

Message

From: Mike Keegan [keegan@ruralwater.org]
Sent: 3/9/2018 8:40:58 PM
To: Bowles, Jack [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=78e63acc248f41328768db82d95464c3-JBOWLES]
CC: gravett.peter@epa.gov; Hanson, Andrew [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=976b280c3eaf4e50b91a25d75466cf3c-Hanson, Andrew]; Burneson, Eric [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=2cacb9a8d49f49af80531e9e2ccb9018-eburneso]; Mushkolaj, Iliriana [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=b34069dfe39f42558d945790f32112fc-Mushkolaj,]; Ross, David P [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=119cd8b52dd14305a84863124ad6d8a6-Ross, David]; Paul Fulgham [pfulgham@tremontoncity.com]; Sam Wade [sam@nrwa.org]; matt [matt@nrwa.org]; Steve Fletcher [steve@netwitz.net]; svia@awwa.org [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=837e1d66b58a4ea99e240f18e13c4c86-svia@awwa.org]; Roberson, Alan [aroberson@asdwa.org]
Subject: Re: SAVE the DATE: U.S. EPA UMRA/Federalism Consultation for the Lead and Copper in Drinking Water Rule
Attachments: NRWA Lead and Copper Rule Federalism Consultation 3 8 2018.pdf

Thank you for providing the National Rural Water Association the opportunity to comment on the Long-Term Lead and Copper Rule Federalism Consultation ([comments attached](#)).

Sincerely,

Mike Keegan, *Analyst*
National Rural Water Association
Washington, DC

On Wed, Mar 7, 2018 at 5:31 PM, Bowles, Jack <Bowles.Jack@epa.gov> wrote:

Hi Mike,

Submitting NRWA's comments on March 9 is no problem. Thank you for taking the time and effort to gather your folks' comments and get them through your Board of Directors. We look forward to your submission.

Best Regards,

Jack Bowles

Director of State & Local Relations

U.S. Environmental Protection Agency

202-564-3657 (office) | **Ex. 6** (mobile)

From: Mike Keegan [mailto:keegan@ruralwater.org]

Sent: Wednesday, March 07, 2018 4:53 PM

To: Bowles, Jack <Bowles.Jack@epa.gov>; gravett.peter@epa.gov

Cc: Hanson, Andrew <Hanson.Andrew@epa.gov>

Subject: Re: SAVE the DATE: U.S. EPA UMRA/Federalism Consultation for the Lead and Copper in Drinking Water Rule

Thank you for your assistance. Is it possible for NRWA to submit LCR Federalism comments on March 9, 2018, or that the 60 day period for submitting comments be interpreted to extend until March 9, 2018. We have a previously scheduled board of directors' meeting on the 9th, which will include review and approval of our draft comments.

Mike Keegan, *Analyst*

National Rural Water Association

Washington, DC

On Thu, Dec 14, 2017 at 11:32 AM, Bowles, Jack <Bowles.Jack@epa.gov> wrote:

Dear State and Local Colleagues:

Protecting children's health is one of EPA's highest priorities and the agency continues to engage with stakeholders and assess recommendations from leading experts on ways to improve the health protections provided by the Lead and Copper Rule. A next step is for EPA to engage with state and local officials to allow for meaningful and timely input on potential rule revisions. We therefore are pleased to invite you to participate in our UMRA/Federalism Consultation meeting on January 8, 2018. The input that you and your members provide will help ensure that any potential revisions to the lead and copper rule address the concerns and issues of our state and local partners. Thank you for your continued engagement with EPA as we all work together to protect human health by assuring safe drinking water. Please see the attached invitation letter for more information on this consultation and the rulemaking.

SAVE THE DATE

**What: Unfunded Mandates Reform Act/Federalism Consultation to discuss
Potential Revisions to the Lead and Copper in Drinking Water Rule**

When: Monday, January 8, 2018

2:00 – 4:00 p.m. EST

Where: William Jefferson Clinton Building – EAST

Room 2123

1201 Constitution Avenue, NW, Washington, DC

RSVP to Hanson.Andrew@epa.gov if you plan to attend.

Best Regards and Happy Holidays,

Jack Bowles

Director of State & Local Relations

U.S. Environmental Protection Agency

202-564-3657 (office) Ex. 6 (mobile)