

DATE: 4/19/90

LOCATION: Hearing Room

NUMBER OF HOURS: 30

OUTLINE OF PRESENTATION (Major points, demonstrations, what was practiced, slide/tape, film, etc.). Attach separate sheet if necessary.

- ① Viewed video tape
- ② Went over with environmental policy
- ③ Filled out cards

EMPLOYEE SUGGESTIONS AND PLANNED CORRECTIVE ACTION:

Alton Reese
Instructor/Supervisor

TRAINEES

[illegible]