



# RECORDS TRANSFER LIST

SCHEDULE NO.

ORGANIZATION UNIT

RECORDS PACKED BY

EXT.

DATE

| ITEM | RECORD TITLE                                                    | YEAR | RANGE |    | DEPT.<br>BOX<br>NUMBER | RECORDS CENTER<br>USE ONLY |
|------|-----------------------------------------------------------------|------|-------|----|------------------------|----------------------------|
|      |                                                                 |      | FROM  | TO |                        |                            |
|      | 1978                      A/P<br><br>Mc - S<br><br>PEDRICILTOWN |      |       |    |                        | 6929                       |



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|------|--------------|------|-------|----|------------------------|----------------------------|
|      |              |      | FROM  | TO |                        |                            |

1478 A/P

14-L

PENRICK TOWN

6930



# RECORDS TRANSFER LIST

SCHEDULE NO.

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EXT.

DATE

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|------|----------------------------------------|------|-------|----|------------------------|----------------------------|
|      |                                        |      | FROM  | TO |                        |                            |
|      | 1978 AIP<br><br>D-14<br><br>PEDRICTOWN |      |       |    |                        | 6931                       |