# RECORDS TRANSFER LIST

SCHEDULE NO.

| GANIZATION UNIT | RECORDS PACKED BY | EXT. | DATE |
|---|---|---|---|

| TEM | RECORD TITLE | YEAR | RANGE | | DEPT. BOX NUMBER | RECORDS CENTE USE ONLY |
|---|---|---|---|---|---|---|
| | | | FROM | TO | | |
| | L. WHITMAN | | | | | H-45( |

N1503