

**Well Inspection**  
**Osage DNR / Environmental Protection Agency**  
**1201 Elm Street, Suite 500**  
**Dallas, Texas 75270**

|                                  |                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                                        |                         |                   |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------|-------------------------|-------------------|
| <b>Inspector</b>                 | Matthew Allen                                                                                                                                                                                                                                                                                                                                                            | <b>Inspection Date</b>                           | 07/31/2024                             | <b>Time</b>             | 10:30             |
|                                  |                                                                                                                                                                                                                                                                                                                                                                          | <b>Operator Representative</b> CapturePoint, LLC |                                        |                         |                   |
| <b>Operator Info</b>             | CapturePoint, LLC                                                                                                                                                                                                                                                                                                                                                        | <b>Inventory ID</b> OS4674000                    |                                        |                         |                   |
|                                  | 1101 Central Expwy S.,                                                                                                                                                                                                                                                                                                                                                   | <b>API Well No</b>                               |                                        |                         |                   |
|                                  | Suite 150                                                                                                                                                                                                                                                                                                                                                                | <b>Lease Name</b> Burbank S                      |                                        |                         |                   |
|                                  | Allen, TX 75013                                                                                                                                                                                                                                                                                                                                                          | <b>Well ID</b> J-W15                             |                                        |                         |                   |
|                                  | Phone: 832-300-8221                                                                                                                                                                                                                                                                                                                                                      |                                                  |                                        |                         |                   |
| <b>Location</b>                  | SW 03 25N 06E                                                                                                                                                                                                                                                                                                                                                            | <b>Status</b>                                    | Inactive                               | <b>Well Type</b>        | Enhanced Recovery |
| <b>Latitude</b>                  | 36.673477                                                                                                                                                                                                                                                                                                                                                                | <b>Longitude</b>                                 | -96.64076                              |                         |                   |
| <b>Inspection Reason</b>         | Plugging Witnessed                                                                                                                                                                                                                                                                                                                                                       | <b>Responsible Company at</b>                    |                                        | CapturePoint, LLC       |                   |
|                                  |                                                                                                                                                                                                                                                                                                                                                                          | <b>Time of Inspection</b>                        |                                        |                         |                   |
| <b>Inspect No.</b>               |                                                                                                                                                                                                                                                                                                                                                                          | <b>Date Last MIT</b>                             | 05/20/2014                             | <b>Last Test Result</b> | Fail              |
| <b>Casing</b>                    | 5.5                                                                                                                                                                                                                                                                                                                                                                      | <b>Tubing</b>                                    |                                        | <b>USDW</b>             |                   |
| <b>Monitoring Device Elected</b> | N                                                                                                                                                                                                                                                                                                                                                                        | <b>Tubings</b>                                   |                                        | <b>AUTHORIZED</b>       |                   |
| <b>Monitoring Device</b>         |                                                                                                                                                                                                                                                                                                                                                                          | <b>Fittings</b>                                  | N                                      | <b>Annulus</b>          | N                 |
| <b>FLM Canister Pressure</b>     |                                                                                                                                                                                                                                                                                                                                                                          | <b>Actual Pressure</b>                           | <b>Max Pressure</b> 270                |                         |                   |
| <b>Lease Status</b>              | Active                                                                                                                                                                                                                                                                                                                                                                   | <b>Determined?</b>                               | <b>Max Volume</b>                      |                         |                   |
| <b>Barrel Monitor Hooked Up?</b> | N                                                                                                                                                                                                                                                                                                                                                                        | <b>Static Fluid Level</b>                        | <b>Max Inj Units</b> Barrels Per Month |                         |                   |
| <b>Barrel Fluid Level (%)</b>    |                                                                                                                                                                                                                                                                                                                                                                          | <b>Determined?</b>                               |                                        |                         |                   |
| <b>Flowline Hooked Up?</b>       | N                                                                                                                                                                                                                                                                                                                                                                        | <b>Injection Rate (bpd)</b>                      |                                        |                         |                   |
| <b>Injecting</b>                 | N                                                                                                                                                                                                                                                                                                                                                                        |                                                  |                                        |                         |                   |
| <b>Inspection Comments</b>       | Inspector observed CapturePoint, LLC tag the top of the middle cement plug at 1200 feet below the surface. CapturePoint, LLC perforated the casing at 725 feet below the surface, placed a cement retainer at 450 feet below surface and squeezed 100 sacks of cement (2% calcium) under the retainer. CapturePoint, LLC scheduled the top plug placement for 8/01/2024. |                                                  |                                        |                         |                   |
| <b>Inspector Signature</b>       |                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                                        |                         |                   |
| <b>Supervisor Signature</b>      |                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                                        |                         |                   |