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**From:** Duncan, Deidre [dduncan@hunton.com]  
**Sent:** 11/28/2017 3:33:19 PM  
**To:** Penman, Crystal [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=93662678a6fd4d4695c3df22cd95935a-Penman, Crystal]; Thomas Garcia (thomas\_garcia@nps.gov) [thomas\_garcia@nps.gov]; Aurelia Skipwith (aurelia\_skipwith@ios.doi.gov) [aurelia\_skipwith@ios.doi.gov]; Forsgren, Lee [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=a055d7329d5b470fbaa9920ce1b68a7d-Forsgren, D]  
**Subject:** Environmental Law & Policy - Final Agenda  
**Attachments:** Insights into Env Law and Policy - Draft Agenda (11.28.17)\_66686475\_19-c.DOCX

Aurelia and Lee (and Crystal and Thomas),

Here is the final agenda for the conference. Please note that our panel starts at 3:30 and runs until 4:15. Thanks. Look forward to talking more about the panel tomorrow at 11:00.

Deidre