAusdale & Harris          |
|           | 1945         |           | Bay Cities Asbestos          |
|           | 1945 to 1948 |           | Pacific Coast Aggregates     |
|           | 1948         |           | Hunters Point Naval Shipyard |
|           | 1948 to 1952 |           | (Civil Service)              |
|           |              |           | M. Carpenter & Co.           |
|           |              |           | Western Fiberglass Co.       |
|           |              |           | Tom Douglas Insul. Co.       |
|           |              |           | Armstrong Cork ✓             |
|           |              |           | Dutton Asbestos              |
| Sept.     | 1952         |           | Thorpe                       |
| Sept.     | 1952         |           | Plant Asbestos               |
| Sept.     | 1952         |           | Western Asbestos             |
| Oct.      | 1952         | Apr. 1953 | C. C. Ayers                  |
| May       | 1953         |           | Western Asbestos             |
| June      | 1953         |           | C. C. Ayers                  |
| June      | 1953         | July 1953 | Thorpe                       |
| July      | 1953         |           | Plant asbestos               |
| July      | 1953         | Jan 1954  | Thorpe                       |
| Jan       | 1954         | Dec. 1954 | Plant asbestos               |
| Dec.      | 1954         | Mar. 1955 | Armstrong Cork ✓             |
| Mar.      | 1955         | Nov. 1955 | Fiberglass Engineering       |
| Nov.      | 1955         | Jan. 1956 |                              |
| Traveller |              |           |                              |
| Mar.      | 1956         | Dec. 1956 | Fiberglass Engineering       |
| Dec.      | 1956         | July 1957 | Armstrong Cork ✓             |
|           |              | Sept 1957 | Western Asbestos             |