

Event Information Form

This form has been designed to assist in planning participation in events and activities.
This is not a confirmation of attendance.

Basic Background

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| Name of Event | ACE18 – American Water Works Association Annual Conference and Exposition 2018 |
| Sponsoring Organization | American Water Works Association |
| Date of Event | Tuesday, June 14, 2018 |
| Time of Event | 7:30 a.m. -1:15 p.m. |
| Deadline for Acceptance | March 30 |
| Speaker Requested | David Ross |
| Expected time of remarks or participation by EPA official | 8:30 -9:30 a.m. |
| Location (please include city/town and street address) | Mandalay Bay Convention Center 3950 S. Las Vegas Blvd. Las Vegas, NV 89119 Room: South Seas D (on Level 3, South Conv. Center) |
| Directions to the event (if appropriate, please also include relevant information about parking, the specific building, and best entrance to use) | Will be provided |
| Where to meet POC | South Seas D (on Level 3, South Conv. Center) |

Commented [A1]: Is this reasonable?

Event Description and Role of the EPA official

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| Brief description or outline of the event | The event is a one-hour discussion with AWWA's Water Utility Council on the Office of Water's policy agenda. |
| Brochure, invitation and/or other event material(s) | General ACE18 conference information is available at: https://www.awwa.org/conferences-education/conferences/annual-conference.aspx |
| Agenda and order of speakers and biography/information of other speakers | Draft agenda is attached. |
| Name of person introducing EPA official | Tracy Mehan, AWWA's Executive Director of Government Affairs, will introduce David Ross. |
| Basic information about the role of the EPA official at the event. (For example, will they serve as a keynote speaker? Participate on a panel? Take part in a press conference? Tour a facility?) | David Ross is requested to participate in a discussion of policy priorities for the Office of Water. Mr. Ross would make introductory remarks and the balance of the hour would be spent in discussion. |
| If the EPA official is a featured speaker, which topic(s) should they address and how long? | Opening remarks 10 – 20 minutes. Topics of interest include infrastructure investment, regulatory activities, public confidence in water service, and community-level affordability of water service. |
| What rules would the audience like to hear about? | Revisions to the Lead and Copper Rule (LCR), the Fourth Regulatory Determinations, Perchlorate |

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| Will there be time for Q&A? If so, who will be moderating? | After Mr. Ross's initial remarks, the balance of the hour would be open discussion with Council members. |
| Do you have a sense of the types of questions that may be asked? | Anticipate questions about specific rules (such as LCR), infrastructure funding, affordability, and EPA regulatory priorities. |
| Recommendations on the use of visuals/PowerPoint. Should the EPA official plan on using a PowerPoint Presentation? | No PowerPoint presentation is required. |
| What is the physical layout of the room (e.g. size, and format of the interaction; podium, seated in armchair dialogue, or at a table, etc.) | Hollow square with ancillary seating for spectators from the conference. |

About the Audience

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| Please tell us about the make-up of the audience for the event: | The participants consist primarily of representatives from drinking water utilities. The Water Utility Council is a 27-member committee responsible for AWWA's federal water policy activities. |
| Expected number in attendance at the event | Approximately <50 |
| Is the event open to press? | Yes |

Contact Information

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|-------------------------------------|-------------------------------------------------------|
| Your name: | Tracy Mehan |
| Telephone Number: | Ex. 6 |
| Mailing Address: | 1300 Eye Street NW, Suite 701W Washington DC 20005 |
| E-Mail Address: | tmehan@awwa.org |
| Cell Phone Number: | Ex. 6 |
| Best way to reach you at the event? | Cell Phone |

EPA Contact Person

Allison Dennis, Deputy Communications Director: 202-564-1985

Lauren Mayer, ORISE: 202-564-0408

Draft Agenda
Water Utility Council Meeting
June 14, 2018

Mandalay Bay Convention Center, 3950 S. Las Vegas Blvd., Las Vegas, NV

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| 7:30 a.m. | Continental Breakfast |
| 8:00 | Call to Order <i>Kurt Vause, Chair</i> |
| 8:10 | 1. Water Utility Council Welcome and Introductions <i>Kurt Vause, Chair</i> |
| 8:15 | 2. Review and Approval of the Consent Agenda A. Minutes of the March Meeting B. Record of Decisions C. Treasurer's Report D. Information Items <i>Kurt Vause, Chair and Staff</i> |
| 8:20 | 3. Presidential Officer's Report <i>AWWA President-Elect David Rager</i> |
| 8:30 | 4. EPA <i>David Ross (Invited)</i> |
| 9:30 | 6. Following Through on NAPA Report <i>Tracy Mehan and Adam Krantz, NACWA (invited)</i> |
| 10:00 | 5. Updates A. Legislative Developments B. Regulatory Activity C. Programmatic Work Program <i>Committee Chairs and Staff</i> |
| 10:30 | Break |
| 10:45 | 7. Addressing Legionella <i>WITAF Contractor</i> |
| 11:15 | 7. Cybersecurity, Making the Case to GMs <i>WITAF Contractor</i> |
| 11:45 | 6. Initial 2019 WITAF Budget Framework <i>Staff</i> |

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| 12:15 p.m. | 8. Member Recognition <i>Kurt Vause, Chair</i> |
| 12:30 | 9. Concluding Remarks and Adjourn <i>Kurt Vause, Chair</i> |
| 12:45 | Lunch |