"refinancing") are not eligible for acquisition or rehabilitation under the section 202 program.

(14) To be responsive this Notice, Sponsors must not exceed the maximum numbers of units per Application established herein, or the number of metropolitan or nonmetropolitan units allocated to the Field Offices, Whichever is lesser. Applications exceeding these limits will be rejected.

(15) Deficiency letters will be issued by the Field Officers and the Sponsor will be allowed 10 calendar days from the date of the letter to submit the identified missing information or to explain inconsistencies. Amendments or corrections will not be permitted. Further, all actions must have been taken on or before the deadline date for filing applications.

(16) If the Sponsor elects to use a housing consultant, it should be careful to select a consultant who is knowledgable about the section 202 program. Failure to meet program requirements will be a cause for rejection of the application, whether or not a housing consultant is used by the Sponsor. Sponsors may wish to contact groups which have used the consultant under consideration in order to make a determination as to the consultant's qualifications.

(17) HUD will make contract authority and budget authority under section 8 of the United States Housing Act of 1937 available for successful Sponsors, subject to the availability of funds. At the date of this Notice, a portion of the Fiscal Year 1986 section 8 budget authority for section 202 projects is subject to deferral. It is anticipated, however, that adequate authority will be available when required.

(18) A notice of approval will be sent to selected Sponsors.

(19) To be considered for funding in Fiscal Year 1986, new Applications must be submitted under this Notice of Fund Availability.

(20) 24 CFR 885.410(j) requires a minimum capital investment of one-half of 1 percent (0.5%) of the total HUD-approved mortgage amount, not to exceed $10,000. This requirement applies to all section 202 projects receiving Fund Reservations in Fiscal Year 1986. Section 106(b) Seed Money Loan Funds, under 24 CFR Part 271, may not be used to satisfy the minimum capital investment requirement.

(21) To the extent that funds are available to fund new projects from the Headquarters Reserve (which Reserve shall constitute no more than 15 percent of the total section 202 loan authority available for Fiscal Year 1986), all otherwise approvable applications which are not recommended for funding by the Field Offices from their allocations may be considered for Headquarters funding. Projects so recommended must be used for at least one of the following purposes set forth in section 213(d)(4) of the Housing and Community Development Act of 1974, as amended.

(A) Unforeseeable housing needs, especially those brought on by natural disasters or special relocation requirements;

(B) Support for the needs of the handicapped (only if exclusively for the nonelderly handicapped);

(C) Support for minority enterprise;

(D) Lower-income housing needs described in housing assistance plans;

(E) Provision of assisted housing as a result of settlement of litigation;

(F) Provision of small research and demonstration projects; or

(G) Providing innovative housing programs or alternative methods for meeting lower-income housing needs approved by the Secretary.

Sponsors are invited to submit section 202 applications in accordance with this Notice and with 24 CFR Part 885.

A Finding of No Significant Impact with respect to the environment has been made in accordance with HUD regulations which implement section 102(2)(C) of the National Environmental Policy Act of 1969, 42 U.S.C. 4332. The Finding of No Significant Impact is available for public inspection during business hours in the Office of the Rules Docket Clerk, Office of General Counsel, Room 10276, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410.

In accordance with the Paperwork Reduction Act of 1980 (44 U.S.C. 3501–20), the information collection requirements contained in these section 202 application requirements have been approved by the Office of Management and Budget and have been assigned OMB control number 2502–0267.

The Catalog of Federal Domestic Assistance Program title and number is 14.157, Housing for the Elderly or Handicapped.

**Authority:** Section 202, Housing Act of 1959 (12 U.S.C. 1701q), sec. 7(d), Department of Housing and Urban Development Act (42 U.S.C. 3535(d)).

Dated: June 16, 1986.

Silvio J. DeBartolomeis,

*General Deputy Assistant Secretary for Housing–Federal Housing Commissioner.*

[FR Doc. 86–13945 Filed 6–19–86; 8:45 am]

BILLING CODE 4210–27–M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

### Availability of Draft Environmental Impact Statement; Preliminary Wilderness Recommendations for the Eden Valley and Thatcher Ridge Wilderness Study Areas, CA; Public Hearing

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability and public hearing.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, the Bureau of Land Management has prepared a draft environmental impact statement on the preliminary wilderness recommendations for the Eden Valley Wilderness Study Area (WSA) (CA–050–214) and the Thatcher Ridge WSA (CA–050–212) in Mendocino County, California.

Alternatives analyzed were: (1) All Wilderness and (2) No Wilderness/No Action, which is continuation of present management. The preliminary recommendation for Eden Valley is No Wilderness/No Action; the preliminary recommendation for Thatcher Ridge No Wilderness/No Action.

**DATE:** Comments on the draft environmental impact statement are being solicited from public agencies and interested individuals and organizations. Written comments should be submitted by September 19, 1986, to the Ukiah District Manager, 555 Leslie Street, Ukiah, CA 95482–5599, in order to be considered in the final impact statement. The public hearing on the adequacy of the EIS and on the preliminary wilderness recommedations is scheduled; LuAnn Motel, 1340 North State Street, Ukiah, California, on July 23, 1986, beginning at 7:00 p.m.

**ADDRESSES:** Copies of the statement are available for review at local libraries, and a limited number of copies can be obtained from the District Office in Ukiah, the Arcata Resource Area Office, 1585 J Street, Arcata, CA 95521, the California State Office, 2800 Cottage Way, Sacramento, CA 95825, and the Washington Office, 18th and C Streets NW, Washington, DC 20240

**FOR FURTHER INFORMATION CONTACT:** Earle G. Curran, Wilderness Coordinator, Ukiah District Office, 555 Leslie Street, Ukiah, CA 95482–5599, telephone (707) 462–3873.

GLEASON-000837