

To: Hupp, Millan[hupp.millan@epa.gov]
From: Scott Yager
Sent: Mon 3/27/2017 3:24:46 PM
Subject: RE: Meeting request with EPA Administrator Scott Pruitt
EPA Event Request Form - NCBA 2017 Legislative Conference.docx

Millan, here is our completed request form for Administrator Pruitt's speaking engagement this Thursday at NCBA Legislative Conference. After our chat this morning, I gave Lincoln a call but no pick-up. I'll try again later today.

From: Hupp, Millan [mailto:hupp.millan@epa.gov]
Sent: Friday, March 24, 2017 12:23 PM
To: Scott Yager <syager@beef.org>; Hale, Michelle <hale.michelle@epa.gov>
Cc: Hupp, Sydney <hupp.sydney@epa.gov>; Dickerson, Aaron <dickerson.aaron@epa.gov>
Subject: Re: Meeting request with EPA Administrator Scott Pruitt

Thank you so much, Scott.

We will be on the lookout for that form as well.

From: Scott Yager <syager@beef.org>
Sent: Friday, March 24, 2017 10:56:12 AM
To: Hale, Michelle
Cc: Hupp, Sydney; Dickerson, Aaron; Hupp, Millan
Subject: RE: Meeting request with EPA Administrator Scott Pruitt

I took the liberty of updating our initial letter to reflect the time to 10:00am per earlier discussions with your office (letter attached). Also – we are putting the finishing touches on the event request form that Millan sent to us on Monday, and will be sending that along shortly.

From: Hale, Michelle [mailto:hale.michelle@epa.gov]
Sent: Friday, March 24, 2017 8:29 AM
To: Scott Yager <syager@beef.org>
Cc: Hupp, Sydney <hupp.sydney@epa.gov>; Dickerson, Aaron <dickerson.aaron@epa.gov>
Subject: RE: Meeting request with EPA Administrator Scott Pruitt

Good morning, Scott. Could you resend the initial scheduling request for the March 30 conference? It is buried somewhere in my thousands of emails! Thank you!

From: Hale, Michelle
Sent: Thursday, March 2, 2017 11:22 AM
To: 'Scott Yager' <syager@beef.org>
Cc: Dickerson, Aaron <dickerson.aaron@epa.gov>
Subject: RE: Meeting request with EPA Administrator Scott Pruitt

We are good to go on march 13 at 4:30. We also can confirm that the Administrator will speak at the conference on March 30. What time did you have in mind? We would prefer that it take place after 9:30 a.m. if possible.

From: Scott Yager [<mailto:syager@beef.org>]
Sent: Thursday, March 2, 2017 8:59 AM
To: Hale, Michelle <hale.michelle@epa.gov>
Subject: RE: Meeting request with EPA Administrator Scott Pruitt

Hi Michelle,

I wanted to follow up with you to confirm that we are on for March 13 at 4:30pm, can you confirm on your end?

Also I wanted to follow up on our request for Administrator Pruitt to speak at NCBA legislative conference on March 30th. I sent a formal request to Amy Dewey back on February 20th. Please let me know if you received our request and if you need any further information, and when you will make a decision.

I look forward to hearing back from you. Thank you!

Scott Yager

Environmental Counsel

National Cattlemen's Beef Association

1275 Pennsylvania Ave, NW Suite 801

Washington DC, 20004

202-879-9102



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From: Scott Yager

Sent: Tuesday, February 28, 2017 5:49 PM

To: 'Hale, Michelle' <hale.michelle@epa.gov>; Dewey, Amy <Dewey.Amy@epa.gov>

Subject: RE: Meeting request with EPA Administrator Scott Pruitt

Michele, we are good to go for that time. Looking forward to it.

From: Hale, Michelle [<mailto:hale.michelle@epa.gov>]
Sent: Tuesday, February 28, 2017 3:04 PM
To: Scott Yager <syager@beef.org>; Dewey, Amy <Dewey.Amy@epa.gov>
Subject: Meeting request with EPA Administrator Scott Pruitt

Hello, Scott, I am following up on your request for a meeting with Administrator Pruitt. Would March 13 at 4:30 work for the group?

Thank you for your consideration.

Michelle Hale

Executive Assistant to the Administrator

Environmental Protection Agency

1200 Pennsylvania Ave., NW,

WJCS, Suite 3000

Washington, D.C. 20460

(202) 564-1430

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**Event Request Form for
Administrator E. Scott Pruitt
U.S. Environmental Protection Agency**

To request the Administrator to attend and/or speak at your event, please complete and submit the following form.

Group: National Cattlemen's Beef Association (NCBA) and Public Lands Council (PLC)

Name of Event: 2017 Legislative Conference

Date of Event: March 28-30, 2017 (Administrator Pruitt's presentation will be on March 30th).

Type of Event (banquet, lecture, panel discussion, etc.):

Regulatory Agency Visits - EPA Update (Throughout the day, attendees will have the opportunity to receive updates from senators, the USTR, ambassadors, the USDA, and FDA)

Role of the Administrator: Provide an agency update to cattle producers, answer questions
Short (5 minute) interview with Cattlemen to Cattlemen following the presentation

Approximate time will the Administrator's Remarks Begin (example 9:00 am): 10:10 am

Expected length of the Administrator's remarks:

Administrator Pruitt's timeslot is one hour. However, we expect for questions to take up some time. Plan on 30-45 minutes.

Will there be Q&A? If so, for how long and who from? Ex: press, attendees:

Cattlemen will be allowed to ask questions. Press will attend, but will not be permitted to ask questions. Following the presentation, Cattlemen to Cattlemen is interested in a quick interview.

Event begins (example 9:00 am): 10:00 am

Event ends (example 9:00 am): 11:10 am

Event address (please include room name or number if applicable):

The Liaison Capitol Hill Hotel
Metropolitan Room
415 New Jersey Ave NW

Washington, DC 20001

Approximate size of the audience. Please also include a brief description of the makeup of the audience (attorneys, business owners, veterans, students etc.):

Approximately 200 Cattle Producers and limited press

Will there be a hold room for the Administrator?: Yes, speakers will wait in the Connect Room

Please list the name and title of the individual who will introduce the Administrator:

Craig Uden, NCBA President

Please indicate your request for the topic of the Administrator's remarks, if applicable:

Producers are very interested in a WOTUS update, as this rule most significantly impacts their everyday business. Please address any other issues that you believe impact the cattle industry. Role of federal v state in implementing environmental programs.

Please list any special guests, elected officials, or other dignitaries who are invited or are expected to attend:

While we do not anticipate any other special guests at the Administrator's presentation, throughout the day Cattlemen will receive updates from Senator Barrasso, Sharon Bomer from USTR, Ambassador Ahn Ho-Young, Jack Shere from APHIS, and Steve Soloman from FDA.

Please list any other speakers at this event: See above

Is this event open to the media?: The Administrator's presentation will be open to limited media.

(Washington Post, Politico, AgriPulse, Bloomberg, E&E, RFDTV, Cattlemen to Cattlemen)

Please list a point of contact for the day of the event:

Scott Yager, Environmental Counsel

syager@beef.org

202-640-9481 (cell)

If applicable, please list the name(s) and contact information of the person(s) who will greet the Administrator upon arrival, including a cell phone number and e-mail address for each contact:

Scott Yager (information above)

Mary-Thomas Hart
Semester Law Clerk
mhart@beef.org
386-688-0142

Please list any special information or directions, such as ongoing construction, specific points of entry, or parking instructions, about the event or location: N/A

Please list below any other relevant information such as agendas, background information or other relevant information about the event. (*Information may also be attached and submitted with this form.*)

Please include a contact number for the event location: 202-638-1616

Please indicate whether this event is held weekly, monthly or annually: Annually

Please indicate the attire for this event (*business, formal, casual, etc.*): Business

Please list any agencies, businesses, schools or universities, or other organizations that may be sponsoring or co-sponsoring this event: NCBA Legislative Conference sponsored by Elanco Animal Health

Please provide the security contact if contracted or head of security for event location:
Ben German
Security, Liaison Capitol Hill Hotel
703-431-2419