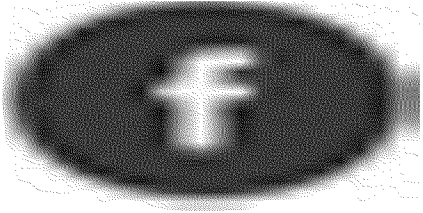






Best,

Owen



**OWEN MCDONOUGH** Program Manager, Environmental Policy  
**National Association of Home Builders**  
1201 15th Street, NW | Washington, DC 20005  
d: 202.266.8662 e: [OMcDonough@nahb.org](mailto:OMcDonough@nahb.org) w: [nahb.org](http://nahb.org)  
*We Build Communities*    

**From:** Hupp, Sydney [<mailto:hupp.sydney@epa.gov>]  
**Sent:** Monday, April 03, 2017 8:39 AM  
**To:** Scott Yager <[syager@beef.org](mailto:syager@beef.org)>; Hale, Michelle <[hale.michelle@epa.gov](mailto:hale.michelle@epa.gov)>  
**Cc:** McDonough, Owen <[OMcDonough@nahb.org](mailto:OMcDonough@nahb.org)>  
**Subject:** RE: 4:30 mtg

Good morning Scott,

Happy to have arranged! We were glad that you all were here! Would you mind filling out the attached meeting request form and we can begin working on setting something up?

Thanks!

Sydney Hupp

Office of the Administrator- Scheduling

202.816.1659

**From:** Scott Yager [mailto:syager@beef.org]  
**Sent:** Friday, March 31, 2017 5:16 PM  
**To:** Hupp, Sydney <hupp.sydney@epa.gov>; Hale, Michelle <hale.michelle@epa.gov>  
**Cc:** McDonough, Owen <OMcDonough@nahb.org>  
**Subject:** RE: 4:30 mtg

Hi Sydney and Michelle,

Thanks so much for organizing the meeting for us 'aggies' last week with the Administrator. Our ag groups are part of a larger coalition that represents just about every facet of the economy. Owen McDonough, cc'd here, represents the Home Builders which is one of the major groups that are part of the coalition. I'm reaching out to you now to coordinate a meeting with the coalition and the Administrator. I'll wait to hear back from you on next steps. Happy to chat by phone, if that's easier. Thanks in advance.

Scott Yager

*Environmental Counsel*

National Cattlemen's Beef Association

1275 Pennsylvania Ave, NW Suite 801

Washington DC, 20004

202-879-9102



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**From:** Hupp, Sydney [<mailto:hupp.sydney@epa.gov>]  
**Sent:** Monday, March 20, 2017 3:19 PM  
**To:** Scott Yager <[syager@beef.org](mailto:syager@beef.org)>  
**Subject:** RE: 4:30 mtg w/ Byron

Of course. Have a few min now before my meeting: 202.816.1659.

**From:** Scott Yager [<mailto:syager@beef.org>]  
**Sent:** Monday, March 20, 2017 3:18 PM  
**To:** Hupp, Sydney <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>  
**Subject:** RE: 4:30 mtg w/ Byron

Happy to answer, available to chat by phone?

**From:** Hupp, Sydney [<mailto:hupp.sydney@epa.gov>]  
**Sent:** Monday, March 20, 2017 3:17 PM  
**To:** Scott Yager <[syager@beef.org](mailto:syager@beef.org)>  
**Subject:** RE: 4:30 mtg w/ Byron

Sounds great! The South entrance please. Two questions for you: who all will you have with you and what is the topic of the meeting? Apologies if you gave this information previously, unfortunately I do not have the initial emails. We are looking forward to having you here!

Thank you!

**From:** Scott Yager [<mailto:syager@beef.org>]  
**Sent:** Monday, March 20, 2017 3:13 PM  
**To:** Hupp, Sydney <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>  
**Subject:** RE: 4:30 mtg w/ Byron

Hi Sydney, that works for me. We will plan to be there this Wednesday at 3:30pm. North Building or South Building entrance?

Scott Yager

*Environmental Counsel*

National Cattlemen's Beef Association

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**From:** Hupp, Sydney [<mailto:hupp.sydney@epa.gov>]

**Sent:** Friday, March 17, 2017 5:18 PM  
**To:** Scott Yager <[syager@beef.org](mailto:syager@beef.org)>  
**Subject:** RE: 4:30 mtg w/ Byron

Hi Scott,

How does March 22 at 3:30 work for you?

Best,

Sydney

**From:** Scott Yager [<mailto:syager@beef.org>]  
**Sent:** Thursday, March 16, 2017 3:38 PM  
**To:** Hupp, Sydney <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>  
**Cc:** Dickerson, Aaron <[dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)>; Hale, Michelle <[hale.michelle@epa.gov](mailto:hale.michelle@epa.gov)>  
**Subject:** RE: 4:30 mtg w/ Byron

We're all here in DC. Sometime this month would be perfect, the sooner the better really. We have our legislative fly-in starting on March 28 (with Mr. Pruitt speaking to our cattle producers on March 30) so it would be optimal for this meeting to happen before March 28. Thanks in advance for your effort on this. Happy to discuss further by phone if that's helpful. 202 347 0228.

**From:** Hupp, Sydney [<mailto:hupp.sydney@epa.gov>]  
**Sent:** Thursday, March 16, 2017 3:33 PM  
**To:** Scott Yager <[syager@beef.org](mailto:syager@beef.org)>  
**Cc:** Dickerson, Aaron <[dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)>; Hale, Michelle <[hale.michelle@epa.gov](mailto:hale.michelle@epa.gov)>  
**Subject:** RE: 4:30 mtg w/ Byron

Hi Scott,

Great to meet you via email! I'm going to try to find you all a time slot in March to reschedule. Is your whole team in DC or do I need to allow a little bit of time for people to make travel arrangements?

Thank you!

Sydney

**From:** Hale, Michelle  
**Sent:** Wednesday, March 15, 2017 2:52 PM  
**To:** Scott Yager <[syager@beef.org](mailto:syager@beef.org)>  
**Cc:** Hupp, Sydney <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>  
**Subject:** RE: 4:30 mtg w/ Byron

Hi, Scott, thank you and I am really sorry that Monday didn't work out. I'm copying Sydney Hupp who will get your group rescheduled. Thanks!

mh

**From:** Scott Yager [<mailto:syager@beef.org>]  
**Sent:** Wednesday, March 15, 2017 2:39 PM  
**To:** Hale, Michelle <[hale.michelle@epa.gov](mailto:hale.michelle@epa.gov)>  
**Subject:** RE: 4:30 mtg w/ Byron

Hi again Michelle, I just wanted to touch base regarding a reschedule for our full group to meet with Administrator Pruitt. A sub-set of us were able to meet with Byron on Monday because the administrator was pulled away to a cabinet level meeting. Our full group looks forward to meeting with the administrator as soon as that can be rescheduled. Please let me know if you need anything further from me.

Scott Yager

*Environmental Counsel*

National Cattlemen's Beef Association

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**From:** Scott Yager

**Sent:** Monday, March 13, 2017 5:46 PM

**To:** 'Hale, Michelle' <[hale.michelle@epa.gov](mailto:hale.michelle@epa.gov)>

**Subject:** RE: 4:30 mtg w/ Byron

Yes, thanks

**From:** Hale, Michelle [<mailto:hale.michelle@epa.gov>]  
**Sent:** Monday, March 13, 2017 4:35 PM  
**To:** Scott Yager <[syager@beef.org](mailto:syager@beef.org)>  
**Subject:** RE: 4:30 mtg w/ Byron

Hope you got situated. I was away from my desk.

**From:** Scott Yager [<mailto:syager@beef.org>]  
**Sent:** Monday, March 13, 2017 4:09 PM  
**To:** Brown, Byron <[brown.byron@epa.gov](mailto:brown.byron@epa.gov)>; Hale, Michelle <[hale.michelle@epa.gov](mailto:hale.michelle@epa.gov)>  
**Subject:** 4:30 mtg w/ Byron

Just wanted to make sure someone will be here to let us up through security. We are coming through the South building lobby and will be ready for the 4:30pm with Byron. Thanks!

Scott Yager

*Environmental Counsel*

National Cattlemen's Beef Association

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