

**To:** Dravis, Samantha[dravis.samantha@epa.gov]  
**Cc:** Landis-Marinello, Kyle[kyle.landis-marinello@vermont.gov]  
**From:** Idrovo, Jennifer  
**Sent:** Mon 5/15/2017 3:17:44 PM  
**Subject:** 25th Fall Conference- Speaker Confirmation  
[fallregform\\_speaker.pdf](#)

Dear Samantha:

Thank you for agreeing to share your knowledge and expertise at the 25th Fall Conference to be held **October 18-20, 2017**, at the **Baltimore Marriott Waterfront** in **Baltimore, Maryland**. This Section strives to be the premier forum and community for dialogues about the challenges in environmental, energy and resources law. We appreciate your participation in this national conference.

The details of your presentation are below:

Date: Friday, October 20, 2017

Time: 2:15pm - 3:45pm

Topic: Who's In Charge? The Evolving Role of Tribal, State, and Local Governments in Environmental, Energy, and Resources Regulation and Enforcement

### **Contact Information**

Your contact information will appear as is in the brochure, onsite schedule, program webpage, and speaker/moderator biography page unless changes are indicated. **Please reply to this email to APPROVE or provide changes to your contact information by Thursday, May 18, 2017.**

First Name: Samantha

Last Name: Darvis

Badge Name:

Title:

Organization:

Address:

City, State, Zip Code:

Phone Number:

Email Address: dravis.samantha@epa.gov

### **Speaker/Moderator Responsibilities**

Your speaker responsibilities for the program are outlined on the following link:

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<https://www.americanbar.org/content/ebus/events/2017/25th-fall-conference/speakers.html>

### **Due Dates and Milestones:**

Please work with your moderator to prepare a publication-quality paper in accordance with the following due dates and milestones:

Contact information confirmed by

**Thursday, May 18, 2017**

Submit Speaker Release Form, Biography, and Electronic Photo

**Friday, July 21, 2017**

Draft Abstract/Paper due to Moderator

**Wednesday, September 13, 2017**

Final Abstract/Paper Submission due to Program Assistant

**Thursday, September 28, 2017**

See you in Baltimore, MD!

**October 18-20, 2017**

## **Registration**

Speakers are invited to attend the meeting free of charge on the day of their panel presentation only and will be registered internally by ABA staff. If you are planning to attend the entire conference, we have developed a special rate of \$450. Please complete the attached registration form and return to:

American Bar Association

ATTN: Service Center–Meeting/Event

Registrations Department

321 N. Clark St., Floor 16

Chicago, IL 60654

SECURE FAX: (312) 988-5850

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

**Jennifer Idrovo**

Program Assistant

Section of Environment, Energy, and Resources

American Bar Association | 321 N. Clark Street | Chicago, IL 60654

T: (312) 988-5625 | F: (312) 988-5572

[Jennifer.Idrovo@americanbar.org](mailto:Jennifer.Idrovo@americanbar.org)

[www.americanbar.org/envIRON](http://www.americanbar.org/envIRON)



SAVE TIME BY REGISTERING FOR THIS CONFERENCE ONLINE. VISIT, [WWW.SHOPABA.ORG/ENVIRONFALL](http://WWW.SHOPABA.ORG/ENVIRONFALL)

# 25th Fall Conference

October 18-21, 2017 • Baltimore Waterfront Marriott • Baltimore, MD

**RETURN TO:**  
American Bar Association  
**ATTN:** Service Center—Meeting/Event  
Registrations Department  
321 N. Clark St., Floor 16  
Chicago, IL 60654  
**SECURE FAX:** (312) 988-5850  
**QUESTIONS? CALL:** (312) 988-5625

**REGISTRATION DEADLINE:** on or before WEDNESDAY, OCTOBER 4, 2017

ABA MEMBERSHIP NUMBER \_\_\_\_\_

LAST NAME \_\_\_\_\_

FIRST \_\_\_\_\_ MI \_\_\_\_\_

BADGE NAME \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

### PROGRAM REGISTRATION FEES

Speakers and moderators are invited to attend the meeting free of charge on the day of their panel presentation **only**. If you are planning to attend the entire Fall Conference, we have developed the following special registration rate.

#### REGISTER FOR ALL OF THE SPRING CONFERENCE

Registration Fees: (Payment and/or P.O. must accompany registration or registration form will not be accepted)

**Speaker and Moderator - Special Segment 1**  \$450

### ADDITIONS

- \$0 Public Service Project**
- \$95 Additional Thursday Dinner\*** Quantity: \_\_\_\_\_  
\* one dinner ticket already included in registration fee
- \$20 Friday Run Club**
- \$25 (suggested) or \$\_\_\_\_\_ ABA FJE Contribution**  
Voluntary contribution to support the Section of Environment, Energy, and Resources Project Support Fund. Contributions to the FJE are tax deductible to the full extent allowed by law.
- \$20 Achieving Carbon Neutrality**  
Calculated with great care, the Section estimates that the average attendee's participation will generate approximately one metric ton of carbon emissions. Help offset your carbon footprint by adding the cost of a one-ton carbon credit and help pay for tree plantings and service projects that will reduce greenhouse gases. Contributions to the FJE are tax deductible to the full extent allowed by law.
- Dietary Restrictions?** Please specify: \_\_\_\_\_

### ATTENTION NON-MEMBERS!

Membership in the ABA and the Section of Environment, Energy, and Resources is one of the most valuable investments you can make for your career. Harnessing the power of over 400,000 members, the ABA is the primary voice of the U.S. legal profession to governments and to the public. The Section of Environment, Energy, and Resources is the premier forum for lawyers working in areas related to environment, natural resources, and energy. Your membership offers access to courses led by national experts, the chance to maintain your connection to national and global legal trends, and even the chance to save money through discounts on consumer products and services, plus member-only pricing at our online store of ABA books and CLE.

### PAYMENT

SUB-TOTAL FALL CONFERENCE REGISTRATION FEE \$ \_\_\_\_\_

SUB-TOTAL ADDITIONS \$ \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_

**CHECK ENCLOSED FOR** \$ \_\_\_\_\_  
(Payable to the American Bar Association)

**PURCHASE ORDER NO.** \_\_\_\_\_  
(Government agencies only)

- CHARGE MY CREDIT CARD**
  - Visa
  - MasterCard
  - AmEx
  - ABA Credit Card from Bank of America

CARD NUMBER \_\_\_\_\_

EXP. DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_