

Message

From: Brown, Ashley [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8D0606BC1F694C6AA1C3A90C00B7825D-51E37D1D-82]
Sent: 2/21/2025 7:45:12 PM
To: Toni Vigil [tvigil@westgov.org]
CC: Jack Waldorf [jwaldorf@westgov.org]; Troy Timmons [ttimmons@westgov.org]; Lauren DeNinno [ldeninno@westgov.org]; Kevin Doran [kdoran@westgov.org]; Sarah Olsen [solsen@westgov.org]
Subject: RE: WGA Invitation: Western Governors and Cabinet Officials Breakfast Meeting | Saturday, February 22 from 8:00 - 9:30 a.m.

Thank you so much!!!

Ashley Brown
U.S. Environmental Protection Agency
Director of Scheduling – Office of Administrator

From: Toni Vigil <tvigil@westgov.org>
Sent: Friday, February 21, 2025 1:59 PM
To: Brown, Ashley <Brown.Ashley@epa.gov>
Cc: Jack Waldorf <jwaldorf@westgov.org>; Troy Timmons <ttimmons@westgov.org>; Lauren DeNinno <ldeninno@westgov.org>; Kevin Doran <kdoran@westgov.org>; Sarah Olsen <solsen@westgov.org>
Subject: RE: WGA Invitation: Western Governors and Cabinet Officials Breakfast Meeting | Saturday, February 22 from 8:00 - 9:30 a.m.

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Thank you, Ashley. I'll make sure to add Sarah to the list.

Have a nice weekend,
Toni

From: Brown, Ashley <Brown.Ashley@epa.gov>
Sent: Friday, February 21, 2025 11:12 AM
To: Toni Vigil <tvigil@westgov.org>
Subject: FW: WGA Invitation: Western Governors and Cabinet Officials Breakfast Meeting | Saturday, February 22 from 8:00 - 9:30 a.m.

You don't often get email from brown.ashley@epa.gov. [Learn why this is important](#)

Hi Toni,

I just wanted to make sure that you all had Sarah Talmage on your radar as the staffer attending w/ Administrator Zeldin tomorrow morning.

Ashley Brown
U.S. Environmental Protection Agency
Director of Scheduling – Office of Administrator

From: Jack Waldorf <jwaldorf@westgov.org>
Sent: Friday, January 31, 2025 3:07 PM

To: Bowles, Jack <Bowles.Jack@epa.gov>; Gill, Sonam <Gill.Sonam@epa.gov>

Cc: Kevin Doran <kdoran@westgov.org>; Troy Timmons <ttimmons@westgov.org>

Subject: WGA Invitation: Western Governors and Cabinet Officials Breakfast Meeting | Saturday, February 22 from 8:00 - 9:30 a.m.

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Dear Administrator Zeldin:

Attached please find a letter from our Chair, Governor Michelle Lujan Grisham (NM) and Vice Chair Governor Spencer Cox (UT), on behalf of Western Governors. The Governors are inviting you to a WGA breakfast meeting with cabinet officials to be held in conjunction with the upcoming winter meeting of the National Governors Association. The breakfast is scheduled for Saturday, February 22, 2025, from 8:00-9:30am.

If you have any questions or require further information, please do not hesitate to contact me.

Sincerely,

Jack Waldorf

Jack Waldorf

Executive Director

1700 Broadway, Suite 500 | Denver, Colorado 80290 | c: 303.725.8913



SAVE THE DATE: WGA Annual Meeting | June 23-25, 2025 | Santa Fe, New Mexico

Message

From: Brown, Ashley [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8D0606BC1F694C6AA1C3A90C00B7825D-51E37D1D-82]
Sent: 2/21/2025 6:11:41 PM
To: tvigil@westgov.org
Subject: FW: WGA Invitation: Western Governors and Cabinet Officials Breakfast Meeting | Saturday, February 22 from 8:00 - 9:30 a.m.
Attachments: Western Governors Association 2025 Cabinet Breakfast Invite Speaker Form for EPA Administrator Zeldin.docx; 2025 WGA Cabinet breakfast agenda v3.pdf; 2025 WGA-Cabinet Breakfast run of show v5.pdf

Hi Toni,

I just wanted to make sure that you all had Sarah Talmage on your radar as the staffer attending w/ Administrator Zeldin tomorrow morning.

Ashley Brown
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From: Jack Waldorf <jwaldorf@westgov.org>
Sent: Friday, January 31, 2025 3:07 PM
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Jack Waldorf

Jack Waldorf
Executive Director
1700 Broadway, Suite 500 | Denver, Colorado 80290 | c: 303.725.8913



SAVE THE DATE: WGA Annual Meeting | June 23-25, 2025 | Santa Fe, New Mexico



EPA ADMINISTRATOR EVENT INFORMATION FORM

This form assists in planning participation in events and activities. Please be complete to minimize need for follow up. This is not a confirmation of attendance.

Basic Background

Event official title:	<i>Annual WGA Breakfast Meeting with Cabinet Officials</i>
Event host(s)/organizer(s):	<i>Western Governors' Association</i>
Event date (flexible?):	<i>February 22, 2025 (non-flexible)</i>
Time, duration, and time zone of event:	<i>8:00 – 9:30 am ET</i>
Deadline for acceptance:	<i>February 19, 2025 by 5:00pm EST</i> <i>Please RSVP to [HYPERLINK "mailto:tvigil@westgov.org"] ([HYPERLINK "mailto:tvigil@westgov.org"]) at WGA, who will compile attendee information and submit it to DOI.</i>
Will you accept a surrogate?	<i>No</i>
Event location and physical address:	<i>U.S. Department of the Interior</i> <i>Secretary's Suite</i> <i>C Street Entrance (between 18th and 19th Streets)</i> <i>1849 C St NW</i> <i>Washington, DC 20240</i>
Type of event:	<i>Meeting</i>
Host(s) relationship to the EPA?	<i>Western Governors Association (WGA) interacts with EPA, on behalf of the Governors, on a variety of policy issues affecting the region.</i>
Event sponsor(s):	<i>There are no meeting sponsors; WGA oversees the meeting.</i>

Event Description and Role of the EPA Official

Purpose of event:	<i>The Annual WGA Breakfast Meeting with Cabinet Officials is a roundtable discussion with Western Governors which serves as a forum for the Western Governors and their federal partners to discuss a range of issues related to the West.</i>
Brochure/website/invitation/ and/or other event materials:	<i>Agenda and Run of Show are both attached, official invite letter from WGA forthcoming.</i>



EPA ADMINISTRATOR EVENT INFORMATION FORM

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Run of show/agenda:	<p><i>The Governors and Cabinet Officials will sit around a hollow round table. The Administrator will be introduced by the Honorable Michelle Lujan Grisham, Chair of WGA and Governor of New Mexico. The Administrator may make short, informal introductory comments (3-4 minutes), if desired, followed by a roundtable discussion on issues related to the West. The session will give the Governors and the Administrator a chance to discuss significant issues related to the West.</i></p> <ul style="list-style-type: none"> • <i>*Due to room size constraints in the Interior Secretary’s suite, the “one staff member for each principal present in the room” restriction will be strictly enforced. However, DOI is planning to have an overflow room available for additional staff present, but that space will not be physically connected to the Secretary’s suite, nor will audio or visuals of the meeting be available in that overflow room.</i>
Timing for EPA official’s role:	<i>8:00 – 9:30 am ET</i>
Role of the EPA official at the event:	<i>Meeting participant with Western Governors and other Cabinet officials.</i>
Requested presentation topic (if speaking):	<i>WGA will work with your staff to identify the specific topics, share potential questions, and other needs before the event.</i>
Requested presentation format:	<i>3-4 minutes informal remarks, followed by a roundtable discussion.</i>
Name and title of person introducing EPA official:	<i>The Honorable Michelle Lujan Grisham, Chair of WGA and Governor of New Mexico</i>
Audience make up?	<p><i>Attendees will total about 30, and include Western Governors and select Cabinet officials (and one staff member for each principal present).</i></p> <ul style="list-style-type: none"> ○ <i>As of 2/13/25, the following Governors will be in attendance:</i> <ul style="list-style-type: none"> ▪ <i>Governor Michelle Lujan Grisham of New Mexico, WGA Chair</i> ▪ <i>Governor Spencer Cox of Utah, WGA Vice Chair</i> ▪ <i>Governor Mike Dunleavy of Alaska</i> ▪ <i>Governor Lourdes Leon Guerrero of Guam</i> ▪ <i>Governor Josh Green of Hawaii</i> ▪ <i>Governor Brad Little of Idaho</i>



EPA ADMINISTRATOR EVENT INFORMATION FORM

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	<ul style="list-style-type: none"> ▪ Governor Greg Gianforte of Montana ▪ Governor Arnold Palacios, Commonwealth of the Northern Mariana Islands ▪ Governor Tina Kotek of Oregon ▪ Governor Larry Rhoden of South Dakota ▪ Governor Mark Gordon of Wyoming ○ As of 2/13/25, the following Cabinet officials will be in attendance: <ul style="list-style-type: none"> ▪ Secretary Doug Burgum, Department of the Interior ▪ Secretary Chris Wright, Department of Energy ▪ Secretary Brooke Rollins, Department of Agriculture ○ WGA is still awaiting RSVPs from several other Governors and Cabinet officials and expects to have additional names in the coming week.
Event held weekly, monthly, annually?	<i>Annually</i>

Event Preparation

Other EPA speakers?	<i>No.</i>
Does EPA need to submit materials prior to event?	<i>No.</i>
Expected prep and timing for prep calls or meetings:	<i>We can arrange that with your team after confirmation.</i>
Registration fee charged? How much?	<i>No registration fee.</i>
Describe entity hosting EPA official:	<i>WGA is an instrumentality of 22 western Governors for bipartisan policy development, information exchange and collective action on issues of critical importance to the western United States.</i>
Is the entity also a Federally Registered Lobbyist?	<i>No.</i>
Are you giving a gift, award or anything else of value? Amount?	<i>No.</i>



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Are you providing a meal? Amount?	<i>Yes. Estimated meal cost (hotel breakfast buffet) is \$54 per person (paid for by state government funds).</i>
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At the Event and Other Event Logistics

Is there a private hold room available for the Administrator?	<i>If needed, one can be arranged.</i>
Open press/closed press?	<i>Private event, off-the-record, and closed to press/public.</i>
Will you be issuing a press release?	<i>No.</i>
Person to contact for media purposes:	<i>Jack Spina, Communications Director [HYPERLINK "mailto:jspina@westgov.org"] C: Ex. 6 Personal Privacy (PP) O:</i>
Dress code:	<i>Business.</i>
Room setup:	<i>The Governors and Cabinet officials will sit around a hollow square (table tents will identify the seating arrangement).</i>
Notable/honorable guests attending (including elected officials):	<i>Governors of western states and select Cabinet officials.</i>
Are you recording the event? Website URL for recording (if event is recorded and posted):	<i>No.</i>
Security contact:	<i>WGA's meeting planner, Amanda Nelson, can help connect you with hotel security ([HYPERLINK "mailto:amanda@westgov.org"]).</i>
Directions to event (include relevant information about parking, the specific building, best entrance to use)	<i>We can discuss during planning call.</i>
Where to meet contact:	<i>We can discuss during planning call.</i>

Contact Information

Your name and position:	<i>Kevin Doran, Federal Relations Manager</i>
Phone (best & alternate):	<i>Work and Work Cell: Ex. 6 Personal Privacy (PP)</i>
Email address:	<i>[HYPERLINK "mailto:kdoran@westgov.org"]</i>



EPA ADMINISTRATOR EVENT INFORMATION FORM

This form assists in planning participation in events and activities. Please be complete to minimize need for follow up. This is not a confirmation of attendance.

Mailing address:	1700 Broadway, Suite 500 Denver, CO 80290
Are you the point-of-contact at the event? If not, contact details:	Yes. <i>Additionally, DOI contact information (for assistance with security, advance, and general questions): Danny Gustafson - Deputy Director, Intergovernmental and External Affairs/Special Assistant to the Secretary, U.S. Department of the Interior, M:</i> <small>Ex. 6 Personal Privacy (PP)</small> [HYPERLINK "mailto:daniel_gustafson@ios.doi.gov"]

Please return this completed form to [[HYPERLINK "mailto:scheduling@epa.gov"](#)]



**Breakfast Meeting with
Cabinet Officials
Saturday, February 22, 2025**

8:00 – 9:30 a.m.

**Secretary's Suite
Department of the Interior
1849 C Street NW
Washington, DC 20240**

Agenda

- 8:00 a.m. Breakfast Available
- 8:15 a.m. Welcome / Opening Remarks
- Michelle Lujan Grisham, Governor of New Mexico and WGA Chair
 - Spencer Cox, Governor of Utah and WGA Vice Chair
- 8:25 a.m. Governors' Remarks
- 9:00 a.m. Cabinet Officials' Remarks
- 9:15 a.m. Roundtable Discussion
- 9:30 a.m. Conclusion



**Breakfast Meeting
With Cabinet Officials
Saturday, February 22, 2025
8:00 – 9:30 a.m. EST**

Run of Show

Event

WGA Governors breakfast meeting with Cabinet officials

Location (REVISED)

Secretary's Suite
Department of the Interior
1849 C Street NW
Washington, DC 20240

Please enter at the C Street entrance, between 18th and 19th Streets.

For security screening purposes, attendees' names must be submitted to DOI by 5:00 pm EST on Wednesday, February 19. Please RSVP to [Toni Vigil \(tvigil@westgov.org\)](mailto:tvigil@westgov.org) at WGA, who will compile attendee information and submit it to DOI.

The breakfast will be held in the Secretary's office, which has limited space. Each WGA state and territory is permitted one staff to attend the breakfast. Each attending Governor and Cabinet member is permitted one staff member. If any state or territory would like additional staff to attend, it is likely they will be denied entry to the Secretary's office. DOI is planning to have an overflow room available for staff, but that space will not be physically connected to the Secretary's office, nor will audio or visuals of the meeting be available in the overflow room.

Time

8:00 – 9:30 a.m. EST, Saturday, February 22, 2025

Purpose

The meeting provides an opportunity for assembled Governors and Cabinet members to have an off-the-record, informal conversation on issues of mutual interest and seek opportunities for state-federal collaboration on shared priorities.

Notes

There will be no audio or video recording of the event, nor will any media be present. Attendees may reference the meeting on their social media platforms, but reference to any items discussed at the meeting should be agreed to beforehand by all parties.

There will be a group photograph taken at the conclusion of the event. Digital copies will be made available to all attendees.

Each Governor and Cabinet official is permitted one staff member to attend the meeting. Governors and Cabinet officials will be seated at a hollow round table. Table tents will identify the seating arrangement. Non-attending Governors will be permitted one staff to attend on the Governor's behalf. All staff will occupy perimeter seating.

Attendees

Confirmed attendees (as of 2/13/25, prior to location change)

Administration participants:

- Secretary of the Interior Doug Burgum
- Secretary of Energy Chris Wright
- Secretary of Agriculture Brooke Rollins

Governors attending:

- Governor Michelle Lujan Grisham of New Mexico, WGA Chair
- Governor Spencer Cox of Utah, WGA Vice Chair
- Governor Mike Dunleavy of Alaska
- Governor Lourdes Leon Guerrero of Guam
- Governor Josh Green of Hawai'i
- Governor Brad Little of Idaho
- Governor Greg Gianforte of Montana
- Governor Arnold Palacios, Commonwealth of the Northern Mariana Islands
- Governor Tina Kotek of Oregon
- Governor Larry Rhoden of South Dakota
- Governor Mark Gordon of Wyoming

Run of Show (times approximate)

8:00 a.m.

Buffet breakfast is available.

8:15 a.m.

New Mexico Governor Michelle Lujan Grisham, WGA Chair, will call the meeting to order.

Governor Lujan Grisham will offer greetings and short opening comments.

8:20 a.m.

Governor Lujan Grisham will recognize WGA Vice Chair and Utah Governor Spencer Cox for short opening comments.

8:25 a.m.

Governor Lujan Grisham will recognize each attending Governor for short comments (2-3 minutes). Governor Lujan Grisham will simply go around the table, recognizing Governors in turn.

As Governors raise different issues, Cabinet officials (and Governors) should feel free to engage in conversation as needed.

9:00 a.m.

Governor Lujan Grisham will recognize each attending Cabinet official for short comments (3-4 minutes). Governor Lujan Grisham will recognize Cabinet officials in order of precedence.

As Cabinet officials raise different issues, Governors (and Cabinet officials) should feel free to engage in conversation as needed.

9:15 a.m.

Additional open discussion. Governor Lujan Grisham will manage and moderate as needed.

9:25 a.m.

Governor Lujan Grisham will conclude the meeting. Governors and Cabinet officials will assemble for a group photo.

9:30 a.m.

Event complete.

DRAFT

Message

From: Kevin Doran
[kdoran@westgov.org]
Sent: 4/14/2025 4:54:35 PM
To: Brown, Ashley
[Brown.Ashley@epa.gov]
CC: Bowles, Jack
[Bowles.Jack@epa.gov];
Barja, Jaide
[Barja.Jaide@epa.gov]
Subject: RE: Invitation: WGA
Annual Meeting | June
23-25, 2025 - Santa Fe,
New Mexico
Flag: Follow up

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Ashley, Jack:

I just wanted to give you a heads up that we heard from Education Secretary McMahon's staff that she is coming to our WGA Annual Meeting in June as one of our keynote speakers. I mention this since we have three time slots set aside in the Annual Meeting agenda for potential keynote addresses, and I understand Administrator Zeldin has expressed interest in attending in a keynote capacity to WGA Chair Governor Lujan Grisham (full disclosure, so has Interior Secretary Burgum).

I wasn't sure if a final decision has been made or not for the Administrator to attend, but I wanted to pass this information along so you have everything as you make that decision. I also wanted to let you know that Governor Polis of Colorado has now RSVP'd for the meeting (along with host Governor Lujan Grisham). We're expecting several additional gubernatorial RSVPs in the coming weeks and I'll continue to pass those along as they come in.

Thanks, and let me know if you have any questions.

Kevin

From: Kevin Doran
Sent: Tuesday, March 25, 2025 4:17 PM
To: Brown.Ashley@epa.gov
Cc: Bowles.Jack@epa.gov; Barja, Jaide
Subject: RE: Invitation: WGA Annual Meeting | June 23-25, 2025 - Santa Fe, New Mexico

Hey Ashely,

Jack Waldorf forwarded me your email below as I handle all the forms and invites for the Cabinet officials for our meetings.

As requested, attached is a completed EPA Event Information Form for the WGA 2025 Annual Meeting. I will also keep you and the team updated as we receive RSVPs for the Annual Meeting from our Governors and other Cabinet officials.

If you have any questions or need additional information not asked on the EPA Event Information Form, please do not hesitate to reach out. My job for this Annual Meeting is to make it the easiest event you and the team at EPA work on all year, so let me know how I can assist in making that happen.

Thanks!

Kevin

Kevin Doran

Federal Relations Manager | [Western Governors' Association](#)
1700 Broadway, Suite 500 | Denver, Colorado 80290 | c. 720.647.3586



SAVE THE DATE: WGA Annual Meeting | June 23 - 25, 2025 | Santa Fe, New Mexico

From: Brown, Ashley <Brown.Ashley@epa.gov>
Sent: Tuesday, March 25, 2025 1:24 PM
To: Jack Waldorf <jwaldorf@westgov.org>
Cc: Bowles, Jack <Bowles.Jack@epa.gov>; Barja, Jaide <Barja.Jaide@epa.gov>
Subject: FW: Invitation: WGA Annual Meeting | June 23-25, 2025 - Santa Fe, New Mexico

You don't often get email from brown.ashley@epa.gov. [Learn why this is important](#)

Hi Jack,

Please complete the attachment. Thank you!

Ashley Brown
U.S. Environmental Protection Agency
Director of Scheduling – Office of Administrator

From: Jack Waldorf <jwaldorf@westgov.org>
Sent: Tuesday, March 25, 2025 11:02 AM
To: Bowles, Jack <Bowles.Jack@epa.gov>; Gill, Sonam <Gill.Sonam@epa.gov>; Talmage, Sarah <Talmage.Sarah@epa.gov>; Brown, Ashley <Brown.Ashley@epa.gov>; Barja, Jaide <Barja.Jaide@epa.gov>
Cc: Kevin Doran <kdoran@westgov.org>; Troy Timmons <ttimmons@westgov.org>
Subject: Invitation: WGA Annual Meeting | June 23-25, 2025 - Santa Fe, New Mexico

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Dear Administrator Zeldin:

On behalf of the Western Governors, attached please find an invitation letter to the Western Governors' Association Annual Meeting, June 23-25 in Santa Fe, New Mexico.

If you have any questions or require further information, please do not hesitate to contact me.

Sincerely,

Jack Waldorf

Jack Waldorf

Executive Director

1700 Broadway, Suite 500 | Denver, Colorado 80290 | c: 303.725.8913



SAVE THE DATE: WGA Annual Meeting | June 23-25, 2025 | Santa Fe, New Mexico

Message

From: Brown, Ashley [Brown.Ashley@epa.gov]
Sent: 4/15/2025 9:25:11 PM
To: Kevin Doran [kdoran@westgov.org]
CC: Barja, Jaide [Barja.Jaide@epa.gov]
Subject: RE: Invitation: WGA Annual Meeting | June 23-25, 2025 - Santa Fe, New Mexico

Thank you so much!

Ashley Brown
U.S. Environmental Protection Agency
Director of Scheduling – Office of Administrator

From: Kevin Doran <kdoran@westgov.org>
Sent: Tuesday, April 15, 2025 4:11 PM
To: Brown, Ashley <Brown.Ashley@epa.gov>
Cc: Barja, Jaide <Barja.Jaide@epa.gov>
Subject: RE: Invitation: WGA Annual Meeting | June 23-25, 2025 - Santa Fe, New Mexico

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Thanks Ashley, and we completely understand. I'll continue to send updates on RSVPs as we get them in, and if you have any questions about the Annual Meeting that pop up don't hesitate to reach out.

Kevin

From: Brown, Ashley <Brown.Ashley@epa.gov>
Sent: Tuesday, April 15, 2025 11:37 AM
To: Kevin Doran <kdoran@westgov.org>
Cc: Barja, Jaide <Barja.Jaide@epa.gov>
Subject: FW: Invitation: WGA Annual Meeting | June 23-25, 2025 - Santa Fe, New Mexico

Hi Kevin,

We have this on our radar, but it is a little too far out at the moment to confirm. We are definitely interested, however.

Ashley Brown
U.S. Environmental Protection Agency
Director of Scheduling – Office of Administrator

From: Kevin Doran <kdoran@westgov.org>
Sent: Tuesday, March 25, 2025 6:17:15 PM
To: Brown, Ashley <Brown.Ashley@epa.gov>
Cc: Bowles, Jack <Bowles.Jack@epa.gov>; Barja, Jaide <Barja.Jaide@epa.gov>
Subject: RE: Invitation: WGA Annual Meeting | June 23-25, 2025 - Santa Fe, New Mexico

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If you have any questions or need additional information not asked on the EPA Event Information Form, please do not hesitate to reach out. My job for this Annual Meeting is to make it the easiest event you and the team at EPA work on all year, so let me know how I can assist in making that happen.

Thanks!

Kevin

Kevin Doran

Federal Relations Manager | [Western Governors' Association](#)
1700 Broadway, Suite 500 | Denver, Colorado 80290 | c. 720.647.3586



SAVE THE DATE: *WGA Annual Meeting | June 23 - 25, 2025 | Santa Fe, New Mexico*

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Subject: FW: Invitation: WGA Annual Meeting | June 23-25, 2025 - Santa Fe, New Mexico

You don't often get email from brown.ashley@epa.gov. [Learn why this is important](#)

Hi Jack,

Please complete the attachment. Thank you!

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U.S. Environmental Protection Agency
Director of Scheduling – Office of Administrator

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Sent: Tuesday, March 25, 2025 11:02 AM
To: Bowles, Jack <Bowles.Jack@epa.gov>; Gill, Sonam <Gill.Sonam@epa.gov>; Talmage, Sarah <Talmage.Sarah@epa.gov>; Brown, Ashley <Brown.Ashley@epa.gov>; Barja, Jaide <Barja.Jaide@epa.gov>
Cc: Kevin Doran <kdoran@westgov.org>; Troy Timmons <ttimmons@westgov.org>
Subject: Invitation: WGA Annual Meeting | June 23-25, 2025 - Santa Fe, New Mexico

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Dear Administrator Zeldin:

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If you have any questions or require further information, please do not hesitate to contact me.

Sincerely,

Jack Waldorf

Jack Waldorf

Executive Director

1700 Broadway, Suite 500 | Denver, Colorado 80290 | c: 303.725.8913



SAVE THE DATE: WGA Annual Meeting | June 23-25, 2025 | Santa Fe, New Mexico

Message

From: Brown, Ashley [Brown.Ashley@epa.gov]
Sent: 2/19/2025 6:19:56 PM
To: Gustafson, Daniel G [daniel_gustafson@ios.doi.gov]; kdoran@westgov.org; Johnson, Ashley A [ashley_johnson@ios.doi.gov]; ZeldinScheduling [ZeldinScheduling@epa.gov]
CC: Talmage, Sarah [Talmage.Sarah@epa.gov]; Barja, Jaide [Barja.Jaide@epa.gov]; Bowles, Jack [Bowles.Jack@epa.gov]; Gill, Sonam [Gill.Sonam@epa.gov]
Subject: RE: [EXTERNAL] RE: EPA at Breakfast

Danny,

Thank you so much. I missed the updated location when it was previously sent to me.

Ashley Brown
U.S. Environmental Protection Agency
Director of Scheduling – Office of Administrator

From: Gustafson, Daniel G <daniel_gustafson@ios.doi.gov>
Sent: Wednesday, February 19, 2025 1:07 PM
To: Brown, Ashley <Brown.Ashley@epa.gov>; kdoran@westgov.org; Johnson, Ashley A <ashley_johnson@ios.doi.gov>; ZeldinScheduling <ZeldinScheduling@epa.gov>
Cc: Talmage, Sarah <Talmage.Sarah@epa.gov>; Barja, Jaide <Barja.Jaide@epa.gov>; Bowles, Jack <Bowles.Jack@epa.gov>; Gill, Sonam <Gill.Sonam@epa.gov>
Subject: Re: [EXTERNAL] RE: EPA at Breakfast

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Hey Ashley,

The breakfast location has changed. It is now at the Department of the Interior Building 1849 C St. It will be in the Secretary's Suite on the 6th Floor.

Let me know if you have any further questions.

Best,

Danny Gustafson


From: Brown, Ashley <Brown.Ashley@epa.gov>
Sent: Wednesday, February 19, 2025 1:04:09 PM
To: Gustafson, Daniel G <daniel_gustafson@ios.doi.gov>; kdoran@westgov.org <kdoran@westgov.org>; Johnson, Ashley A <ashley_johnson@ios.doi.gov>; ZeldinScheduling <ZeldinScheduling@epa.gov>
Cc: Talmage, Sarah <Talmage.Sarah@epa.gov>; Barja, Jaide <Barja.Jaide@epa.gov>; Bowles, Jack <Bowles.Jack@epa.gov>; Gill, Sonam <Gill.Sonam@epa.gov>; Bowles, Jack <Bowles.Jack@epa.gov>
Subject: RE: [EXTERNAL] RE: EPA at Breakfast

Hi Dan and Kevin,

Did the location change for the Feb 22 breakfast? Last I knew it was at the Grand Hyatt in DC in Ballroom A. Or is the Administrator going to be escorted to the Secretary's suite then both will head down to the ballroom?

Ashley

From: Gustafson, Daniel G <daniel_gustafson@ios.doi.gov>
Sent: Wednesday, February 19, 2025 12:55 PM
To: Brown, Ashley <Brown.Ashley@epa.gov>; kdoran@westgov.org; Johnson, Ashley A <ashley_johnson@ios.doi.gov>; ZeldinScheduling <ZeldinScheduling@epa.gov>
Cc: Talmage, Sarah <Talmage.Sarah@epa.gov>; Barja, Jaide <Barja.Jaide@epa.gov>; Bowles, Jack <Bowles.Jack@epa.gov>; Gill, Sonam <Gill.Sonam@epa.gov>; Bowles, Jack <Bowles.Jack@epa.gov>
Subject: RE: [EXTERNAL] RE: EPA at Breakfast

 **Caution:** This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Good afternoon everyone,

Arrival time should be at or shortly before 8 am for the event. The breakfast will be between 8-9:30 am in the Secretary's office.

For coordination with the Administrator's detail we recommend connecting with Ex. 6 PP / Ex. 7(C) the Assistant Director for Internal Security here at the Department of the Interior. His number is Ex. 6 Personal Privacy (PP). He can let you know where to park and how to get into the building with unfettered access.

We will have someone in the lobby to greet your team and escort them up to the Secretary's suite.

Either Ashley or myself can be the point of contact for any further questions. My number is 202-417-1551 and Ashley's is 202-615-8514.

While dress code has not been discussed, business attire would most certainly be appropriate.

Please let me know if you have any further questions, our team is looking forward to a great breakfast event on Saturday morning.

Best,

Danny Gustafson
Office of the Secretary
Department of the Interior
202-417-1551

From: Brown, Ashley <Brown.Ashley@epa.gov>
Sent: Wednesday, February 19, 2025 12:48 PM
To: kdoran@westgov.org; Gustafson, Daniel G <daniel_gustafson@ios.doi.gov>; Johnson, Ashley A <ashley_johnson@ios.doi.gov>; ZeldinScheduling <ZeldinScheduling@epa.gov>
Cc: Talmage, Sarah <Talmage.Sarah@epa.gov>; Barja, Jaide <Barja.Jaide@epa.gov>; Bowles, Jack <Bowles.Jack@epa.gov>; Gill, Sonam <Gill.Sonam@epa.gov>; Bowles, Jack <Bowles.Jack@epa.gov>
Subject: [EXTERNAL] RE: EPA at Breakfast

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Hello All,

What is the recommended time for arrival and where should the Administrator's detail drop him off/park?
Who will be the POC the morning of the event?
Will someone be there to greet the Administrator upon drop off then escort him?

Am I correct to assume the dress code is business attire?

Thank you for any information!

Ashley Brown
U.S. Environmental Protection Agency
Director of Scheduling – Office of Administrator

From: Gill, Sonam <Gill.Sonam@epa.gov>
Sent: Wednesday, February 19, 2025 12:43 PM
To: Kevin Doran <kdoran@westgov.org>; Bowles, Jack <Bowles.Jack@epa.gov>; daniel_gustafson@ios.doi.gov; Johnson, Ashley A <ashley_johnson@ios.doi.gov>; Brown, Ashley <Brown.Ashley@epa.gov>; ZeldinScheduling <ZeldinScheduling@epa.gov>
Cc: Talmage, Sarah <Talmage.Sarah@epa.gov>; Barja, Jaide <Barja.Jaide@epa.gov>; Bowles, Jack <Bowles.Jack@epa.gov>
Subject: RE: EPA at Breakfast


Hi Dan and Ashely,

Nice to meet you! I am looping in Administrator Zeldin's scheduling team who can help coordinate the Administrator's arrival on Saturday.

Thank you!

Sonam

From: Kevin Doran <kdoran@westgov.org>
Sent: Wednesday, February 19, 2025 9:16 AM
To: Gill, Sonam <Gill.Sonam@epa.gov>; Bowles, Jack <Bowles.Jack@epa.gov>; daniel_gustafson@ios.doi.gov; Johnson, Ashley A <ashley_johnson@ios.doi.gov>
Subject: EPA at Breakfast

 **Caution:** This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Danny, Ashley:

If you don't already know them, please meet Sonam Gill and Jack Bowles with EPA. Sonam just let me know Administrator Zeldin will be attending the breakfast on Saturday.

I wanted to connect you all so your teams can coordinate with each other on the Administrator's arrival, etc.

Thanks all and I'll let you four take it from here.

Kevin

Kevin Doran

Federal Relations Manager

Western Governors' Association

1700 Broadway, Suite 500 | Denver, Colorado 80290

c. 720.647.3586

SAVE THE DATE: WGA Annual Meeting | June 23-25, 2025 | Santa Fe, New Mexico

Message

From: Jack Waldorf
[jwaldorf@westgov.org]
Sent: 3/25/2025 3:01:38 PM
To: Bowles, Jack
[Bowles.Jack@epa.gov];
Gill, Sonam
[Gill.Sonam@epa.gov];
Talmage, Sarah
[Talmage.Sarah@epa.gov];
Brown, Ashley
[Brown.Ashley@epa.gov];
Barja, Jaide
[Barja.Jaide@epa.gov]
CC: Kevin Doran
[kdoran@westgov.org];
Troy Timmons
[ttimmons@westgov.org]
Subject: Invitation: WGA Annual
Meeting | June 23-25,
2025 - Santa Fe, New
Mexico
Attachments: EPA Administrator Zeldin
invite.pdf

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Dear Administrator Zeldin:

On behalf of the Western Governors, attached please find an invitation letter to the Western Governors' Association Annual Meeting, June 23-25 in Santa Fe, New Mexico.

If you have any questions or require further information, please do not hesitate to contact me.

Sincerely,

Jack Waldorf

Jack Waldorf

Executive Director

1700 Broadway, Suite 500 | Denver, Colorado 80290 | c: 303.725.8913



SAVE THE DATE: WGA Annual Meeting | June 23-25, 2025 | Santa Fe, New Mexico

March 25, 2025

The Honorable Lee Zeldin
Administrator
U.S. Environmental Protection Agency
1200 Pennsylvania Avenue NW
Washington, DC 20460

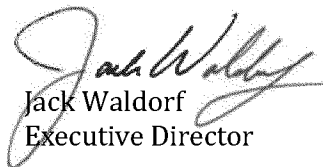
Dear Administrator Zeldin:

On behalf of Western Governors, it is my privilege to invite your participation at the 2025 Annual Meeting of the Western Governors' Association. The event will be held June 23-25, 2025, in Santa Fe, New Mexico.

Western Governors invite you to deliver a keynote address and engage with them on issues within the jurisdiction of the Environmental Protection Agency. We expect strong in-person gubernatorial participation at the Annual Meeting, which will provide rich opportunities for meaningful dialogue with Governors and a broad stakeholder community.

I hope your schedule will permit you to join us and look forward to your response. If you have any questions or require further information, please do not hesitate to contact me.

Sincerely,



Jack Waldorf
Executive Director

Message

From: Kevin Doran
[kdoran@westgov.org]
Sent: 3/25/2025 10:17:15 PM
To: Brown, Ashley
[Brown.Ashley@epa.gov]
CC: Bowles, Jack
[Bowles.Jack@epa.gov];
Barja, Jaide
[Barja.Jaide@epa.gov]
Subject: RE: Invitation: WGA
Annual Meeting | June
23-25, 2025 - Santa Fe,
New Mexico
Attachments: WGA 2025 AM Speaker
Form Administrator
Zeldin EPA.docx

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Hey Ashely,

Jack Waldorf forwarded me your email below as I handle all the forms and invites for the Cabinet officials for our meetings.

As requested, attached is a completed EPA Event Information Form for the WGA 2025 Annual Meeting. I will also keep you and the team updated as we receive RSVPs for the Annual Meeting from our Governors and other Cabinet officials.

If you have any questions or need additional information not asked on the EPA Event Information Form, please do not hesitate to reach out. My job for this Annual Meeting is to make it the easiest event you and the team at EPA work on all year, so let me know how I can assist in making that happen.

Thanks!

Kevin

Kevin Doran

Federal Relations Manager | [Western Governors' Association](#)

1700 Broadway, Suite 500 | Denver, Colorado 80290 | c. 720.647.3586



SAVE THE DATE: WGA Annual Meeting | June 23 - 25, 2025 | Santa Fe, New Mexico

From: Brown, Ashley <Brown.Ashley@epa.gov>

Sent: Tuesday, March 25, 2025 1:24 PM

To: Jack Waldorf <jwaldorf@westgov.org>

Cc: Bowles, Jack <Bowles.Jack@epa.gov>; Barja, Jaide <Barja.Jaide@epa.gov>

Subject: FW: Invitation: WGA Annual Meeting | June 23-25, 2025 - Santa Fe, New Mexico

You don't often get email from brown.ashley@epa.gov. [Learn why this is important](#)

Hi Jack,

Please complete the attachment. Thank you!

Ashley Brown
U.S. Environmental Protection Agency
Director of Scheduling – Office of Administrator

From: Jack Waldorf <jwaldorf@westgov.org>

Sent: Tuesday, March 25, 2025 11:02 AM

To: Bowles, Jack <Bowles.Jack@epa.gov>; Gill, Sonam <Gill.Sonam@epa.gov>; Talmage, Sarah <Talmage.Sarah@epa.gov>; Brown, Ashley <Brown.Ashley@epa.gov>; Barja, Jaide <Barja.Jaide@epa.gov>

Cc: Kevin Doran <kdoran@westgov.org>; Troy Timmons <ttimmons@westgov.org>

Subject: Invitation: WGA Annual Meeting | June 23-25, 2025 - Santa Fe, New Mexico

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Dear Administrator Zeldin:

On behalf of the Western Governors, attached please find an invitation letter to the Western Governors' Association Annual Meeting, June 23-25 in Santa Fe, New Mexico.

If you have any questions or require further information, please do not hesitate to contact me.

Sincerely,

Jack Waldorf

Jack Waldorf

Executive Director

1700 Broadway, Suite 500 | Denver, Colorado 80290 | c: 303.725.8913



SAVE THE DATE: WGA Annual Meeting | June 23-25, 2025 | Santa Fe, New Mexico



EPA ADMINISTRATOR EVENT INFORMATION FORM

This form assists in planning participation in events and activities. Please be complete to minimize need for follow up. This is not a confirmation of attendance.

Basic Background

Event official title:	<i>Western Governors' Association 2025 Annual Meeting</i>
Event host(s)/organizer(s):	<i>Western Governors' Association</i>
Event date (flexible?):	<i>Monday, June 23 – Tuesday, June 24, 2025</i>
Time, duration, and time zone of event:	<i>Monday, June 23, 1:45 – 4:15 pm MT; Tuesday, June 24, 1:15 – 3:45 pm MT</i>
Deadline for acceptance:	<i>May 12, 2025 (six weeks out) (not a hard/fast deadline)</i>
Will you accept a surrogate?	<i>No</i>
Event location and physical address:	<i>Eldorado Hotel & Spa, El Dorado Ballroom, 309 W San Francisco St., Santa Fe, NM 87501</i>
Type of event:	<i>Reception; Conference; Meeting; Recorded/Streaming audio or video, etc.</i>
Host(s) relationship to the EPA?	<i>Meeting</i>
Event sponsor(s):	<i>There are no meeting sponsors; WGA oversees the meeting.</i>

Event Description and Role of the EPA Official

Purpose of event:	<i>The WGA Annual Meeting is a three-day event that features a series of public, onstage conversations between the Governors and their invited guests. WGA invites the Administrator to offer short initial remarks and then have an onstage Q&A with the Governors. The session will give the Governors and the Administrator a chance to discuss significant issues related to the West overseen by the Administrator and EPA.</i>
Brochure/website/invitation/ and/or other event materials:	<i>Annual Meeting website (will be updated once registration opens): [HYPERLINK "https://westgov.org/meetings/details/2025-annual-meeting"]</i>
Run of show/agenda:	<i>Embargoed draft copy of the Annual Meeting agenda (Governors' version) is attached to the bottom of this form. The Administrator would be introduced by an attending Governor, present a keynote to the Governors and our attendees for approximately 5-10 minutes, then have an on-stage Q&A session with the Governors for about 20 minutes (for a total of 30 minutes). Additional details on specific time slot will be provided after confirmation.</i>
Timing for EPA official's role:	<i>TBD depending on the Administrator's availability. Potential timeslots for Administrator's keynote and conversation:</i> <ul style="list-style-type: none"><i>Monday, June 23, 1:45 – 4:15 pm MT;</i><i>Tuesday, June 24, 1:15 – 3:45 pm MT</i>



EPA ADMINISTRATOR EVENT INFORMATION FORM

This form assists in planning participation in events and activities. Please be complete to minimize need for follow up. This is not a confirmation of attendance.

Role of the EPA official at the event:	<i>Keynote speaker.</i>
Requested presentation topic (if speaking):	<i>WGA will work with your staff to identify the specific topics, share potential questions, and other needs before the event.</i>
Requested presentation format:	<i>Keynote with Q&A.</i>
Name and title of person introducing EPA official:	<i>Governor TBD</i>
Audience make up?	<i>Attendees come largely from the WGA Sponsor community. (WGA sponsor [HYPERLINK "https://westgov.org/sponsors"]). We also get members of the public from private industry, as well as attendees from the non-profit world. Total attendance expected to be 400-500.</i>
Event held weekly, monthly, annually?	<i>Annually</i>

Event Preparation

Other EPA speakers?	<i>None at this time.</i>
Does EPA need to submit materials prior to event?	<i>WGA would appreciate a copy of the Administrator's official biography and headshot for Governors' briefing books.</i>
Expected prep and timing for prep calls or meetings:	<i>We can arrange that with your team after confirmation.</i>
Registration fee charged? How much?	<i>No fee for speakers, session passes may be arranged for staff.</i>
Describe entity hosting EPA official:	<i>WGA is an instrumentality of 22 western Governors for bipartisan policy development, information exchange and collective action on issues of critical importance to the western United States.</i>
Is the entity also a Federally Registered Lobbyist?	<i>No.</i>
Are you giving a gift, award or anything else of value? Amount?	<i>No.</i>
Are you providing a meal? Amount?	<i>Administrator is invited to a Governors' private lunch, if available, currently set to take place at 11:30 am PT on Monday, June 23.</i>

At the Event and Other Event Logistics

Is there a private hold room available for the Administrator?	<i>A hold room will be made available for the Administrator and staff on the day of the keynote.</i>
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EPA ADMINISTRATOR EVENT INFORMATION FORM

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Open press/closed press?	<i>Event is open to registered media from legitimate media outlets (TV, radio, and print media). WGA will share a list of registered media ahead of time with your team.</i>
Will you be issuing a press release?	<i>Yes.</i>
Person to contact for media purposes:	<i>Jack Spina, Communications Director [HYPERLINK "mailto:jspina@westgov.org"] C: 303-917-2335 O (direct): 720-897-4543</i>
Dress code:	<i>Business casual.</i>
Room setup:	<i>A proscenium stage setup in the ballroom, with a podium available for speaking. Governors will be onstage during the presentation.</i>
Notable/honorable guests attending (including elected officials):	<i>Governors of western states and select Cabinet officials: invitations have been issued, RSVPs expected in weeks to come.</i>
Are you recording the event? Website URL for recording (if event is recorded and posted):	<i>Event will not be livestreamed, but recordings of the keynotes and panels (by WGA) may be made available online via WGA in the day(s) proceeding each session (with the Agency's consent)</i>
Security contact:	<i>WGA's meeting planner, Amanda Nelson, can help connect you with security ([HYPERLINK "mailto:amanda@westgov.org"]).</i>
Directions to event (include relevant information about parking, the specific building, best entrance to use)	<i>We can discuss during planning call.</i>
Where to meet contact:	<i>We can discuss during planning call.</i>

Contact Information

Your name and position:	<i>Kevin Doran, Federal Relations Manager</i>
Phone (best & alternate):	<i>Work and Work Cell: 720-647-3586</i>
Email address:	<i>[HYPERLINK "mailto:kdoran@westgov.org"]</i>
Mailing address:	<i>1700 Broadway, Suite 500, Denver, CO 80290</i>
Are you the point-of-contact at the event? If not, contact details:	<i>Yes.</i>

Please return this completed form to [[HYPERLINK "mailto:zeldinscheduling@epa.gov"](mailto:zeldinscheduling@epa.gov)], and copy [[HYPERLINK "mailto:brown.ashley@epa.gov"](mailto:brown.ashley@epa.gov)]



EPA ADMINISTRATOR EVENT INFORMATION FORM

This form assists in planning participation in events and activities. Please be complete to minimize need for follow up. This is not a confirmation of attendance.

Western Governors' Association 2025 Annual Meeting June 22-25, 2025 Santa Fe, New Mexico

Governors' Draft Agenda (subject to change)

NOT FOR PUBLIC DISTRIBUTION

All main meeting sessions will be held at the El Dorado Hotel, unless otherwise noted.

Sunday, June 22

8:00 a.m. – 5:00 p.m.
Hilton Santa Fe

Western Governors' Leadership Institute – Leadership Forum
Programming throughout the day

2:00 – 4:00 p.m.

Staff Advisory Council Meeting

Noon – 5:00 p.m.

Early Registration Open

4:45 p.m.
All Hotels

Transportation to Governor's Residence
**Meet in the lobby of your hotel for transportation to the New Mexico Governor's residence*

5:00 – 7:00 p.m.
Governor's Residence

Governors' Reception with WGA Diamond and Platinum Sponsors and Governors' Staff
*Governors, First Spouses, WGA Sponsors and VIPs
One staff per Governor/State; attending Governors may bring up to two staffers if desired. Exclusive to WGA Diamond and Platinum Sponsors*

7:30 – 9:30 p.m.
Governor's Residence

Governors and First Spouses Private Dinner
Governors and First Spouses only; no staff

Monday, June 23

8:00 a.m. – 5:00 p.m.

Registration Open



EPA ADMINISTRATOR EVENT INFORMATION FORM

This form assists in planning participation in events and activities. Please be complete to minimize need for follow up. This is not a confirmation of attendance.

8:00 – 9:30 a.m.

WGA Diamond Sponsor Appreciation Breakfast with Governors

All Governors and First Spouses welcome; one staff per Governor; exclusive to WGA Diamond-level sponsors

9:30 – 11:00 a.m.

Various rooms

Open Time for Governors to Schedule Private Meetings

10:00 – 11:00 a.m.

WGA Executive Committee Meeting

Governors Lujan Grisham, Cox and Gordon

11:30 a.m. – 12:30 p.m.

Governors' Private Lunch Meeting

Governors plus one staff, and non-attending Governors' SAC members

12:30 – 1:00 p.m.

Governors' Group Photo and Press Conference

1:00 – 1:30 p.m.

El Dorado Hotel

Welcome and Opening Remarks

Jack Waldorf, WGA Executive Director

The Honorable Michelle Lujan Grisham, Governor of New Mexico

Presentation of the colors and national anthem

1:30 – 2:00 p.m.

Keynote

To be announced

2:00 – 2:15 p.m.

Break

2:15 – 3:00 p.m.

Roundtable: BRAND West Chair Initiative

3:00 – 3:45 p.m.

Roundtable: Outdoors for All Abilities

5:00 – 6:30 p.m.

El Dorado Lobby ?

Opening Reception

Governors, First Spouses and all attendees

6:30 p.m.

Sponsor Group Transportation to Santa Fe Opera House

7:00 – 9:00 p.m.

Santa Fe Opera House

Governors' Private Dinner Reception with WGA Sponsors

Governors, First Spouses, WGA Sponsors and VIPs

One staff per Governor/State; Attending Governors may bring up to two staffers if desired. Exclusive to WGA Diamond, Platinum, Gold Sponsors



EPA ADMINISTRATOR EVENT INFORMATION FORM

This form assists in planning participation in events and activities. Please be complete to minimize need for follow up. This is not a confirmation of attendance.

Tuesday, June 24

7:30 a.m. – 5:00 p.m.

Registration Open

7:45 – 8:45 a.m.

Governors and First Spouses Private Breakfast

Governors and First Spouses only; no staff

7:45 – 8:45 a.m.

Sponsor Breakfast with WGA Staff Advisory Council and Governors' Staff

SAC Members, Governors' staff, all WGA Sponsors

9:00 a.m. – 12:00 p.m.

Morning for Networking, Sidebar Meetings or Recreation

Possible Offsite Field Trips/Tours or Recreation at Leisure

12:00 – 1:00 p.m.

Governors' Lunch with WGA Sponsors

Governors, First Spouses, SAC members, all WGA sponsors

**One staff per Governor/State; Attending Governors may bring up to two staffers if desired*

1:15 – 1:45 p.m.

Keynote

To be announced

1:45 – 2:30 p.m.

Roundtable: Flood After Fire - Enhancing Safety in Post-Fire Landscapes

2:30 – 2:45 p.m.

Break

2:45 – 3:15 p.m.

Keynote

To be announced

3:15 – 4:00 p.m.

Roundtable: Supporting Rural and Low-Income Hospitals

3:45 – 4:00 p.m.

Break

4:00 – 4:15 p.m.

Governors' Policy and Business Session

The Honorable Michelle Lujan Grisham, Governor of New Mexico



EPA ADMINISTRATOR EVENT INFORMATION FORM

This form assists in planning participation in events and activities. Please be complete to minimize need for follow up. This is not a confirmation of attendance.

4:15 – 4:30 p.m.

Closing Remarks

The Honorable Spencer Cox, Governor of Utah

6:00 – 7:00 p.m.

TBD

Governors' Reception with WGA Sponsors and VIPs

Governors, First Spouses, SAC members, WGA sponsors, VIPs

**One staff per Governor/State; Attending Governors may bring up to two staffers if desired*

7:00 – 10:00 p.m.

La Fonda Hotel

Closing Dinner Reception – All Attendees

Wednesday, June 25 – Departure Day

Morning

Grab & Go Breakfast

All attendees