



# RECORDS TRANSFER LIST

ORGANIZATION UNIT

RECORDS PACKED BY

EXT.

DATE

SCHEDULE NO.

| ITEM | RECORD TITLE | YEAR | RANGE |    | DEPT.<br>BOX<br>NUMBER | RECORDS CENTER<br>USE ONLY |
|------|--------------|------|-------|----|------------------------|----------------------------|
|      |              |      | FROM  | TO |                        |                            |

L  
WHITMAN

H-307



# RECORDS TRANSFER LIST

SCHEDULE NO.

ORGANIZATION UNIT

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|------|--------------|------|-------|----|------------------------|----------------------------|
|      |              |      | FROM  | TO |                        |                            |
|      | L. WHITMAN   |      |       |    |                        | H - 310 ✓                  |