

**Cc:** Bennett, Tate[Bennett.Tate@epa.gov]; Joe Koch[jk@wanada.org]; Kathy Teich[kt@wanada.org]; Chris Hosford[chosford@wanada.org]; John ODonnell[jod@wanada.org]; Bob Storin[rs@wanada.org]; Daniell, Kelsi[daniell.kelsi@epa.gov]; Mike Bushnell[mb@wanada.org]; Wilcox, Jahan[wilcox.jahan@epa.gov]  
**To:** McMurray, Forrest[mcmurray.forrest@epa.gov]  
**From:** Hupp, Millan  
**Sent:** Sun 11/26/2017 8:13:55 PM  
**Subject:** Re: WANADA Follow up call with Admin. Pruitt's team

Forrest,

Mr. Storin has generously provided a dial in for tomorrow so that is what we will use.

Thank you.

Sent from my iPhone

> On Nov 26, 2017, at 2:09 PM, McMurray, Forrest <mcmurray.forrest@epa.gov> wrote:  
>  
> Purpose of this meeting is to prepare for the Administrator's participations in the Washington New Area Auto Dealers Association Public Policy event in January. We will be discussing the role of the Administrator from a policy and logistics perspective as well as press.  
>  
> Dial-in #: 866-299-3188  
> Code: 202-564-4700  
>  
> Please reach if you have any trouble accessing the Dial-in line.  
>  
> Forrest McMurray  
> Scheduling and Advance  
> U.S. EPA  
> Office: 202-564-5088  
> Cell: 202-308-6281  
>  
>  
> <meeting.ics>

**To:** Michael Kelsey[mkelsey@okcattlemen.org]  
**From:** Hupp, Millan  
**Sent:** Thur 3/30/2017 3:29:50 PM  
**Subject:** RE: Thank you!

Michael,

It was such a pleasure to meet you and the rest of the folks from Oklahoma. So glad we could coordinate a small meet and greet.

Thank you for everything and I would be delighted to pass along your kind words.

Enjoy the rest of your meeting. Look forward to seeing you again soon!

Millan

-----Original Message-----

From: Michael Kelsey [mailto:mkelsey@okcattlemen.org]  
Sent: Thursday, March 30, 2017 10:26 AM  
To: Hupp, Millan <hupp.millan@epa.gov>  
Subject: Thank you!

Millan -

Thank you to you and your team for this great meeting. Please tell Ryan and all your colleagues how much we appreciate this meeting.

Michael Kelsey  
Executive Vice President  
Oklahoma Cattlemen's Association  
405-403-6097