

is so basic a principle that it is related to the original roots of man's nature. Human beings, like all living creatures, have a vitality which pushes them out to preserve themselves. The little child takes its first step, and then looks around with pride for the applause of its elders.

WHERE IS THE POINT?

Later the boy brings his report card home from school and both he and his parents take a justifiable pride in his progress. Such pride seems a legitimate part of our native motive power. Where then is the point at which pride develops divine resistance?

We sometimes say about a certain person that his learning has "gone to his head." Of course, that is where learning is supposed to go, but in this case it seems to have gotten there in the wrong way.

The person has become intoxicated with his own achievement. When success "goes to the head," it inflates the ego with such self-importance that the man fails to see the import of things around him. He becomes so proud of his own opinions that he argues to show how right he is rather than discusses to find out what is right. He talks when he should be listening. He is arrogant in his judgments and uncharitable toward those who differ with him. He closes the shutter of his mind against the light of truth which might reveal the dust that has settled on his convictions.

Just as the head of wheat which is filled with the best grain bends on its stalk, so the mind which is best filled bows humbly, realizing how much more there is to know.

Charles Ketterling, whose name has become a household word because of his contributions to science and industry, attributes his progress to what he calls "Intelligent Ignorance." The hope of advance lies in those who are intelligent enough to be aware of their ignorance.

MUST BE TAKEN DAILY

Pride cannot be cured by one dose of humility. Humility is a medicine to be taken daily, drop by drop. Each day we must study to be open to new ideas, to be patient with opposition, to be ready to listen to reproof, even when we are not convinced that it is deserved, and to be willing to confess our error when it is shown to us.

How often we are too proud to receive the love and life that are waiting for us. Take it between generations. Grown-ups can become so set in their opinions and attainments that they fail to welcome the contributions which youth can make to their lives. And young people on their side often show what the Archbishop of Canterbury calls "that courteous contempt which youth has for age."

The smart young fellow sometimes takes a patronizing attitude toward his father as a nice old dodo who means well but lives in a past age.

Nothing is more important than the religious training of our youth, but in our progress toward that end let us cultivate the areas in which different ages can learn from one another, thus

overcoming the pride of age consciousness.

Let us consider the form of pride which we call vanity. Vanity is shallow pride, manifested in small ways. The vain person preens himself before every show window that he passes. By turning windows into mirrors he keeps seeing himself when he ought to be seeing the things around him. Pride makes him a prisoner of himself.

The person who gets stuck on himself is stuck with himself. He has himself on his hands for nobody else wants him.

Pride is so basic a sin because it spoils even our virtues. When a person becomes proud of his purity, he becomes a prude. When he prides himself on his correct behavior, he becomes a prig. Even a good person's humility can be carried to the point of being spoiled by pride.

In a New Jersey town a questionnaire was put out among the children in an elementary school. The teachers were apparently try-

those shut-in and unable to attend, Bethlehem Church supports the Lutheran Hour, a radio service over KSBW at 10:30 a. m.

The quarterly business meeting of the congregation will be held Sunday afternoon at 2:30 in the church hall. The Young Married Couples Club will meet in the hall at 8 p. m. Sunday.

'Integrity' Topic

At St. John's Chapel

"Recently Ex-President Hoover has reminded us of the loss of integrity in government," stated the Rev. Bernard Lovgren, rector of St. John's Chapel, Del Monte. On Sunday morning at 11 o'clock the rector will view the whole breakdown in integrity as it applies to the individual and to national and international affairs. Mr. Lovgren will use as his subject "The Crisis in Integrity." There will be holy communion at 8 a. m. and church school in the parish house at 11 o'clock.

Because nobles of the Middle Ages had no banks in which to deposit their wealth, the Encyclopedia Americana says, they had their gold and silver fashioned into ornate cups and vases.

CHURCH OF CHRIST

Pacific Grove — Central at Dewey — Phone 2-3220, 5-3741
9:45 A.M. — 11:00 A.M. — 7:30 P.M.
Seaside — Fourth at Elm — Phone 2-6252
10:00 A.M. — 11:00 A.M. — 7:00 P.M.



Assembly of God Church

586 Maple St., Seaside
Sunday School — 9:45
Worship at — 11:00
Evangelistic Service — 7:30
Tuesday Bible Study — 7:30
Friday Evang. Service — 7:30
WELCOME TO ALL SERVICES
Rev. Carroll J. Hodges, Pastor

Second Annual Mission

ST. FRANCIS XAVIER CATHOLIC CHURCH

Pine at Harding Place Seaside

Second Annual Mission continues through all masses on Sunday. Solemn Closing Ceremonies Sunday evening at 7:30 P.M. All are welcome.

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FIRST ASSEMBLY OF GOD

Pine and Grand Ave. Pacific Grove

LEONARD WESTON, PASTOR

9:45 A.M. — Sunday School. Classes for all ages.
11:00 A.M. — Worship Hour
6:30 P.M. — Christ's Ambassadors
A service conducted by young people for young people
7:30 P.M. — Informal Evangelistic Service
Tuesday, 7:30 p.m. — Prayer Fellowship
Wednesday, 7:30 p.m. — Bible Study
Nursery maintained during services

ALWAYS A HEARTY WELCOME TO VISITORS

"Have You a Harp?" is the subject of the sermon by the Rev. D. Howard Dow, rector.

Choral services will be under the direction of Edward C. Hopkins and the offertory anthem will be "God is a Spirit" by Bennett. Church school begins at 9:30 a. m. and the Young People's Fellowship convenes at 7 p. m.

Chaplain J. R. Wright

Tells of Sermon Theme

"Christian World Citizenship" will be the theme of the sermon by Chaplain John R. Wright at the Carmel Valley Community Chapel, Los Laureles, on Sunday morning at 11 o'clock.

Sunday school begins at 9:45 a. m. with classes for all ages. Youth Fellowship is at 7 p. m., followed by a social hour. Kindergarten is maintained during the morning service for the benefit of parents wishing to attend.

evening prayer at 7:30.

At the 11 o'clock service the Rev. Vincent H. Colella, vicar, will officiate and preach on "Stewardship of Talents." The Feast of St. Luke the Evangelist will be celebrated by holy eucharist at 9:30 a. m. Thursday. The Armed Forces complimentary supper is served at 6:30 p. m. Sundays and Thursdays.

St. Seraphim

Greek-Orthodox Church

667 Del Monte Ext., Seaside
Phone 5-6810

Rev. Gregory Kravchins
Priest

Masses Saturday 6:30 P.M.
Sunday 10:30 A.M.

Everyone is Cordially Invited

The Episcopal Church

ON THE

Monterey Peninsula

ST. JOHN'S CHAPEL DEL MONTE

(Opposite Naval School on Fremont Street)
The Rev. Bernard N. Lovgren, Rector

8:00 a.m. The Holy Communion
11:00 a.m. Morning Prayer and Sermon by the Rector —
"The Crisis in Integrity"

11:00 a.m. Church School in the Parish House

This distinctive Episcopal Chapel is one of America's noted churches. Visitors will find ample parking space in the Chapel yard.



Nursery School
11:00 A.M.

St. Mary's-by-the-Sea

Pacific Grove — Central at 12th

The Rev. D. Howard Dow, Rector

Edward C. Hopkins, Organist

SUNDAY SERVICES

8:00, 11:00

"HAVE YOU A HARP?"

Church School 9:30 A.M.

ALL SAINTS' Carmel

9th and Delores — Carmel

8:00 A.M. Holy Communion
9:30 A.M. — Family Service and Church School

11:00 A.M. Morning Prayer and Sermon
(Holy Communion, 1st Sunday of month)

11 o'clock nursery in the Parish House — entrance Lincoln St.
The Rev. ALFRED B. SECCOMBE, Rector
Thomas L. Griffin, Choirmaster Robert M. Forbes, Organist

ST. JAMES

HOLY — CATHOLIC — APOSTOLIC
562 Pacific Street Monterey, Calif.

8:00 A.M. Mass for Holy Communion
9:30 A.M. Matins and Children's Services
10:30 A.M. Church School Classes
11:00 A.M. Sung Mass and Sermon
7:30 P.M. Evening Prayer

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