JOB ORDER OC 5098 1971

NA 3006 REV. 11-69 11-69

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# CONFIDENTIAL

## REQUEST AND AUTHORITY FOR CAPITAL EXPENDITURES / RETIREMENTS

| REPORTING CLASSIFICATION | DATE APPROVED | JOB ORDER NO. |
|---|---|---|
| D-2 | 7/15/71 | OC 5098 |

DIVISION OR COMPANY: Organic Chemicals Division

LOCATION: MacGregor Plant-Chicago

J.O. CONTROL POINT:

JOB TITLE: Facilities to Improve Industrial Hygiene and Safety.

**SUMMARY OF AMOUNTS**

| DESCRIPTION | LOCAL CURRENCY | U.S. DOLLARS |
|---|---|---|
| ESTIMATED PROJECT COST | | $8,000 |
| DISMANTLEMENT EXPENSE | | |
| TRANSFER EQUIPMENT | | |
| GROSS AMOUNT FOR APPROVAL | | $8,000 |
| LESS TRANSFER EQUIPMENT | | |
| LESS SALVAGE OR TRADE-IN ALLOW. | | |
| NET CASH REQUIRED (GOF-3027) | | $8,000 |

| RETIREMENT DATA | AMOUNT | ECONOMIC JUSTIFICATION | 5-YEAR AVG. | REVISION DETAIL (GROSS AMTS.) REV. # | DATE | AMOUNT | CUM. AUTHORIZATION |
|---|---|---|---|---|---|---|---|
| COST | | NET SALES | | 1 | | | |
| DISMANTLEMENT | | NET SAVINGS BEFORE TAXES | | 2 | | | |
| LESS SALVAGE | | NET AFTER TAXES | | 3 | | | |
| | | % ROI (ON TOTAL INVEST.) | | 4 | | | |
| | | PAYOUT YRS. | | 5 | | | |
| TOTAL - CHARGE RESERVE | | | | 6 | | | |

DESCRIPTION AND REASONS REQUIRED

See attached.

**SUMMARY OF ESTIMATED COST - Details on GOF-3027**

| ESTIMATE NO. | STARTING DATE | COMPLETION DATE |
|---|---|---|
| | | |

| ITEM NO. | DESCRIPTION | MATERIALS | LABOR | ENGINEERING | TOTAL |
|---|---|---|---|---|---|
| 1 - 6 | See attached | | | | $8,000 |
| | NET CASH REQUIRED | | | | $8,000 |

**ACCOUNTING TREATMENT**

| ITEM NO. | | DEPR. RATE |
|---|---|---|
| 1 | Dr. $4,500 to Building-Class 120 | 3 3/4% |
| 2,3,4,6 | Dr. $3,300 to Equipment - " 132 | 6% |
| 5 | Dr. $ 200 to In-Plant Auto. Mat'ls. Handling Equipt.-Class 160 | 20% |

ACCOUNTING TREATMENT / ECONOMICS APPROVED BY DIV. CONTROLLER (CHECK BOX(ES)): DF 7/14/71 ☒ ☐ Janette DATE 7/14/71

POST AUDIT PERIOD: POST AUDIT DUE DATE:

DISTRIBUTION:

**RECOMMENDATIONS AND APPROVALS** (CHECK BOX)

| NAME | REC. | APPR. | DATE |
|---|---|---|---|
| PROJECT SPONSOR: Warren Rice | | | 7/14/71 |
| [signature] | | | 7/14/71 |
| GENERAL MANAGER: [signature] | | | 7/15/71 |
| VICE-PRESIDENT: | | | |

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