

Message

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Subject: State Directors Meeting
Attachments: Updated Early Engagement Questions_Final Version 8 08 18.docx; OCFO_Technical Guidance_FY 2020-2021 National Program Guidance State Input.pdf

Good morning,

Based on feedback, I have added one topic to the *straw agenda* for our meeting on Thursday. I have also added some general times to help guide our conversation.

9:30 – 10:00 Welcome (Idsal, Wagner) and introductions
10:00 – 11:00 General discussion about the changes at EPA with Acting Administrator Wheeler and changes in State/Federal relations – **General Discussion (Byran Shaw)**
11:00 – 12:00 Cooperative Federalism – **General Discussion (EPA/State Round Robin)**
What is working well and where are areas for improvement in providing clarity to the regulated community and public?
12:00 – 1:00 PFOA/PFAS – **General Discussion and Information Sharing (Scott Thompson)**
1:00 – 2:00 Nutrients – **Briefing and Information Sharing (Ann Wildeman)**
2:00 – 2:30 Office of Water Core Measures – **Update and Discussion (Charles Maguire)**
Office of water is asking us to obtain the state's priorities on core measures and get input on what measures states see aligning with those priorities. This process is underway and we want to update/inform state leadership.
2:30 – 3:30 Early engagement on FY 2020-2021 National Program Guidances – (ATTACHMENTS) **Feedback & Input, Define Next Steps (Anne Idsal)**
Identifying how EPA and States will work together to advance the FY2018-2022 EPA Strategic Plan
Reinforcing flexibilities of the National Environmental Performance Partnership System

If you have any questions regarding logistics please contact Chery Nichols (214-665-3169).

Thanks,
David

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Personal Matters / Ex. 6

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