

To: Aurelia Skipwith[aurelia_skipwith@ios.doi.gov]
From: Anderson, John M.
Sent: 2018-05-09T12:47:54-04:00
Importance: Normal
Subject: Re: [EXTERNAL] Check-in
Received: 2018-05-09T12:48:07-04:00

I will be tied up with DOE until about 115. Can I call you as soon as we wrap up?

John M. Anderson
Senior Policy Advisor
Nossaman LLP

Cell: [REDACTED] (b)(6)

On May 9, 2018, at 11:42 AM, Aurelia Skipwith
<aurelia_skipwith@ios.doi.gov<mailto:aurelia_skipwith@ios.doi.gov>> wrote:

How about in 20min at 1pm?

Aurelia Skipwith
Deputy Assistant Secretary
for Fish and Wildlife and Parks

U.S. Department of Interior
1849 C Street NW, Room 3148
Washington, DC 20240
202-208-5837

On May 9, 2018, at 11:30 AM, Anderson, John M.
<janderson@nossaman.com<mailto:janderson@nossaman.com>> wrote:

Sorry we haven't had the chance to connect. Do you have time today or tomorrow to talk?

John M. Anderson
Senior Policy Advisor
Nossaman LLP

Cell: [REDACTED] (b)(6)

On May 3, 2018, at 6:12 PM, Skipwith, Aurelia
<aurelia_skipwith@ios.doi.gov<mailto:aurelia_skipwith@ios.doi.gov><mailto:aurelia_skipwith@ios.doi.gov>> wrote:

Let's do tomorrow afternoon.

Aurelia Skipwith
Deputy Assistant Secretary
for Fish and Wildlife and Parks

U.S. Department of Interior
1849 C Street, NW, Room 3148
Washington, DC 20240
(202) 208-5837

NOTE: Every email I send or receive is subject to release under the Freedom of Information Act.

On Thu, May 3, 2018 at 11:35 AM, Anderson, John M.

<janderson@nossaman.com<mailto:janderson@nossaman.com><mailto:janderson@nossaman.com>>
wrote:

Morning Aurelia,

Just following up on my voicemails to you. Now that the guidance for S.O. 3355 has been issued I'm wondering what the process will be for advancing the review of AEP's American Burying Beetle HCP/EIS? According to my client the EIS is less than 150 pages. Please let me know if you have a few minutes to connect on this.

Many thanks

John

John M. Anderson

Senior Policy Advisor

NOSSAMAN LLP

1666 K Street, N.W., Suite

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janderson@nossaman.com<mailto:janderson@nossaman.com><mailto:janderson@nossaman.com>

T 202.887.1400 F 202.466.3215

D 202.887.1441

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