

0026491 B



STATE OF MICHIGAN  
DEPARTMENT OF PUBLIC HEALTH

STATE FILE NUMBER

## CERTIFICATE OF DEATH

|                                                                                                                                                                                                                           |                                               |                                                                                                                                                                                                                        |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. DECEDENT NAME<br>FIRST: <b>WALTER</b> MIDDLE: <b>W.</b> LAST: <b>HERBERT</b>                                                                                                                                           |                                               | 2. SEX<br><b>Male</b>                                                                                                                                                                                                  | 3. DATE OF DEATH (Mo., Day, Yr.)<br><b>August 7, 1978</b>         |
| 4. RACE (Specify)<br><b>White</b>                                                                                                                                                                                         | 5a. AGE - Last Birthday (Yrs.)<br><b>77</b>   | 5b. UNDER 1 YEAR<br>MO. DAYS<br><b>5c. 5c. 5c.</b>                                                                                                                                                                     | 6. DATE OF BIRTH (Mo., Day, Yr.)<br><b>June 14, 1901</b>          |
| 7a. LOCATION OF DEATH (Check one and specify)<br><input checked="" type="checkbox"/> INSIDE CITY LIMITS OF: <b>Allen Park</b><br><input type="checkbox"/> INSIDE VILLAGE LIMITS OF:<br><input type="checkbox"/> RURAL OF: |                                               | 7b. HOSPITAL OR OTHER INSTITUTION (Name, St. No. or R.F.D., give street and number)<br><b>Allen Park Convalescent Home</b>                                                                                             |                                                                   |
| 8. STATE OF BIRTH (If not in U.S.A. name country)<br><b>Michigan</b>                                                                                                                                                      | 9. CITIZEN OF WHAT COUNTRY<br><b>U. S. A.</b> | 10. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><b>Widowed</b>                                                                                                                                              | 11. SURVIVING SPOUSE (If wife, give maiden name)<br><b>12. NO</b> |
| 13. SOCIAL SECURITY NUMBER<br><b>372-01-1313</b>                                                                                                                                                                          |                                               | 14a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Electrician</b>                                                                                                      | 14b. KIND OF BUSINESS OR INDUSTRY<br><b>Automotive</b>            |
| 15. CURRENT RESIDENCE - STATE<br><b>Michigan</b>                                                                                                                                                                          | 15a. COUNTY<br><b>Wayne</b>                   | 15b. LOCALITY (Check one and specify)<br><input checked="" type="checkbox"/> INSIDE CITY LIMITS OF: <b>Dearborn Heights</b><br><input type="checkbox"/> INSIDE VILLAGE LIMITS OF:<br><input type="checkbox"/> TWP. OF: | 15c. STREET AND NUMBER<br><b>3918 Academy</b>                     |
| 16. FATHER - NAME FIRST: <b>William</b> MIDDLE: LAST: <b>Herbert</b>                                                                                                                                                      |                                               | 17. MOTHER - MAIDEN NAME FIRST: <b>Ida</b> MIDDLE: LAST: <b>Korneffel</b>                                                                                                                                              |                                                                   |
| 18a. INFORMANT (Signature) <i>Thomas J. P. [Signature]</i>                                                                                                                                                                |                                               | 18b. MAILING ADDRESS STREET OR R.F.D. NO. CITY OR TOWN STATE ZIP<br><b>9438 Mortenvlew Taylor MI 48180</b>                                                                                                             |                                                                   |
| 19. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))<br>PART I<br>(a) <b>HEART FAILURE</b><br>(b) <b>SEE (c)</b><br>(c) <b>MALIGNANT MESOTHELIOMA, METASTATIC</b>                                    |                                               |                                                                                                                                                                                                                        |                                                                   |
| PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not related to cause given in PART I<br><b>NONE</b>                                                                                           |                                               |                                                                                                                                                                                                                        |                                                                   |
| 20. PLACE OF DEATH (Home, Nursing Home, Hospital, Ambulance) (Specify)<br><b>Nursing Home</b>                                                                                                                             |                                               | 21. IF HOSP. OR INST., indicate DOA, OPIC, etc. (Specify)<br><b>Inpatient</b>                                                                                                                                          |                                                                   |
| 22a. To the best of my knowledge, death occurred at the time, date and place, and due to the causes stated (Signature and Title) <i>George J. Schmidt</i>                                                                 |                                               | 22b. DATE SIGNED (Mo., Day, Yr.)<br><b>August 8, 1978</b>                                                                                                                                                              |                                                                   |
| 23a. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)<br><b>George J. Schmidt, M. D.</b>                                                                                                               |                                               | 23b. HOUR OF DEATH<br><b>23c. 23c. 23c.</b>                                                                                                                                                                            |                                                                   |
| 24. MEDICAL EXAMINER (Signature and Title) <i>George J. Schmidt</i>                                                                                                                                                       |                                               | 24a. DATE SIGNED (Mo., Day, Yr.)<br><b>August 8, 1978</b>                                                                                                                                                              |                                                                   |
| 24b. PROPOSED DEAD (Mo., Day, Yr.)                                                                                                                                                                                        |                                               | 24c. HOUR OF DEATH<br><b>24d. 24d. 24d.</b>                                                                                                                                                                            |                                                                   |
| 24e. ON                                                                                                                                                                                                                   |                                               | 24f. AT                                                                                                                                                                                                                |                                                                   |
| 25. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN OR MEDICAL EXAMINER) (Type or Print)<br><b>George J. Schmidt, M. D. 7106 Park Avenue Allen Park, MI 48101</b>                                                                |                                               |                                                                                                                                                                                                                        |                                                                   |
| 26a. SUICIDE, HOMICIDE, NATURAL OR PENDING INVEST. - Specify                                                                                                                                                              |                                               | 26b. DATE OF INJURY (Mo., Day, Yr.)<br><b>August 10, 1978</b>                                                                                                                                                          |                                                                   |
| 26c. PLACE OF INJURY - As home, farm, street, factory, office building, etc. (Specify)                                                                                                                                    |                                               | 26d. HOUR OF INJURY<br><b>26e. 26e. 26e.</b>                                                                                                                                                                           |                                                                   |
| 26f. INJURY AT WORK (Specify Yes or No)                                                                                                                                                                                   |                                               | 26g. DESCRIBE HOW INJURY OCCURRED                                                                                                                                                                                      |                                                                   |
| 27a. BURIAL, CREMATION, REMOVAL, OTHER (Specify)<br><b>Burial</b>                                                                                                                                                         |                                               | 27b. CEMETERY OR CREMATORY - NAME<br><b>Forest Lawn Cemetery</b>                                                                                                                                                       |                                                                   |
| 27c. LOCATION CITY, VILLAGE, OR TOWNSHIP STATE<br><b>Detroit Michigan</b>                                                                                                                                                 |                                               | 27d. ADDRESS OF FACILITY<br><b>1200 Oakwood, Dearborn, MI 48124</b>                                                                                                                                                    |                                                                   |
| 27e. DATE (Mo., Day, Yr.)<br><b>August 10, 1978</b>                                                                                                                                                                       |                                               | 27f. NAME OF FACILITY<br><b>Querfeld Funeral Home, Inc.</b>                                                                                                                                                            |                                                                   |
| 27g. FUNERAL SERVICE LICENSEE (Signature) <i>Bernice Weiss</i>                                                                                                                                                            |                                               | 27h. REGISTRAR (Signature) <i>Bernice Weiss</i>                                                                                                                                                                        |                                                                   |
| 27i. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)<br><b>August 9, 1978</b>                                                                                                                                                  |                                               | 27j. 27j. 27j.                                                                                                                                                                                                         |                                                                   |

I, Bernice Weiss, City Clerk of the City of Allen Park in said county and state, do hereby certify that the above is a true copy of the record on file in the City Clerk's office attested by the raised seal of the City of Allen Park.

Bernice Weiss  
City Clerk

DTKR 0000207  
Produced Subject Protective  
Order by Ford Motor Company

[illegible]

## PROGRAMME 2

DATE

PAGE OF

**DTKR 0000208**  
Produced Subject Protective  
Order by Ford Motor Company

DEATH CERTIFICATE  
 NAME: **WALTER WALTER** AGE: **58** DOB: **1-10-41**  
 ADDRESS: **14530 SO. TELEGRAPH W.H. 1068** CITY: **W.H. 1068**  
 DATE OF DEATH: **6-14-1901** TIME OF DEATH: **59**  
 PLACE OF DEATH: **59**

| AGE | STATE OF HEALTH | IF DEATH CAUSE OF DEATH | AGE AT DEATH | RELATION | AGE | STATE OF HEALTH | IF DEATH CAUSE OF DEATH |
|-----|-----------------|-------------------------|--------------|----------|-----|-----------------|-------------------------|
| 58  |                 | NATURAL                 | 58           | WIFE     | 58  | ARTHRITIC       |                         |
| 61  |                 | NATURAL                 | 61           |          |     |                 |                         |
|     |                 |                         |              | CHILDREN |     |                 |                         |
|     |                 |                         |              | 1 girl   |     |                 |                         |

| RELATION | AGE | STATE OF HEALTH | IF DEATH CAUSE OF DEATH |
|----------|-----|-----------------|-------------------------|
| WIFE     | 58  | ARTHRITIC       |                         |
| CHILDREN |     |                 |                         |
| 1 girl   |     |                 |                         |

| RELATION | AGE | STATE OF HEALTH | IF DEATH CAUSE OF DEATH |
|----------|-----|-----------------|-------------------------|
| WIFE     | 58  | ARTHRITIC       |                         |
| CHILDREN |     |                 |                         |
| 1 girl   |     |                 |                         |

SPECIAL INQUIRY - **GRACE - HEMRORDS**  
 IF THE DEATH WAS CAUSED BY THE FOLLOWING: **GRACE - HEMRORDS**

Accession 69-10805

Walter

Box 20

Holloway

|                              |  |                           |  |
|------------------------------|--|---------------------------|--|
| NAME                         |  | DATE                      |  |
| ADDRESS                      |  | CITY                      |  |
| STATE                        |  | ZIP                       |  |
| TELEPHONE                    |  | FAX                       |  |
| OCCUPATION                   |  | EDUCATION                 |  |
| MARRIAGE                     |  | CHILDREN                  |  |
| MILITARY SERVICE             |  | CIVIL SERVICE             |  |
| RECORDS                      |  | REMARKS                   |  |
| SIGNATURE                    |  | DATE                      |  |
| PRINT NAME                   |  | PRINT ADDRESS             |  |
| PRINT CITY                   |  | PRINT STATE               |  |
| PRINT ZIP                    |  | PRINT TELEPHONE           |  |
| PRINT FAX                    |  | PRINT OCCUPATION          |  |
| PRINT MARRIAGE               |  | PRINT CHILDREN            |  |
| PRINT MILITARY SERVICE       |  | PRINT CIVIL SERVICE       |  |
| PRINT RECORDS                |  | PRINT REMARKS             |  |
| PRINT SIGNATURE              |  | PRINT DATE                |  |
| PRINT PRINT NAME             |  | PRINT PRINT ADDRESS       |  |
| PRINT PRINT CITY             |  | PRINT PRINT STATE         |  |
| PRINT PRINT ZIP              |  | PRINT PRINT TELEPHONE     |  |
| PRINT PRINT FAX              |  | PRINT PRINT OCCUPATION    |  |
| PRINT PRINT MARRIAGE         |  | PRINT PRINT CHILDREN      |  |
| PRINT PRINT MILITARY SERVICE |  | PRINT PRINT CIVIL SERVICE |  |
| PRINT PRINT RECORDS          |  | PRINT PRINT REMARKS       |  |
| PRINT PRINT SIGNATURE        |  | PRINT PRINT DATE          |  |

DTKR 0000210  
 Produced Subject Protective  
 Order by Ford Motor Company

# HISTORY RECORD - SUPPLEMENT

*Ford Motor Company*

|                                                                                                                                                 |                                |                                        |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|--------------------------------------|
| NAME - LAST, FIRST, MIDDLE<br><b>Walter Hubert</b>                                                                                              | DATE OF BIRTH<br><b>Walter</b> | EDUCATION<br><b>572-011315</b>         | DATE<br><b>2-12-63</b>               |
| ADDRESS<br><b>3918 Academy Avenue</b>                                                                                                           | PHONE<br><b>56-1-0370</b>      | DATE OF LAST EXAMINATION<br><b>6-1</b> | PHYSICIAN'S NAME<br><b>56-1-0370</b> |
| 17. HAVE YOU HAD ANY ILLNESS OR INJURY SINCE YOUR LAST EXAMINATION HERE?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                |                                        |                                      |
| 18. DID IT REQUIRE THE ATTENTION OF A PHYSICIAN?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                         |                                |                                        |                                      |

19. IF YES, PLEASE DESCRIBE BRIEFLY WHAT IT WAS:

*Left Nasal Nerve (Low 24.63)*

*Left with sinus - did not see a doctor*

20. DO YOU HAVE ANY PROBLEMS YOU WOULD LIKE TO DISCUSS WITH THE DOCTOR?  
 YES ☐ NO ☒

21. DO YOU HAVE ANY CONDITION WHICH MAY REQUIRE A SPECIAL EXAMINATION?  
 YES ☐ NO ☒

22. SIGNATURE OF PATIENT AND DATE  
*Walter Hubert* **2-12-63**

23. COMMENTS BY PHYSICIAN

|                                                                                                |                                                         |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 24. HOW DO YOU FEEL ABOUT YOUR WORK?<br><input type="checkbox"/> CF. GOOD WORK                 | <input type="checkbox"/> CC. NOT QUALIFIED FOR ANY WORK |
| 25. HOW DO YOU FEEL ABOUT YOUR HOME?<br><input type="checkbox"/> CF. GOOD HOME                 | <input type="checkbox"/> CC. NOT QUALIFIED FOR ANY WORK |
| 26. HOW DO YOU FEEL ABOUT YOUR NEIGHBORHOOD?<br><input type="checkbox"/> CF. GOOD NEIGHBORHOOD | <input type="checkbox"/> CC. NOT QUALIFIED FOR ANY WORK |
| 27. HOW DO YOU FEEL ABOUT YOUR COUNTRY?<br><input type="checkbox"/> CF. GOOD COUNTRY           | <input type="checkbox"/> CC. NOT QUALIFIED FOR ANY WORK |

*Walter Hubert* **2-12-63**

| DATE                                       | TIME      | TEST | VALUES                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INITIALS, SPEC. REC. NO. | GRADE NO. | SHEET NO.        |
|--------------------------------------------|-----------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|------------------|
|                                            |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 372-01-1313              | R.J.      | 1                |
| DIAGNOSIS, COMPLAINT, TREATMENT AND ADVICE |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TREATED BY               |           |                  |
| 1-12-41                                    |           |      | Re-examination - Re-examination Film No. 238658<br>Prominent aortic knob, cardiac enlargement and nodular fibrosis of lungs. Oct 14 x 17 and history. Dr. van Velsch/jr<br>Age 37 5'5" 135 lbs                                                                                                                                                                                                                                                            |                          |           |                  |
| 2-15-41                                    | 1:30 P.M. | 30   | Has had no cough or colds or chest pain. (1) 14 x 17 chest film<br>FILM NO. 00020                                                                                                                                                                                                                                                                                                                                                                         |                          |           | H. O'Brien, M.D. |
| 2-15-41                                    |           |      | Chest. Examination is suggestive since previous study of 1-16-40.<br>No evidence of active disease. Left ventricular prominence, increased lung markings. I do not identify calcifications or pneumothorax. High position of right cardiac margin suggests a deformity or possible old injury. Impression: No evidence of active disease within the chest. AC in 1 year. Dr. Stratton/jr                                                                  |                          |           |                  |
| 7-22-41                                    | 5:02      |      | 03330 11/14/41 chest X-Ray<br>Has been feeling well for years. H. O'Brien                                                                                                                                                                                                                                                                                                                                                                                 |                          |           |                  |
| 8-10-41                                    |           |      | Chest. Re-examination of the chest is compared with a previous study dated 4-25-41 and again demonstrates some degenerative manifestations changes which have remained constant since the previous study. Some non-specific fibrotic changes in both lung fields are observed but there has been no change in the overall appearance in the interval since this previous study and there is no evidence of active disease is observed.<br>Dr. Stratton/jr |                          |           |                  |
| 1-12-41                                    |           |      | SENT TO FOR SUPPLY FIRM. E. J. M. ELECTRICIAN                                                                                                                                                                                                                                                                                                                                                                                                             |                          |           |                  |
|                                            |           |      | 05720 11/12/41 chest X-Ray<br>Has been in the hospital for years. H. O'Brien                                                                                                                                                                                                                                                                                                                                                                              |                          |           |                  |
| 1-12-41                                    |           |      | Chest. I.A. study of the chest and this and the film compared with that of a study made on 1-12-41. No new changes of significance in the appearance of the lung fields and the heart. Some aortic tortuosity is noted. There is no evidence of active disease.<br>Dr. Stratton/jr                                                                                                                                                                        |                          |           |                  |

DTKR 0000212  
Produced Subject Protective  
Order by Ford Motor Company

170

|                                     |             |                            |
|-------------------------------------|-------------|----------------------------|
| REASON FOR:                         |             |                            |
| <input checked="" type="checkbox"/> | PRE-EMPLOY. |                            |
| <input checked="" type="checkbox"/> | M           | <input type="checkbox"/> R |
| VISION                              |             | DE                         |
| DISTANT                             |             | 20                         |
| NEAR                                |             | 20                         |

CLINICAL EVALUATION (EACH AREA MUST BE CHECKED):

| NORMAL RANGE |  | CC |
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| AREA         |  |    |
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| CLINICAL EVALUATION (EACH AREA MUST BE CHECKED) |      | HISTORY NOTED <input checked="" type="checkbox"/>            |
|-------------------------------------------------|------|--------------------------------------------------------------|
| AREA                                            | CODE | ENTER NUMBER FOR EACH AREA MARKED "+" AND DESCRIBE IN DETAIL |
| 01. HEAD AND NECK                               | -    | 22. Refractive error well corrected.                         |
| 02. EYES                                        | +    |                                                              |
| 03. EARS                                        | +    |                                                              |
| 04. NOSE                                        | +    |                                                              |
| 05. MOUTH                                       | +    |                                                              |
| 06. THROAT                                      | +    |                                                              |
| 07. TEETH                                       | +    |                                                              |
| 08. CHEST & LUNGS                               | +    |                                                              |
| 09. BREAST                                      | +    |                                                              |
| 10. HEART                                       | +    |                                                              |
| 11. ABDOMEN                                     | +    |                                                              |
| 12. PERINE                                      | +    |                                                              |
| 13. GENITALS                                    | +    |                                                              |
| 14. UROGENITAL                                  | +    |                                                              |
| 15. PROSTATE                                    | +    |                                                              |
| 16. ARMS                                        | +    |                                                              |
| 17. HANDS                                       | +    |                                                              |
| 18. LEGS                                        | +    |                                                              |
| 19. FEET                                        | +    |                                                              |
| 20. SPINE                                       | +    |                                                              |
| 21. SKIN                                        | +    |                                                              |
| 22. LYMPH NODES                                 | +    |                                                              |
| 23. ADDITIONAL                                  | +    |                                                              |

DTKR 0000214  
Produced Subject Protective  
Order by Ford Motor Company

|                                  |               |             |
|----------------------------------|---------------|-------------|
| DATE                             | STARTING TIME | END TIME    |
| Monday 7-11-4                    |               | 3:15-4      |
| 7-11-4                           |               | R 7:19      |
| E. H. T. H. H. H.                |               |             |
| NO. LOCATION                     | B F           | THE SERVICE |
| PROPERTY OF THE NATIONAL ARCHIVE |               | 1944        |
| NICK                             |               |             |
| L. H. H. H. H.                   |               |             |
| L. H. H. H. H.                   |               |             |
| L. H. H. H. H.                   |               |             |

| DATE    | TIME | THREAT | CHARGES, COMPLAINT, TREATMENT AND NOTES                                                                                                                                                                                                 | TREATED BY   |
|---------|------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|         |      |        | No frank nodulation is evident. Dr. Mitchell/2                                                                                                                                                                                          |              |
| 2-12-63 |      |        | Returning from MIA. No doctors letter.                                                                                                                                                                                                  |              |
|         |      |        | 10389 24X7-61-104 April 11 1965 #165                                                                                                                                                                                                    |              |
|         |      |        | RP 160/104                                                                                                                                                                                                                              | Dr. Mitchell |
| 2-14-63 |      |        | "Chest. Re-examination of the chest in comparison with the previous study of 1-10-61 and before reveals no change. No active disease is seen in the lungs. The heart and mediastinum remain the same as before. Re-examine. Dr. Wang/2" |              |
|         |      |        | 7-31-63 Voluntary Retirement                                                                                                                                                                                                            |              |

No frank modulation is evident. Mr. Birchall/

2-12-63

Returning from MIA. No doctors letter.

10389

BP 160/100

*R. C. Williams*

2-14-63

"Chart. Re-examination of the chest in connection with the previous study of 1-10-61 and before reveals no change. No active disease is seen in the lungs. The heart and mediastinum remain the same as before. Re-examine. Dr. Wang Jr."

7-31-63

Voluntary Retirement

**DTKR 0000216**  
Produced Subject Protective  
Order by Ford Motor Company

|                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                      |                                                    |                                              |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|----------------------------------------------|----------|
| ADDRESSOGRAPH PLATE IMPRESSION FROM                                                                                                                                                                                                                                                                                                                                           |                                                       | Ford Motor Company.                                  |                                                    | ADDRESSOGRAPH PLATE IMPRESSION TO            |          |
| PERSONAL STATUS CHANGE                                                                                                                                                                                                                                                                                                                                                        |                                                       |                                                      |                                                    |                                              |          |
| NAME<br><i>Herbert, W.</i>                                                                                                                                                                                                                                                                                                                                                    |                                                       | DOC. REC. NO.<br><i>372-01-1313</i>                  | DATE<br><i>8-24-61</i>                             | HOURLY                                       | SALARIED |
| STAFF OR DIVISION (SALARIED ONLY)                                                                                                                                                                                                                                                                                                                                             |                                                       | LOCATION—ACTIVITY (HOURLY ONLY)<br><i>B-F Maint.</i> | DEPT. CHG. NO.<br><i>1721</i>                      | BADGE NO. OR ORGAN. CODE NO.<br><i>R7194</i> |          |
| TYPE OF CHANGE                                                                                                                                                                                                                                                                                                                                                                | FROM                                                  |                                                      | TO                                                 |                                              |          |
| NAME                                                                                                                                                                                                                                                                                                                                                                          |                                                       |                                                      |                                                    |                                              |          |
| SOCIAL SECURITY NUMBER                                                                                                                                                                                                                                                                                                                                                        |                                                       |                                                      |                                                    |                                              |          |
| ADDRESS AND/OR TELEPHONE NUMBER                                                                                                                                                                                                                                                                                                                                               | NO., STREET AND APT. NO.<br><i>14530 S. Telegraph</i> | TELEPHONE NO.<br><i>NONE</i>                         | NO., STREET AND APT. NO.<br><i>X3918 ACADEMY</i>   | TELEPHONE NO.<br><i>X561-0370</i>            |          |
|                                                                                                                                                                                                                                                                                                                                                                               | CITY, ZONE AND STATE<br><i>Taylor Mich.</i>           |                                                      | CITY, ZONE AND STATE<br><i>XDEARBORN, MICHIGAN</i> |                                              |          |
| MARITAL STATUS AND/OR BIRTH DATE                                                                                                                                                                                                                                                                                                                                              | MARITAL STATUS                                        | BIRTH DATE                                           | MARITAL STATUS                                     | BIRTH DATE                                   |          |
| EDUCATIONAL INDICATION (Subject to verification)                                                                                                                                                                                                                                                                                                                              | SCHOOL                                                | COURSE                                               | DATE COMPLETED                                     | CREDIT HOURS<br>THIS REPORT TO DATE          |          |
| SEP 18 1961                                                                                                                                                                                                                                                                                                                                                                   |                                                       |                                                      |                                                    |                                              |          |
| EMPLOYEE'S SIGNATURE <i>X W. Herbert</i>                                                                                                                                                                                                                                                                                                                                      |                                                       |                                                      |                                                    |                                              |          |
| <small>2545</small> Employees should complete proper forms for changes in United States savings bonds, hospitalization insurance, group insurance, beneficiary (contributory portion—General Retirement Plan), withholding exemption or social security number (government form) as necessitated by the above changes. The Personnel Office will aid in securing these forms. |                                                       |                                                      |                                                    |                                              |          |
| LOCAL RECORDS COPY                                                                                                                                                                                                                                                                                                                                                            |                                                       |                                                      |                                                    |                                              |          |

|                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                                 |                                                   |                                               |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------|----------|
| ADDRESSOGRAPH PLATE IMPRESSION FROM                                                                                                                                                                                                                                                                                                                                           |                                                       | Ford Motor Company.                                             |                                                   | ADDRESSOGRAPH PLATE IMPRESSION TO             |          |
| PERSONAL STATUS CHANGE                                                                                                                                                                                                                                                                                                                                                        |                                                       |                                                                 |                                                   |                                               |          |
| NAME<br><i>WALTER HERBERT</i>                                                                                                                                                                                                                                                                                                                                                 |                                                       | DOC. REC. NO.<br><i>372-01-1313</i>                             | DATE<br><i>5-22-61</i>                            | HOURLY                                        | SALARIED |
| STAFF OR DIVISION (SALARIED ONLY)                                                                                                                                                                                                                                                                                                                                             |                                                       | LOCATION—ACTIVITY (HOURLY ONLY)<br><i>BLAST FURNACE (STEEL)</i> | DEPT. CHG. NO.<br><i>1721</i>                     | BADGE NO. OR ORGAN. CODE NO.<br><i>R-7194</i> |          |
| TYPE OF CHANGE                                                                                                                                                                                                                                                                                                                                                                | FROM                                                  |                                                                 | TO                                                |                                               |          |
| NAME                                                                                                                                                                                                                                                                                                                                                                          |                                                       |                                                                 |                                                   |                                               |          |
| SOCIAL SECURITY NUMBER                                                                                                                                                                                                                                                                                                                                                        |                                                       |                                                                 |                                                   |                                               |          |
| ADDRESS AND/OR TELEPHONE NUMBER                                                                                                                                                                                                                                                                                                                                               | NO., STREET AND APT. NO.<br><i>14530 S. TELEGRAPH</i> | TELEPHONE NO.<br><i>NONE</i>                                    | NO., STREET AND APT. NO.<br><i>3918 ACADEMY</i>   | TELEPHONE NO.<br><i>561-0370</i>              |          |
|                                                                                                                                                                                                                                                                                                                                                                               | CITY, ZONE AND STATE<br><i>TAYLOR MICHIGAN</i>        |                                                                 | CITY, ZONE AND STATE<br><i>DEARBORN, MICHIGAN</i> |                                               |          |
| MARITAL STATUS AND/OR BIRTH DATE                                                                                                                                                                                                                                                                                                                                              | MARITAL STATUS                                        | BIRTH DATE                                                      | MARITAL STATUS                                    | BIRTH DATE                                    |          |
| EDUCATIONAL INDICATION (Subject to verification)                                                                                                                                                                                                                                                                                                                              | SCHOOL                                                | COURSE                                                          | DATE COMPLETED                                    | CREDIT HOURS<br>THIS REPORT TO DATE           |          |
| MAY 23 1961                                                                                                                                                                                                                                                                                                                                                                   |                                                       |                                                                 |                                                   |                                               |          |
| EMPLOYEE'S SIGNATURE <i>Walter Herbert</i>                                                                                                                                                                                                                                                                                                                                    |                                                       |                                                                 |                                                   |                                               |          |
| <small>2545</small> Employees should complete proper forms for changes in United States savings bonds, hospitalization insurance, group insurance, beneficiary (contributory portion—General Retirement Plan), withholding exemption or social security number (government form) as necessitated by the above changes. The Personnel Office will aid in securing these forms. |                                                       |                                                                 |                                                   |                                               |          |
| LOCAL RECORDS COPY                                                                                                                                                                                                                                                                                                                                                            |                                                       |                                                                 |                                                   |                                               |          |

| MONTHLY PERSONNEL LEAVE OF ABSENCE                                                                                                                                                               |  | FORD MOTOR COMPANY                                                                                               |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|------------------------------------|
| NAME: <u>Herbert, Walter</u>                                                                                                                                                                     |  | BADGE NO.: <u>1921</u>                                                                                           | DEPT. NO.: <u>2863</u>             |
| ADDRESS: <u>311 Academy</u>                                                                                                                                                                      |  | LOCATION-ACTIVITY: <u>Blat Furnace</u>                                                                           |                                    |
| CITY: <u>Dearborn, Mich</u>                                                                                                                                                                      |  | PHONE NO.: <u>0370</u>                                                                                           | SOC. SEC. NO.: <u>372-01-4713</u>  |
| EXPLAIN SPECIFIC REASON FOR LEAVE: <u>Sick</u>                                                                                                                                                   |  | RECOMM'D LEAVE START: <u>2-4-63</u>                                                                              | DATE OF RETURN: <u>2-8-63</u>      |
| YOU ARE HERE-BY ISSUED A: <input checked="" type="checkbox"/> ORIGINAL <input type="checkbox"/> EXTENSION <input type="checkbox"/> PERSONAL LEAVE                                                |  | MILITARY LEAVE <input type="checkbox"/> (TO PARTICIPATE IN THE ACTIVE MILITARY SERVICE OF THE U.S. ARMED FORCES) |                                    |
| IF CONDITIONAL SICK LEAVE OF ABSENCE COMPLETE: <u>6-14-01</u>                                                                                                                                    |  | HOW REQUESTED: <input checked="" type="checkbox"/> BY PHONE <input type="checkbox"/> BY LETTER                   |                                    |
| EMPLOYEE'S AGE: <u>4-12-19</u>                                                                                                                                                                   |  | LEAVE REQUESTED BY: <input checked="" type="checkbox"/> EMPLOYEE <input checked="" type="checkbox"/> AGENT       | IN PERSON <input type="checkbox"/> |
| EMPLOYEE'S CO. SENIORITY DATE: <u>2-5-63</u>                                                                                                                                                     |  | BEGINNING DATE: <u>3-5-63</u>                                                                                    | DATE ISSUED: <u>2-8-63</u>         |
| DATE RETURNED: <u>2-12-63</u>                                                                                                                                                                    |  | EMPLOYMENT OFF. <u>ED</u>                                                                                        | REMARKS: <u>Therman</u>            |
| TYPE: <input type="checkbox"/> MEDICAL <input type="checkbox"/> PERSONAL                                                                                                                         |  | THE ABOVE EMPLOYEE WAS ABSENT FROM TO                                                                            |                                    |
| HE CLAIMS THAT THIS ABSENCE WAS DUE TO:                                                                                                                                                          |  | LABOR RELATIONS OFFICE                                                                                           |                                    |
| BUT WAS UNABLE TO SUBMIT SATISFACTORY EVIDENCE OF INABILITY TO WORK BECAUSE OF ILLNESS OR OTHER JUSTIFIABLE REASONS DURING THE ABOVE PERIOD, THIS MUST BE CONSIDERED AS AN UNAUTHORIZED ABSENCE. |  | EMPLOYMENT OFFICE                                                                                                |                                    |
| IND REL MAY 62 49                                                                                                                                                                                |  | INDUSTRIAL RELATIONS COPY                                                                                        |                                    |

| MONTHLY PERSONNEL LEAVE OF ABSENCE                                                                                                                                                               |  | FORD MOTOR COMPANY                                                                                               |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| NAME: <u>HERBERT, WALTER</u>                                                                                                                                                                     |  | BADGE NO.: <u>R 7194</u>                                                                                         | DEPT. NO.: <u>3/22/61</u>                    |
| ADDRESS: <u>14530 S. TELEGRAPH</u>                                                                                                                                                               |  | LOCATION-ACTIVITY: <u>BLAST FURNACE</u>                                                                          |                                              |
| CITY: <u>TAYLOR, MICHIGAN</u>                                                                                                                                                                    |  | PHONE NO.: <u>LU 28861</u>                                                                                       | SOC. SEC. NO.: <u>372 01 1313</u>            |
| EXPLAIN SPECIFIC REASON FOR LEAVE: <u>FEEL</u>                                                                                                                                                   |  | RECOMM'D LEAVE START: <u>3-21-61</u>                                                                             | DATE OF RETURN: <u>2-5-61</u>                |
| YOU ARE HERE-BY ISSUED A: <input checked="" type="checkbox"/> ORIGINAL <input type="checkbox"/> EXTENSION <input type="checkbox"/> PERSONAL LEAVE                                                |  | MILITARY LEAVE <input type="checkbox"/> (TO PARTICIPATE IN THE ACTIVE MILITARY SERVICE OF THE U.S. ARMED FORCES) |                                              |
| IF CONDITIONAL SICK LEAVE OF ABSENCE COMPLETE: <u>6-14-01</u>                                                                                                                                    |  | HOW REQUESTED: <input checked="" type="checkbox"/> BY PHONE <input type="checkbox"/> BY LETTER                   |                                              |
| EMPLOYEE'S AGE: <u>4-12-19</u>                                                                                                                                                                   |  | LEAVE REQUESTED BY: <input checked="" type="checkbox"/> EMPLOYEE <input checked="" type="checkbox"/> AGENT       | IN PERSON <input type="checkbox"/>           |
| EMPLOYEE'S CO. SENIORITY DATE: <u>2-5-63</u>                                                                                                                                                     |  | BEGINNING DATE: <u>3/20/61</u>                                                                                   | DATE OF RETURN: <u>6/20/61</u>               |
| DATE RETURNED: <u>3-27-61</u>                                                                                                                                                                    |  | EMPLOYMENT OFF. <u>ED</u>                                                                                        | REMARKS: <u>Red not process through E.O.</u> |
| TYPE: <input type="checkbox"/> MEDICAL <input type="checkbox"/> PERSONAL                                                                                                                         |  | THE ABOVE EMPLOYEE WAS ABSENT FROM TO                                                                            |                                              |
| HE CLAIMS THAT THIS ABSENCE WAS DUE TO:                                                                                                                                                          |  | LABOR RELATIONS OFFICE                                                                                           |                                              |
| BUT WAS UNABLE TO SUBMIT SATISFACTORY EVIDENCE OF INABILITY TO WORK BECAUSE OF ILLNESS OR OTHER JUSTIFIABLE REASONS DURING THE ABOVE PERIOD, THIS MUST BE CONSIDERED AS AN UNAUTHORIZED ABSENCE. |  | EMPLOYMENT OFFICE                                                                                                |                                              |
| IND REL MAY 60 49                                                                                                                                                                                |  | INDUSTRIAL RELATIONS COPY                                                                                        |                                              |

|                                                                                                                                                                                                      |                                                                                                                 |                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>SICK LEAVE</b>                                                                                                                                                                                    |                                                                                                                 | <b>FOR USE OF EMPLOYMENT OFFICE</b>                                                                                    |
| YOU ARE HEREBY ISSUED A                                                                                                                                                                              |                                                                                                                 | EMPLOYEE'S COMPANY<br>HARRIS & SONS                                                                                    |
| <input type="checkbox"/>                                                                                                                                                                             | PERSONAL LEAVE OF ABSENCE (SUCH AS JURY DUTY, WITNESS SERVICE, RESERVE TRAINING AND PRE-INDUCTION EXAMINATIONS) | DATE<br>1/25/55                                                                                                        |
| <input type="checkbox"/>                                                                                                                                                                             | CONDITIONAL SICK LEAVE OF ABSENCE                                                                               | BY LETTER <input checked="" type="checkbox"/> BY TELEPHONE <input type="checkbox"/> BY PERSON <input type="checkbox"/> |
| <input type="checkbox"/>                                                                                                                                                                             | MILITARY LEAVE TO PARTICIPATE IN THE ACTIVE MILITARY SERVICE WITH THE ARMED FORCES OF THE UNITED STATES         | LARGE RELATIONS OFFICE                                                                                                 |
| <b>UNAUTHORIZED ABSENCE</b>                                                                                                                                                                          |                                                                                                                 | EMPLOYMENT OFFICE                                                                                                      |
| THE ABOVE EMPLOYEE WAS ABSENT FROM _____ TO _____ HE CLAIMS THAT THIS ABSENCE WAS DUE TO _____                                                                                                       |                                                                                                                 |                                                                                                                        |
| BUT WAS UNABLE TO SUBMIT SATISFACTORY EVIDENCE OF INCAPABILITY TO WORK BECAUSE OF ILLNESS OR OTHER JUSTIFIABLE REASONS DURING THE ABOVE PERIOD. THIS MUST BE CONSIDERED AS AN ABSENCE WITHOUT LEAVE. |                                                                                                                 |                                                                                                                        |

END PAGE 49b

**DTKR 0000226**  
Produced Subject Protective  
Order by Ford Motor Company



| Ford Motor Company.                                                          |  |                                   |  | LOCAL RECORDS COPY                  |  |
|------------------------------------------------------------------------------|--|-----------------------------------|--|-------------------------------------|--|
| PERSONAL STATUS CHANGE                                                       |  |                                   |  |                                     |  |
| NAME<br>Walter Herbert                                                       |  | SOC. SEC. NO.<br>372-01-1313      |  | DATE<br>12-1-58                     |  |
| HOURLY <input checked="" type="checkbox"/> SALARIED <input type="checkbox"/> |  | STAFF OR DIVISION (SALARIED ONLY) |  | LOCATION ACTIVITY (HOURLY ONLY)     |  |
|                                                                              |  | Blast Furnace Maintenance (Steel) |  | DEPT. CHG. NO. 1721                 |  |
|                                                                              |  |                                   |  | BADGE NO. OR ORGAN. CODE NO. R-7194 |  |
| TYPE OF CHANGE                                                               |  | FROM                              |  | TO                                  |  |
| NAME                                                                         |  | NUMBER AND STREET                 |  | NUMBER AND STREET                   |  |
| ADDRESS                                                                      |  | 14530 S. Telegraph                |  | 14530 S. Telegraph                  |  |
|                                                                              |  | CITY, ZONE, AND STATE             |  | CITY, ZONE, AND STATE               |  |
|                                                                              |  | Wyandotte, Michigan               |  | Taylor, Michigan                    |  |
| TELEPHONE NO.                                                                |  |                                   |  |                                     |  |
| SOCIAL SECURITY NUMBER                                                       |  |                                   |  |                                     |  |
| MARITAL STATUS                                                               |  |                                   |  |                                     |  |
| BIRTH DATE                                                                   |  |                                   |  |                                     |  |
| EDUCATIONAL                                                                  |  | SCHOOL                            |  | DATE COMPLETED                      |  |
| EDUCATION                                                                    |  | COURSE                            |  | CREDIT HOURS                        |  |
|                                                                              |  |                                   |  | THIS REPORT TO DATE                 |  |

EMPLOYEE'S SIGNATURE *[Signature]*

Employee should complete proper forms for changes in United States savings bonds, hospitalization insurance, group insurance, beneficiary (contributory portion - General Retirement Plan), withholding exemption or social security number (government form) as necessitated by the above changes. The Personnel Office will aid in securing these forms.



**DTKR 0000230**  
Produced Subject Protective  
Order by Ford Motor Company

WALTER HERBERT  
 7548 GRAND RIV. DET  
 Dependents NONE  
 If foreign born, date of your last  
 United States  
 Where 54244  
 Location  
 I hereby warrant that the answers above made by me are true, and I hereby  
 authorize the Ford Motor Company to deduct from any money due  
 me the sum of Five Dollars for any Hedge or any Store Check and Fifty Cents  
 any Fuel Check received by me while in its employ and which I fail to return  
 Signature *Walter Herbert*  
 Replacing  
 Occupation *machinist* Foreman  
 Date *MAR 4 1931*  
 Signed Approved

TERMINATION OF SERVICE RECORD  
 Name *Walter Herbert* Badge No. *54244*  
 Present Address *Waco, Tex*  
 Date Hired  
 Present Occupation  
 Quit *OK* Laid Off Discharged  
 Would you care to have your name  
 Signed by Gen. Foreman *W. J. Harrison*  
 Date *7-7-30*  
 For Branch  
 If paid, give Check No.  
 SIGNED: *PAID OFF JUL 7 1930*  
 APPROVED: *7-7-30*  
 EMPLOYMENT DEPARTMENT MEMO

**EMPLOYMENT RECORD**

Branch 3027 11/21/31 11/21/31 11/21/31

Time Hired 11/21/31 Present Occupation Miller at home

Resigned PAID OFF Discharged PAID OFF

Would you care to have employee back? No

Signed by Gen. Foreman Simonson Date 11/21/31

Dept. 3027 For Branch 10.11 If paid, give Check 6/24/31

SIGNED: OK FOR QUIT AND PAY  
**A.J. MILLER**  
Manager Dearborn Office

**EMPLOYMENT DEPARTMENT MEMO**  
J. Pearson  
no details

**EMPLOYMENT RECORD**

Branch 3027 11/21/31 11/21/31 11/21/31

RE-HIRE ROUGE 3027

NAME HERBERT HERBERT

Address 7302 Kentucky Dearborn

City Am. State Mich. Trade Driver

Country Am. If foreign born, date of your last arrival

Have you ever worked for F.M. Co. yes Where 3027

Signature Herbert Location 3027

I hereby certify that the above made by me are true, and I hereby certify to the provisions of the workmen's compensation laws of the State of Michigan.

I hereby authorize the Ford Motor Company to deduct from my wages the sum of Five Dollars for any fines and Fifty Cents each for any other charges imposed by me while in its employ and which I fail to return upon discharge.

SIGNATURE Walter Herbert

NAME Walter Herbert Replacing

Occupation Driver Foreman

Date NOV 25 1931

DTKR 0000232  
Produced Subject Protective  
Order by Ford Motor Company

**STATE OF ILLINOIS DEPARTMENT OF SOCIAL WELFARE**  
**EMPLOYMENT RECORD**

Plant or Branch Rouge Badge No. 83117

Present Address \_\_\_\_\_

Date Hired \_\_\_\_\_ Present Occupation Alum 2nd

Resigned \_\_\_\_\_ Laid Off \_\_\_\_\_ Discharged \_\_\_\_\_

Does Employee merit consideration for future employment? Yes

Signed by Gen. [Signature] Date 9/19/34

Dept. N 375

For Branch only If paid, give Check Number \_\_\_\_\_

SIGNED: \_\_\_\_\_ APPROVED: \_\_\_\_\_

Manager Dearborn Office

STAMP: QUIT SEP 30 1934  
STAMP: SEP 19 1934  
STAMP: SIG. [Signature]

**Ford Motor Company**  
**EMPLOYMENT RECORD**

Plant or Branch RE-HIRE ROUGE Badge No. 83349

Name WALTER HERBERT (Print Name and Initials)

Address 1115 Columbia Ave Dearborn

Age 35 Sex M Dependents 0 Trade \_\_\_\_\_

Nationality Amer If foreign-born, date of last arrival in U.S. \_\_\_\_\_

Ever worked for F. M. Co. or Subsidiaries Yes Where 83117

Last Employer None Location \_\_\_\_\_

Any former agreement or contract of employment, previously in effect, is hereby rescinded and the terms hereof shall supersede all other such records, agreements or contracts.

I hereby authorize the Ford Motor Company to deduct from any monies due or owing me, the sum of Fifty Cents each for any Community or tool check and the cost of all tools lost or damaged while in its employ and which I fail to return upon demand. Also, I hereby waive my right to sue the Ford Motor Company for loss of or damage to personal Tool Box and contents.

My employment shall be subject to lay-offs and wage deductions, therefore, as determined upon by the Company.

Walter Herbert Replacing \_\_\_\_\_

Foreman \_\_\_\_\_

Date Jan 17 1934

Approved \_\_\_\_\_

Branch Manager Dearborn Office

**Ford Motor Company**  
**EMPLOYMENT RECORD**

SS A/C No. 172-01-1917

Location Detroit Mich. Date of Birth 6-14-01

Name Walter Herbert Badge No. 3450

Present Address 3255 Calumet Ave.

Age 38 Dependents 1 Trade Foreman

Citizen of what Country U.S.A. Military Service None

Nationality American - born If foreign-born, date of arrival in U. S. 1914

Ever worked for F. M. Co. or Subsidiaries yes Where 3255 Calumet Ave.

Last Employer None Location None

I hereby authorize the Ford Motor Company to deduct from any money due or owing me, the sum of Two Dollars for my badge, Fifty Cents each for my tool check and the cost of all tools lost or damaged, received by me while in its employ and which I fail to return upon demand. Also, I hereby waive any responsibility on the part of the said Company for loss of or damage to personal Tool Box and contents.

I agree that my employment shall be subject to lay-offs and wage deductions, therefor as determined upon by the Ford Motor Company.

SIGNATURE Walter Herbert

FULL NAME Walter Herbert

Reason for Employment Replacing

Dept. N 315 Occupation Foreman

Date 85 Date SEP 6 1939

Hired by Amick Approved [Signature]

Manager Discharge Office (Over)

**FOREMAN'S COMPLETE MEMO.**  
 State full and accurate reasons why employee is leaving.  
 PLEASE GET TOOL CLEARANCE.

THIS MAN WAS TEMPORARILY LAID  
 OFF BUT TO PRESENT TIME HIS  
 SERVICES HAVE NOT BEEN  
 REQUIRED. THERE IS NO  
 IMMEDIATE OUTLOOK FOR RECALL.  
 PULLED TO CLEAR RECORD.

DTKR 0000234  
 Produced Subject Protective  
 Order by Ford Motor Company

| DATE | DESCRIPTION | AMOUNT | DEPT. |
|------|-------------|--------|-------|
| 1945 | 10-25-0-077 | 1.67   | 1     |
| 1946 | 10-25-0-077 | 1.74   | 1     |
| 1947 | 10-25-0-077 | 1.74   | 1     |
| 1948 | 10-25-0-077 | 1.74   | 1     |
| 1949 | 10-25-0-077 | 1.74   | 1     |
| 1950 | 10-25-0-077 | 1.74   | 1     |
| 1951 | 10-25-0-077 | 1.74   | 1     |
| 1952 | 10-25-0-077 | 1.74   | 1     |
| 1953 | 10-25-0-077 | 1.74   | 1     |
| 1954 | 10-25-0-077 | 1.74   | 1     |
| 1955 | 10-25-0-077 | 1.74   | 1     |
| 1956 | 10-25-0-077 | 1.74   | 1     |
| 1957 | 10-25-0-077 | 1.74   | 1     |
| 1958 | 10-25-0-077 | 1.74   | 1     |
| 1959 | 10-25-0-077 | 1.74   | 1     |
| 1960 | 10-25-0-077 | 1.74   | 1     |
| 1961 | 10-25-0-077 | 1.74   | 1     |
| 1962 | 10-25-0-077 | 1.74   | 1     |
| 1963 | 10-25-0-077 | 1.74   | 1     |
| 1964 | 10-25-0-077 | 1.74   | 1     |
| 1965 | 10-25-0-077 | 1.74   | 1     |
| 1966 | 10-25-0-077 | 1.74   | 1     |
| 1967 | 10-25-0-077 | 1.74   | 1     |
| 1968 | 10-25-0-077 | 1.74   | 1     |
| 1969 | 10-25-0-077 | 1.74   | 1     |
| 1970 | 10-25-0-077 | 1.74   | 1     |
| 1971 | 10-25-0-077 | 1.74   | 1     |
| 1972 | 10-25-0-077 | 1.74   | 1     |
| 1973 | 10-25-0-077 | 1.74   | 1     |
| 1974 | 10-25-0-077 | 1.74   | 1     |
| 1975 | 10-25-0-077 | 1.74   | 1     |
| 1976 | 10-25-0-077 | 1.74   | 1     |
| 1977 | 10-25-0-077 | 1.74   | 1     |
| 1978 | 10-25-0-077 | 1.74   | 1     |
| 1979 | 10-25-0-077 | 1.74   | 1     |
| 1980 | 10-25-0-077 | 1.74   | 1     |
| 1981 | 10-25-0-077 | 1.74   | 1     |
| 1982 | 10-25-0-077 | 1.74   | 1     |
| 1983 | 10-25-0-077 | 1.74   | 1     |
| 1984 | 10-25-0-077 | 1.74   | 1     |
| 1985 | 10-25-0-077 | 1.74   | 1     |
| 1986 | 10-25-0-077 | 1.74   | 1     |
| 1987 | 10-25-0-077 | 1.74   | 1     |
| 1988 | 10-25-0-077 | 1.74   | 1     |
| 1989 | 10-25-0-077 | 1.74   | 1     |
| 1990 | 10-25-0-077 | 1.74   | 1     |
| 1991 | 10-25-0-077 | 1.74   | 1     |
| 1992 | 10-25-0-077 | 1.74   | 1     |
| 1993 | 10-25-0-077 | 1.74   | 1     |
| 1994 | 10-25-0-077 | 1.74   | 1     |
| 1995 | 10-25-0-077 | 1.74   | 1     |
| 1996 | 10-25-0-077 | 1.74   | 1     |
| 1997 | 10-25-0-077 | 1.74   | 1     |
| 1998 | 10-25-0-077 | 1.74   | 1     |
| 1999 | 10-25-0-077 | 1.74   | 1     |
| 2000 | 10-25-0-077 | 1.74   | 1     |

372-01-1313

HERBERT, WALTER 1.924

CROSS FILE CARD

3534 SEP 1 1950 4 R-4440 NW 2 1 30 7

3534 SEP 1 1950 8

3534 SEP 1 1950 9

| DATE        | CLASSIFICATION       | CODES | DEPT. | REMARKS |
|-------------|----------------------|-------|-------|---------|
| 10-25-0-077 | Electrician          | 1     | 5520  |         |
| 10-25-0-077 | Electrician          | 1     | 1122  |         |
| 05-25-0-077 | Electrician          | 14    | 1241  |         |
| 06-25-0-077 | Electrician          | 6     | 1723  |         |
| 1976        | SEP 1 1950           |       |       |         |
| 50          | COST LIVING ADJ. 08¢ |       |       |         |
| 450         | COST LIVING ADJ. 14¢ |       |       |         |
| 71          | COST LIVING ADJ. 16¢ |       |       |         |

