

PLAINTIFF'S  
EXHIBIT  
DUP-1106

|                                                      |      |                     |             |                |              |                   |           |            |         |     |      |       |
|------------------------------------------------------|------|---------------------|-------------|----------------|--------------|-------------------|-----------|------------|---------|-----|------|-------|
| EX-1071<br>DESCRIPTION                               |      | STOCK NO.           |             |                |              |                   |           |            |         |     |      |       |
| 10" X 10" DU FORM G-1 FOLDED                         |      | TAXABLE             |             |                |              |                   |           |            |         |     |      |       |
| ADDRESS: CHAS. GARDNER, 1-1/4" 553                   |      | 7012 110            |             |                |              |                   |           |            |         |     |      |       |
| PLANT USE                                            |      | GR 00876            |             |                |              |                   |           |            |         |     |      |       |
| VENDOR'S NAME                                        |      | CAP. REF.           |             |                |              |                   |           |            |         |     |      |       |
| ANCHOR PACKING CO. 401 N. BROAD ST. PHILA. PA. 19104 |      | TERMS               |             |                |              |                   |           |            |         |     |      |       |
| REQUISITIONED                                        |      | ORDERED FROM VENDOR |             |                |              |                   |           |            |         |     |      |       |
| APPROV'D                                             | DATE | QUANTITY            | DATE WANTED | DATE ORDER NO. | QUANTITY VEN | COST AND DISCOUNT | DATE FROM | REC'D DATE | REMARKS |     |      |       |
| 3/12/42                                              | 4    | 12/42               | 15          | 812-9          | 4            | 1                 | PF 12/1   | 16         |         |     |      |       |
| 4/1/42                                               | 3    | 1/4                 | 3           |                | 2            | 2                 |           | 16         |         |     |      |       |
| 7/22/41                                              | 6    | 7-22-41             | 2           |                | 6            | 2                 |           | 16         |         |     |      |       |
| 7/22/41                                              | 3    | 10/44               | 2           |                | 3            | 2                 |           | 16         |         |     |      |       |
| 7/22/41                                              | 5    | 10/44               | 10/12       | 790810         | 5            | 2                 | 5.89/ea   | 16         |         |     |      |       |
| 7/22/41                                              | 6    | 10/44               | 10/12       | 44985          | 6            | 4                 | 2.66/ea   | 16         | WAP     |     |      |       |
| USAGE                                                |      |                     |             |                |              |                   |           |            |         |     |      |       |
| JAN                                                  | FEB  | MAR                 | APR         | MAY            | JUNE         | JULY              | AUG.      | SEPT.      | OCT.    | NOV | DEC. | TOTAL |
| 10                                                   |      |                     |             |                |              |                   |           |            |         |     |      | 86A   |
| 10                                                   |      |                     |             |                |              |                   |           |            |         |     |      |       |

DUP 1121795

DU 056213