

Message

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**From:** Bennett, Tate [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=1FA92542F7CA4D01973B18B2F11B9141-BENNETT, EL]  
**Sent:** 4/14/2017 10:06:17 PM  
**To:** Barry Hart [bhart@amec.org]; Joe Wilkinson [jwilkinson@aeci.org]  
**Subject:** RE: Associated Electric Cooperative Overview

Working on it! Definitely 3 on my end.

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**From:** Barry Hart [mailto:bhart@amec.org]  
**Sent:** Friday, April 14, 2017 6:05 PM  
**To:** Joe Wilkinson <jwilkinson@aeci.org>; Bennett, Tate <Bennett.Tate@epa.gov>  
**Subject:** Re: Associated Electric Cooperative Overview

We will need a count for dinner in Columbia at Ci Ci's

Start at 6:30 or 7:00.

Barry  
Sent from my iPhone

On Apr 14, 2017, at 5:09 PM, Wilkinson, Joe <jwilkinson@AECI.org> wrote:

Millan,  
Thanks for confirming. From Associated's side, we'll have the following:  
Steve Iwanowicz - plant manager  
Ron Webb - Associated security detail  
John Paschal - Associated Security detail  
Brent Ross - Manager of Environmental, Health & Safety  
Joe Wilkinson - VP Member Services & Corporate Communications  
Mark Viguet - Manager, Corporate Communications  
Linda Putman - Managing Editor

We will show the venue for the media event and then will walk the route for the tour. We'll be happy to show anything else you or the security detail would like to see.

Thanks,  
Joe

Sent from my iPhone

On Apr 14, 2017, at 3:40 PM, Hupp, Millan <hupp.millan@epa.gov> wrote:

Joe,

It looks like I did not respond to you here. My apologies.

We are confirmed for a 3PM walk-through on Wednesday, April 19. Participants will be myself, **Ex. 7(C)** ( EPA Protective Service Detail), **Ex. 7(C)** ( EPA Protective Service Detail), John Konkus (EPA Public Affairs/Communications), and Tate Bennett ( EPA Congressional Affairs).

I am copying Agent **Ex. 7(c)** and Agent **Ex. 7(c)** on this email as well. On this day, we will want to mirror the Administrator's steps for the 20th.

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**From:** Barry Hart <bhart@amec.org>

**Sent:** Wednesday, April 12, 2017 9:19:42 AM

**To:** Joe Wilkinson

**Cc:** Hupp, Millan; Bennett, Tate; Graham, Amy; Konkus, John; Bell, Stephen A.; Mark Viguet (GR)

**Subject:** Re: Associated Electric Cooperative Overview

Thanks Joe! Ditto on being honored to host your great event!

Knowing who will be doing the walk through and be available for dinner Wednesday night in Columbia would be great as well. It will be our thank you for all the hard work everyone is putting into this!

Barry

Sent from my iPad

> On Apr 12, 2017, at 8:07 AM, Wilkinson, Joe <jwilkinson@AECL.org> wrote:

>

> We're honored to host the EPA April 20 at Thomas Hill Energy Center. You'll find Associated Electric Cooperative and its member systems are proud of their environmental stewardship, which is balanced with our mission of providing an affordable, reliable power supply to rural electric cooperatives.

>

> Invitation

> Attached you'll find the invitation we've developed to use after you have made an announcement of the upcoming visit. The second page contains a map to the plant and information regarding the tour.

>

> Information about Associated

> Attached fact sheets provide information on what we do, why and how, and features our proactive and innovative record of environmental compliance.

>

> Why our mission is to keep electricity affordable and reliable:

>

> · What we do

>

> · A recent survey shows that 41% of the members we serve make less than \$40,000 a year, and 16% of those make less than \$25,000 a year. You'll find these demographics in the fact sheet "Members score co-op system among best utilities."

>

> · Also included is a service map of the cooperatives and region we serve

> How we produce that electricity:

>

> · Associated uses a mix of resources to keep electricity clean, affordable and reliable

> A number of fact sheets show how we balance mission with environmental stewardship:

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> · Environmental commitment  
>  
> · AECI reduces emissions and meets energy needs  
>  
> · Carbon costs  
>  
> · AECI moves head on CCR rule for coal ash  
>  
> · Putting ash to good use  
>  
> · AECI reduces mercury emissions years ahead of time  
>  
> · Another piece of the past erased and replaced (tells of our award-winning mining land reclamation)  
>  
> · Co-ops protect members and mammals (partnership helps ensure transmission reliability while meeting regulations)  
>  
> You can find more about Associated on our website, [www.aeci.org](http://www.aeci.org)<<http://www.aeci.org>>, which also includes a “Clean” section about our stewardship and our 2016 annual report.  
>  
> Finally, we’re preparing information specific to Thomas Hill Energy Center that we will send later today.  
>  
> Security Requirements  
> I would like to know if the EPA has a protocol for security that you’d like us to follow. Our plans are to use our internal security staff in addition to a contracted firm that provides security at the plant. We are also in contact with Missouri Highway Patrol and the Randolph County Sheriff. But we want to make sure that we follow any protocol you have.  
>  
> Advance Meeting  
> I also want to confirm an advance meeting at Thomas Hill Energy Center at 3:00 pm on April 19. We are assuming that this is 3:00 central, please let me know if that’s not the case. I’d also like to know who will be attending the walkthrough and if there are particular things you’d like to discuss or see during the walkthrough. From Associated, I will be in attendance in addition to my Communications Manager, the plant manager at Thomas Hill and our head of security.  
>  
> Thank you for the opportunity to work with you. Please let me know what I can do to make this event a success.  
>  
> Joe  
>  
>  
> Joe Wilkinson  
> Vice President, Member Services and Corporate Communications  
> Associated Electric Cooperative, Inc.  
> Work: **Ex. 6**  
> Cell: **Ex. 6**  
> [www.aeci.org](http://www.aeci.org)<<http://www.aeci.org/>>  
> [jwilkinson@aeci.org](mailto:jwilkinson@aeci.org)<<mailto:jwilkinson@aeci.org>>  
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>  
> [Acronym spelled out & TEC]  
>  
> <Invitation THEC tour with EPA.PDF>  
> <Fact sheets for tour at THEC.pdf>  
> <image003.png>