

**To:** Smith, Zachery[ZacherySmith@cnxlp.com]  
**Cc:** Perrotta, Pasquale[Perrotta.Pasquale@epa.gov]; Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F  
Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F  
**From:** Hupp, Millan  
**Sent:** Fri 4/7/2017 9:24:42 PM  
**Subject:** RE: Administrator Pruitt - Advance Team Walk Through - Tuesday, April 11

Thank you so much, Zach.

**From:** Smith, Zachery [mailto:ZacherySmith@cnxlp.com]  
**Sent:** Friday, April 7, 2017 4:45 PM  
**To:** Hupp, Millan <hupp.millan@epa.gov>  
**Cc:** Perrotta, Pasquale <Perrotta.Pasquale@epa.gov>; Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F  
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**Subject:** RE: Administrator Pruitt - Advance Team Walk Through - Tuesday, April 11

Great! 1pm it is.

I'd recommend watching the video prior.. I think it's about 15mins. That way we just do the breathing portion and have you sign.. you will not have to go through training again on Wednesday, then.

Thanks for the sizes and [redacted] I'll get this over to our team at the mine.

I'm sure you have it mapped but I've attached directions (there is a bridge out on the other side by Rt 18/Patterson creek road so what I've attached is the best way to go).

Thanks,

Zach

**From:** Hupp, Millan [mailto:hupp.millan@epa.gov]  
**Sent:** Friday, April 07, 2017 4:17 PM  
**To:** Smith, Zachery  
**Cc:** Perrotta, Pasquale; Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F

**Subject:** RE: Administrator Pruitt - Advance Team Walk Through - Tuesday, April 11

Zach,

We can certainly do 1PM.

I have the training video you sent over. Should we do that before we meet you on Tuesday or should we wait until we get there?

Myself: Shoe size: **Ex. 6 - Personal Privacy**

**Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

Thank you!

**From:** Smith, Zachery [<mailto:ZacherySmith@cnxlp.com>]

**Sent:** Friday, April 7, 2017 2:08 PM

**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>

**Cc:** Perrotta, Pasquale <[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov)>; **Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

**Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

**Subject:** Re: Administrator Pruitt - Advance Team Walk Through - Tuesday, April 11

Millan-