

**To:** Juli Nix[juli.nix@fed-soc.org]  
**Cc:** Hupp, Millan[hupp.millan@epa.gov]  
**From:** Ford, Hayley  
**Sent:** Fri 11/3/2017 5:45:38 PM  
**Subject:** RE: Federalist Society Invitation--National Lawyers Convention Address

Hi Juli,

Thank you for reaching out! This is very timely, as I just sent in his RSVP to the Thursday evening dinner today. I sent it in as "The Honorable Scott Pruitt" and "Marlyn Pruitt" if you could make a note before you receive the formal RSVP.

I've copied Millan Hupp on this message. I believe I may have connected you previously, but she is the head of our Advance team and will coordinate logistics for the event. She can reach out if she hasn't already and make sure we're squared away.

Thank you!

## **Hayley Ford**

Deputy White House Liaison and Personal Aide to the Administrator

Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

**From:** Juli Nix [mailto:juli.nix@fed-soc.org]  
**Sent:** Friday, November 3, 2017 1:41 PM  
**To:** Ford, Hayley <ford.hayley@epa.gov>  
**Subject:** Re: Federalist Society Invitation--National Lawyers Convention Address

Hayley,

Just checking in to see if there is anything you need from us in the run up to the Convention.

I am the person handling logistics for the Convention, so when the time comes ~~to coordinate with~~ any advance folks, please connect them with me. My office phone is 202-810-8652 and my cell phone is Personal Phone/Ex. 6

It would be helpful for you to fill out our Speaker Information Form. The form gives us a lot of important information and helps in your planning. Most importantly, the Annual Dinner at Union Station is filling up fast and looks as though it will sell out by Monday. If Administrator Pruitt would like to attend the dinner, please let us know. If he plans on bringing his guest, we'll need to know the guest's name as well.

Please let me know if you need anything further from me at this point.

All the best,

Juli

Juli A. Nix  
Director, Conferences  
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On Thu, Oct 26, 2017 at 2:46 PM, Juli Nix <[juli.nix@fed-soc.org](mailto:juli.nix@fed-soc.org)> wrote:

Hayley,

Here is a confirmation letter for Administrator Pruitt's address to our Convention next month. Please do fill out the "[Speaker Information Form](#)" with contact information for the day of the program.

Please let me know if you need anything further from me at this point.

All the best,

Juli

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On Thu, Oct 12, 2017 at 4:16 PM, Juli Nix <[juli.nix@fed-soc.org](mailto:juli.nix@fed-soc.org)> wrote:

Fantastic, we will consider him confirmed and I will send over a letter soon. We have not done that format before at the Convention, but we will put our heads together over here and see if there is someone who makes sense.

Let's plan on discussing this next week.

All the best,

Juli

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On Thu, Oct 12, 2017 at 4:14 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

That should work for his schedule. Please count us as confirmed.

In terms of format, since it will be a very large crowd, we typically like to do the fireside chat format. He can give his address and then do Q&A on stage with perhaps the President of Fed Soc or someone else in attendance that would make sense. We're happy to discuss over a call as well.

Thanks!

**Hayley Ford**

Deputy White House Liaison

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**From:** Juli Nix [<mailto:juli.nix@fed-soc.org>]

**Sent:** Thursday, October 12, 2017 4:01 PM

**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>

**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>

**Subject:** Re: Federalist Society Invitation--National Lawyers Convention  
Address

That is great to hear! The only spot we have open for an address is Friday, November 17th at 11:15 a.m. ending by 12 noon. It would be an address of 20 - 25 minutes and then Q&A from the audience. Does that work at all for his schedule?

Thanks,

Juli

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On Thu, Oct 12, 2017 at 3:57 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Hello Juli,

I wanted to reach back out regarding the Federalist Society Convention on Nov 17. Our travel plans have actually changed and the Administrator will now be in town on those dates. If you still have availability, we would be happy to confirm him as a speaker for this event. Let me know how the agenda is shaping up and the options for when it would be best to have him speak.

Thanks and we look forward to making this happen!

**Hayley Ford**

Deputy White House Liaison

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**From:** Ford, Hayley  
**Sent:** Tuesday, September 26, 2017 3:27 PM  
**To:** 'Juli Nix' <[juli.nix@fed-soc.org](mailto:juli.nix@fed-soc.org)>  
**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** RE: Federalist Society Invitation--National Lawyers Convention Address

Juli,

Thank you so much for the invitation. The Administrator is currently planning to be out of the country on that date, but things do change, so let me take this to our scheduling team and just confirm. I hope to get back to you by next week.

Thank you and please let me know if you have any questions in the meantime!

**Hayley Ford**

Deputy White House Liaison

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**From:** Juli Nix [<mailto:juli.nix@fed-soc.org>]  
**Sent:** Tuesday, September 26, 2017 3:01 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Cc:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Subject:** Re: Federalist Society Invitation--National Lawyers Convention Address

Great, thanks so much!

Juli

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On Tue, Sep 26, 2017 at 2:59 PM, Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)> wrote:

Hi Juli,

Thank you so much for the invitation. I have copied Hayley Ford on this email as she has been handling the scheduling for us.

Warm regards,

Millan Hupp

Director of Scheduling and Advance

Office of the Administrator

Cell: [202.380.7561](tel:202.380.7561) Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

**From:** Juli Nix [<mailto:juli.nix@fed-soc.org>]  
**Sent:** Tuesday, September 26, 2017 8:59 AM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** Federalist Society Invitation--National Lawyers Convention Address

Millan,

I hope you are doing well!

I am not sure if you are the correct person to send this to, if not, please let me know.

We would like to invite Administrator Pruitt to give an address at the National Lawyers Convention in November. Please find the attached invitation letter and Event Request Form with all of the details.

We look forward to hearing back from yo soon.

All the best,

Juli

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